Eruth wears no mask, bows at no human shrine, seeks neither place nor applause she only asks a bearing,

VOL. XVI.

CHICAGO, AUGUST 1, 1874. SE OF A VEAR, IN ADVANCE:

NO 20

A RETROSPECT

DT MARY PLLES SMITH

Time carries us so swiftly on— We change so much upon the way I sometimes fear that I'll forget In the stern practical to day, Those happy exceles joyous days, That passed with girthood's dreams away.

Those heapy excelese joyens days.

The hear is the property of the property of

The originest insis in memory coain.

And putting all the gloom saide
That comes between my heart and then,
I find myself a happy child
With playmates dear in woodland glen.
Once more we gather, blooming flowers,
While awifuly pass the joyous hours.

While swiftly pass the joyous foors. Time files, and autumn's givrien now Are disabling all the forest trees. And disterting leaves are showering down Ar rustled by the filth brees, the filth of the f

o leave her memory in our hearts.
But we two ciling the closer then
not love each other dearer yet,
And many happy hours are past,
a that sweet spot where last we met
not there in spring 'neath leafy bow
fe talk of her and twine our flowers

We talk of her and whose our howers.

And many castles in the air
On elight foundation there we build,
And many a picture bright and fair,
With fancy's magic colors gild;
But castles fall and pictures fade,
Like aur's last rays in woodland glade.

And for a while our paths are smooth And lay together bright with flowers, But all too soon they part and lead Us different ways—those happy hours Are but a memory cherished yet Of days we would not soon forget.

And often times we mention them In letters that are fondly sent, And find anew the loving ties That time and space have never rent, But all too soon another's hand Informs that death has broke the band

informs that cean has broke the ba-And now, ead truth, I must return To present cares and duties bero— But long the memory will remain Of days long passed with one so dear And when I'm sad those cheering soc Shall throw around me brightest bear

And as amid the desert's gloom.
The bright casts greets the eye,
Shall childish dreams amid life's cares,
Come gratefully to memory—
Till we shall go where dreams shall be
Paisiled in bleet reality.

STRANGE PHENOMENA.

Three Days more at the Eddys-Ffteen Spirits of the Departed Return, Nate-rialize and are Recognized by their Friends-Eight Indians and ' Four White Persons Materialize in One Evening.

BY' J. H. RANDALIA

"So shall on the things I do, and even greater things and a shall on the things I do, and even greater things I do. S. S. J. Joyas.—Dana Stan.—In my former article, I was not prepared to give any opinion. I simply related the facts concerning the revision of the same plan is this community. Side the same plan is this community, the same plan is this community, the same plan is this community, the same plan is this community as of the same plan is this community as of the same plan is the same plan in the same plan is present in thinking woman, rather inclined to be aboptical concerning these the plane, where so many in thinking woman, rather inclined to be aboptical concerning these the plane, where so many in thinking woman, rather inclined to be aboptical concerning these conducts they have so so may in thinking woman with the same present in one sami-circle. After stanger in Nature My God to Thon," "Sweed Byward."

ISSUE ELEVANO.

INDIAN MAID, HONTO,

raily makeralized, came from the cabinet which should be a some and the cabinet which should be a some and the should be a some a some and the should be a some a some

ITALIAN SCHOLAR

and is now engaged in preparing a book on religious subjects for the benefit of his countrymen; his pribent address it so 0-94. Blocker street, N. Y. He has been at the Eddys some time, and has seen his brother several times. On this evening he appeared again, the Docker has prepared again, and the property of the pr

biother whom he thought forever dead and annihilated.

On the evening of the 23th our criticle was annihilated.

On the evening of the 23th our criticle was annihilated.

On the evening of the 23th our criticle was to taking my seat I examined the closet closed to-close to-close to taking my seat I examined the closet closed by the evening the continued that the control of the c

INDIAN SPIRIT, WASHTINAH,

soon there came into our view a large, portly SHIBLES APPLIES, AND SHIPLY, WASHIPLANI, we were told, was his name. He was dressed corgonously in dark and light-colored furs, back feathers, nicely arranged on his head, trimmed with sermine for. It was a noble form to look upon. He changed his position servariations of the remines for. It was a noble form to look upon. He changed his position servariations of the change of the change has been as the change of the change of the change of the change has been as the change of the cha

WITH A PAPPOOSE

put in a spaperance, and was followed by three others; one was the young equaw May be found to the following the f

the harm of the different intervention of distinctive dresses which were so peculiarly trimmed as to make them take our sitestion from heads to from head to from the form the first of the first own the first of the first own the first of the first own th

made her appearance to a party of ave from Albany, N. Y. The leading names of the party and Nr. Choseff Pachard and S. Pittlehard, and Charles of the Alband, and the state of the control of the control of the control of the Spirit word, appeared, then her one, a nephew Mr. Packard to humband, a dearner of the Spirit word, appeared, then her one, a nephew marker of the control of the c

who saw, and two of them felt the presence of their spirit friends, fire in number, at one time. On any efficient charge, their testimony intelligent, reading and thinking people, and in the investigation of this subject saw, without any previous convictions, seeking for light re-tributer spike appeared with a pleasant sainte. A lady with a child in her arms appeared and the child

the child

TURNET ITS HEAD,

put its arms around the lady seek, and the
lady placed it on the floor, and it took several
steps, laughed-and was conditorably elsted. A
gentlelman from New York whose name I did
notes, recognized the baby as his child, and
the lady as his sister who had been dead several years.

general from ever to whose state that the indy as his siter win had been dead several year. Now these was quite, an interral helore ago. Now these was quite, an interral helore ago. Now these was quite, an interral helore ago that the properties of the properties

stater, she replied she knew Hannah, and she was mere sho looked just as natural them and was mere sho looked just as natural them and was mere should just a state of the she was to deal the she was not of a sufficiently susceptible nature for my friends to approach me as they did others, and, one with the question, "Why did not some of my household come to me?" I had resolved myself the two conditions with the process of the state of the stat

and investigate. re are many in the vizinity of the Eddys

SITTER ENEMIES

INTER REMEME

In them, and they are ever ready-40 fill the sars of strangers with all manner of evil reports concerning them and their manifestions, and some of them are Spiritualities. I have conversed with opward of weardy-free fine the second of the theory of the second of the s

I saw, and I am certain of the reality of these appearance, appearance, appearance, and in the strict cle consented to permit me the use of their names for reference, and say person can address them with the sammance of receiving a vestigators with unsettled religious corricutors, but I tell you those strangs phenomena startle people into deeper thinking, and what were the ultimate, it must be good, for it revert the tell the same being lower, and the proves and we come to regard the human being lowes, and we come to regard the human being lowes, and we come to regard the human being

AN ATHEISTIC SPIRIT.

He gives a History of God, the Devil and their Concomitants through the Medjamship of J. H. Mendenhall.

Justi. S. S. Jover. As the columns of your Journant, are fearness in giring expression to any train that will add in freeling the burish mind from the shockles of a superstitious boundage, now binding and making millions of for publication, the substance of a commulplest into that I received from an "size of months," the contract of the same spirit on the I sected by the same spirit on the I state of the State of the

THE VERY REVERSE

cost, declares most emphatically

of this to be true. Mus has ever created (ind
in his imagination, fashioned him in his own
likeness, and immeralized him by paying him
homage from the hour of his imaginary conFrom the exilications of human thought,
when man dirst peeped out through the
when man dirst peeped out through the
windows of his soul, and fixed his gaze upon
worlds, he has met with incomprehenable
mysteries. Watching their, movements, their
induces can defect upon arrounding objects,
the could in the glimmering light of his mental unfoldenest. But not, understanding the
laws, the natures and selfitions of things, his
his conclusions by suit the demands of his
ever-croving nature. Beholding the results of
the could be a suit of the service of the service of his sense, while those of others
were less palatable, gave birth to a wider range of
thought, and man began to its character to his
one, while those that were less organish to
his wants, he instinctly repulsed, and for want
origin of "God and evil!"

As mus unfolded in his higher nature, his
food unfolded with him, ever beeping even peaments; and as he (man) could not consistently
impute to the character of his object of woa secondity for another source of action, another crossessity for another source of action of the content of th

THE DEVIL CAME FORTH

THE DEVIL CAME FORTH

Trum the womb of imagination as the logitimate result of growing demand. For at this
imate result of growing demand. For at this
stage of human development, man not only
staged, but the eccentricty of his mental
infoldings, enterty demanded an equalizing
quard against the temptations of his own predominant security development. All of the own
personages. On ADT TRES DEVIL OF
personages.

ord AND THE DEVIL,
is to be seen in their respective utility, the
former inviting and attracting mus to the better
former inviting and attracting mus to the better
from the less good or the things no longer
adopted to his them peculiar wants, both
adopted to his them peculiar wants, both
the conseless formats of progressive life. This
is the accomony of the universe, the dust lunction in the law of life. But the imaginal exord good, the other the author of evil, as no
defined, necessarily gave rise to new thought,
evhich they fill in the imagination of mus)
there must of necessity be an abiding place
for them and that, too, most beautrully fitted
rether than the company of the imagination of
specificacy; and as these two guests, God and
the Devil, are the offpring of the imagination, and
distant realms of great old nature, it was natural for him to seak their places of abode in
any for the contraction of t

beyond the Sun and blazing stars of night, where winged famy, milminated all her glore is into the divinest grandeur. And when he visited his children of earth, it was generally during the vernal, the Summer and Truitrul seasons of the year, because it is then that the bounties and good things of this world are

during. of the year, the head of this worse a-med out to man. But Spoots, the other call only the deal of the character and ill omen, his secrited house the character and ill omen, his secrited house the character and ill omen, his secrited house character and ill omen, his secrited house character and ill of the property of the secrited house the gloomiest regions of spoot, and made his unvelocement visits during the morp insangi-close or withry seasofth when the frosts, the necessing when the confidence of the property of the presenting when the complete and happiness.

corrue stars exercised. The control of the human main and that of the prenounce which feel and developed it. Ney, this harmony of the veloped it. Ney the veloped it. Ney the veloped it. Ney the veloped it. Ney the veloped it. New the veloped it. New the veloped it. But now an action, and the veloped it. But now and the veloped it was the veloped in the veloped it. The great variety of second to the veloped it. The veloped it was the veloped in the veloped it was the veloped in the veloped in the plurality of lease agroups a plurality of golds. These gold always harmonized in nature, character and mission with the wooderful seenery and operations in those department of nature where dwitte different sections and the veloped in the plurality of these special veloped in the veloped

DEVILA, SCORPION'S AND PURIES

ignough realms, and some in the more beautiful localities in the land of stars.

Let we propose in numbers with the good, all the weep poor in numbers with the good, all the weep poor in numbers with the good, all the weep poor in the presence of the propose of the devices. Astroigated phenomenous have held their devotess. Astroigated phenomenous have held their devotess. Astroigated phenomenous have held their devotess. Astroigated phenomenous have held their devotess as the characters to this host of delite of good and evil omes. When men began to offserve the regularity of or their devotes and their mentions. When men began to offserve the regularity of of their glory and their influence upon the mind and surrounding things, they were transpoddesses. The Stan, the great imminary of the day, from the wasteness of his magnitude, the life giving qualities being from the garded as the 1-rd of jurds, the lifstance of the dod, who was the life and the light of the other roots emanated.

Again the great levit or called with its twelvest with the general character and indicate the light of the other roots emanated.

Again the great levit or called with its twelvest all the general character and indicates of all phenomenous control of the start of the start of the control of the start of the start of the start of the start of the control of the start of

control the control that the control tha

will pass out of babyh untinsed on 6th page.)

[Continued from our last issue] From the London Portnightly Review, May, 18th.

A DEFENSE OF MODERN SPIRITUAL. 1931.

d.Boiritualists alone can an enlightened helief, inon the wall at Belshez-three men unbuct in Ne-urnace, are for them act-

raft and withcraft trisls have a for the Spiritualist. He is able infected occurring and migute co-rist phenomena he has librated received by the spiritualist. He is a single spiritual spiritualist. He is a single spiritual spiritualist sp

Glates.

Characteristics of the state of the rayer receives a perfect solution size. Prayer may be often angle not directly, by the Daity, a nawer depend wholly on the religion of the petitioner; but so both moral and religions, and evers in a divine response to pray more frequently, more more disinterestedly, they still does not not be supported by the perfect of the perfect of

resent, will be able, as they are often willing, it can save the prayer. A striking case is that of George Mueller, of Britatol, who has now for foury four yet has of his wooderful character, on answer to prayer. His "Narrative of Some of the Lord's Dealings with George Mueller, and the strikes a better demonstration that prayer is sometimes really answered, than the hospital could possibly have done. In this work we have a parciale yearly statement of his receipts and expenditurely for any person of the strikes a better demonstration that prayer is sometimes really answered, than the hospital could possibly have done. In this work we have a parciale yearly statement of his receipts and expenditurely for any peaps. No subscriptions or collections were ever made, yet come whatever) he has lived, brought up a family, and "subhilated institutions which have steadily-increased," till now four the steadily-increased," till now four the steadily-increased, till now four the steadily-increased, till now four handle part and the particular than the propertied. It has happened bundreds of times that there has been no food in his boase and no monge to buy any, yet he never-took a load or any other article on credit even for a day; and during the thirty years over which his marrative or them estimated and upon him for their daily food have ever been without a regular meal. They have lived, and only recorder has been except payer. Here is a case that has been going on in the midst of us for forty years, and is still coping on; years, yet a warm discussion is carried on by reminent men as to the fact of whether prayer is or in not asswered, and not one of them extended the properties of the state of the properties of the pr

habits the least knowledge of this most pertinent and illustrative phenomenon. The hipfuncation of the pertinent and the properties of the pertinent and the

MORAL TRACHINGS OF SPIRITUALISM.

2) Melhies to my and the spirit, morally or molecting?

3. Progressive evolution of the intellectual and point autice is the destily of individuals?

4. Spirits can communiscle through project of activities of a spirit-life.

4. Spirits can communiscle through project or the spirits of the

concerns persuater to thing would be a persuated to the persuate to the con-plate insumerable miracles as part of the order of sature, and all for what! Merely to save of their misspent lives. For the essential teaching of Spiritualism is, that we are, all of us, in every set and thought, helping to build stacking of Spiritualism is, that we are, all of us, in every set and thought, helping to build stake the end of the built, we will our pre-sist the carelest, more completely after the death of the body than it does now. Just as this fabric is well our library to will our pre-in proportion as we havedeveloped our higher intellectual and moral nature, or starved it by Jisuse and by giving undue prominence to or seithst early giving and the prominence to or seithst early giving the set of the con-

iy be interested in anything having a practical bearing on the present as well as on the butter bearing on the present as well as on the butter bearing on the present as well as on the butter bearing the present the presen

ture state, that alone would negative such a supposition. And when it is considered that supposition. And when it is considered that in the state of the suppose of the sup

Orthodox notions of heaven are never constru-lent the scores of volumes and pamphists of spiritual literature 1 have read, I have found no statement of a spirit describing, "winged angula", "or "golden harps," or the "throne of the statement of the spiritual literature of the spiritual and thinks be will be introduced if he goes to heaven at all. There is no more startling and radical opposition to be found between the addical opposition to the found between the tween the beliefs is which the majority of me-diums have been brought up and the doctrines ato a future life that are delivered through history of the human night data the fact that, indical opposition to be found between the tween the lines of the property of the continuous and the continuous acts of fature and the continuous acts of the conti

communications are not ine relacion of the religion as the communication grift, and, he came he does not get his own ideas confirmed, to obliged to call in the aid of "bitanne failt not proper preparation for it as here developed, is to be found in the growth of all diprintualities, in the found in the growth of all diprintualities, to the country of the proved did space permit, by copious communifications through all meetings, and this could be proved did space permit, by copious communifications through all meetings, and this could be proved did space permit, by copious proteins on the provided of the provided of

if true," than to detect crime or advance the winner of the Derby, rove their own ignorance of the

isty themselves with a minute criticism of single facts, the evidence for which, in my heifs survey, may be imperfect; but to weigh carefully the mass of evidence I have ad-duced, considering its wide range and various bearings. I would sak them to look rather at the results produced by the evidence than at pielas, and on the noble and satisfying the of a future life that it unfolds. If they wil this, I feel confident that the result I is aims a simed at will be attained, which is aims a fined at will be attained, which is with which the whole subject has been runged, and to incite to unished and per cring examination of the facts. For thee cring examination of the facts. For the critical must flad out the truth for himself. It is no claim to be heard on hearay evidence, on the other hand, it demands that it be

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thor, by Popus, of Nashville. Table of "Contenth sent: Address with

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ON SATURDAY

day. Aflow me to report it for your numerous residers.

at the victor's, a very respectable settlences, as to manufact and the settlences of the comment of the provider of th

represents on the spiritual school true before properly and the properly and an intelligent studience assembled and were addressed during the day by Mosers. And the spiritual school and the spirit

оти спинси "

Queen. IR is utterly unable to cope with Taylor, and we must not allow the discussion is come of its own well and the come of its own with the com

high toned, while McQarem's own friends said they were "dispussed with him." One of the more interesting features of the last evening, was a number of persons in drift re-ent parts of the audience saw at the same time large immons, phosphorecent lights, physing around the head of Dr. Talor and at one time a large, black hall, like a human bend, there is large, black the head of McDarem.

was seen about two each according he had been about two each according to the overlanded in this report, and that was the presence of Mrs. E. A. Hish the most wenderful according to the world, but as Brother Taylor has promised us to write youngs to her was, I will only say that her public whibitions Subbath after noon and evening, and in the presence of John McQueen, were never excelled.

Praternally thice,

Meeting of Old Friends.

Dann Journal.—As per engagement lieft Chicago, Juli 33, to strend the two-days grove and the control of the con

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A. H. KNIGHT.

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WHAT DOCTORS SAY.

In the consort stage agreement that Freditive and Negative Provident, have found them all negative Provident, have found them all negative Intelligible in all cases of discours, particularly Februar of all kinds, ruck as the Hillion's Indianal February, Sensite F

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well, and have remained in ... "Discuss" Yession, John Jahr James and Good James and James and James and Good James and James and Good James and J

Triumphant Victory

Dyspepsia and Indigestion.

A plant in the party of the par

WHAT WOMEN SAY.

WHAT WOMEN SAY.

W Togator. Nath. has been could of Suppressed Repartmenters y to see the Proteins—

Of the Women of Many in Robes, And in Proteins—

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CHICAGO, BATURDAY, AUGUST 1, 1874

The Last Ditch.

"The Church needs to put on her whole armor" to defend herself against the "new trials." "The Christian statis is Geomic pelected to new trials." "Over against all arry of dazzling phenomens which spiritualism may present, the church should lift up her witness for her Lord."

witness for her Lord."
Yes, "her Lord" is in dasger of being exposed as a myth by the dazzling light of Modern Spiritualism. The monstrous doctrine of "an offended Delty"—"original sin."—is wicarious atonement through the blood of Christ"—man or God, is a fallecy so apparent that all but the most supid will see it, in the "dazzling." light of Spiritualism—the Philosophy of Life.

Listen to the wail of "The Churchman," leading American organ of the Episcopal

SPIRITUALISM.

Againet and the state of the second service of the second second service of the second service of the second second service of the second second service of the second second

instrument.

ill this in a century which boasts of being
most enlightened and scientific of the ages,
which, thirty years ago, thought itself rid
he superstitions of medie val times; and not d which, thirty years ago, thought itself rid the superstitions of medie val times; and not have a superstition of medie values and not promptly educated and disciplined men, years, and judges, and mathematicians, and estitate of no mean note in the scientific regions, and remains and ridges, and Ger-taginand, and France, and Spin, and Ger-arier of a contrary, "particulation, in the form arter of a contrary, "particulation, in the form office, and claims to have millipore followers; and did diough there is, downloss, much, exag-tion of the contrary of the contrary of the con-trary of the contrary of the contrary of the school that is preferation, and under subjec-tion to its influences.

oral and spiritual charac nt—remarkable, whether f this movement—remarkable, whether ok upon it as a mere hallucination, or ring a basis of reality under its alleged mena? How does it stand toward Chrisas having a curr or describe active well Clinically, the one great appennants work of God in the world, by which all other works are to be steady. How does it speak of Him, are to be the world, it was to be steady. They does it speak of Him, the world of the steady of to a world's girl multimar giver to heart-he world's girl multimar given as a more and a more as a more and a

salty, selly shading thus in direct antagonism to the relations of God to man from the beginning the world, and sepecially to the great reveton made/of Himself is his Son Jesus Christ, do and Man, how are we to lock upon till did and Man, how are we to lock upon till their fancies nor impostures, what shall we yo them? That their origin is sell, and at we are to turn from them with abhorone. The Church has always believed in co. The Church has always believed in

presides, edd in which His Holy Spirit and presides, edd in which His Holy Spirit and trail ways, when it so phased Him, another it, which Satan and his angels are permitted to work, often with seprentum power, in redemption. And the true tests by which to dispute the Divine His Holy Spirit and the second spirit whether they experient the spirit whether they experient the spirit whether they expect the spirit whether they experient the spirit of God. every spirit but confessed that Jesus Christ Agrouns in the field, so of God. and this is considered the spirit whether they experient the spirit of God. every spirit that confessed that Jesus Christ Agrouns in the field, so of God. and this is charles by the spirit that confessed that Jesus Christ Agrounds in the field, and this is that Spirit be despited from all evil spirits, for the spirit spirits, for econes to inches the things and wonders that He should do, but by His seatinesy to the great fact that the Son of the last and like the His spirits of the control of the spirits and like the following of Christ and like the spirit of the spirit spirits, for the control of the spirits and like the last had hold for arraised humanity by being born of the blessed Virgin.

It does not native at all what spinedor of miracles Spiritualism may truly boast of; it is enough for us to know that it denies the confessed that the spirits of the spirits

REMARKS.

The above is really one of the most int interesting articles in opposition to Spiritual-ism that we have had the privilege of reading for a long time—interesting on account of its ism max we have an our privilege or reading for a long time—interesting on account of its correct assertions in reference to the unparal-leted growth of Sprittualism—interesting be-cause it makes such exceedingly silly state-ments about; its teachings, etc., developing the consummate (guorance of the writer. Having heard of Spiritualism and its wonderful growth and development, he launches forth against it with his mind well loaded with alime and deep and development, he issueches forth against it with his mind well loaded with allims and deep invectives. He forgets that the reason why spiritualism is not what it should be in all respects, it because so insury church members have previously to the control of the comparation o

see year tota, chancous a pine tree in his sheer-sion robes, preparatory to "righing up" higher.

The world, however, moved on perfectly scene as it no religious ferror was saimating the plastic bosom fir. Mix, and after impa-tionity waiting for a winged angel direct from the "Courts of Heaven" to come with open arms to receive him, the pitous devices "came to down," and the state of the property of the down, and the state of the property of the per-demand of the state of the property of the first happened in 1848. Now, thirty-one years later, at the age of eighty years, finding that the world "does move," his wife having been deed four months, lift. Mix concluded to get married; and so the buds of the fruit trees were swelling almost to blossom, he selected a "bright-yed damsel of fourteen and a half years—or, to be more precise, sixty-drey years and six monthy younger than himself—and led her to the altar.

Supposing a Spiritualist should climb a tree, coon fashion, dress himself in an ascension tobe, and expect a winged angel to take him to the "golden paved streets of heaven," we wonder if it would reflect any more to the discredit of Spiritualism than it did to the church?

Then there was a family or the street of the stre

credit of Spiritualism than it did to the' church?

Then there was a Baptist preacher in Vir-ginia, who according to the Hichmond Inquare, was a singular genius. At one time the old parson was preaching very ensembly about the certainty and iterribie nature and degree of the certainty and iterribie nature and degree of the ceeded is working up hinned! and his ave-struck audience into a high degree of, excite-ment, and the latter into certified admiration of his harrowing detail of horrors, he capped the climax after this fashion: "My friends, you all know Major Clarke's fornace; you have seen it often, how the white but coals just must if you took a sincer out of hell and threw him into Major Clarke's fornace, he'd have an ague 61 in two minutes."

into Major Clarke's furnese, he'd have an ague di in two minotes."

Supposing a spiritual lecthere should make as equally an abund attainent, which we for his event of the control of the against a bench, with a prayer-book clasped in his hands. Upon being asked why he went at it in this manner, he answered that he was a great sinner, and the Lord wanted him to pray on his head.

on his head.

We do not believe that Spiritualism could
be injured to any greater extent than the Saint
Franciscus Church was, if a damphool of s

be follymed to any greater extent than the Shain Francheza Church was, if a damphood of a Spiritualist, under the direction of some crack-braised spirit, about turn himself victor end up, and deliver a sermen on moral ethics. Such a case has never happened, however, among Spiritualists.

Next consent he ascendingly eccentric district to the second of the second properties of the second properties of the second properties. The second properties of the second of the second properties of the se

he was arraigned at the last quarterly meeting, and suspended for one year from preaching. It would be just to say that his excuss for keep-ing the widow was that held it as an act of charity, believing that he was obeying the commandment to "Visit the widow and the fatherless in their sillicitous"—she was a grass widow, add has fatherless boy—"and keep them upsipotted from the world." Supposite some Solitualist should take to

Bupposing some Spiritualist should take to his heart a grass widow, we do not think Spir-itualism would suffer more edium than the church did.

constant woman surer more edits than the church did.

The Churchons asys, "Admitting its phonomens to be real, and neither fancies nor incomens to be real, and neither fancies nor incomens to be real, and that we are to turn from them with subhorrence." The simplest on that its phenomens are real, is enough to attract the attention of mankind, and emissing from a source over which we have no control, how are we to "turn away" from spiritualism if we destire to do so! As well turn away from we eat. The question of well, to not effects, and as its influence, as we have shown, is far superior to that of Christiantly, should we not, of two ovils, choose the least, admitting that Spiritualism is an eyll, which we are not prepared to do, but thal it is, on the contrary, a great hieraing.

pared to do, but that it is, on the contrary, a great bleasing, great bleasing.

It is gree that some Spiritualizat localizate between the properties of the properties, but they are not on a par with the erroneous telechings of the church. Spiritualizate believe that all must suffer for their misdeeds, add that forgiveness will not enable them to escape the bair effects thereof. They know that repentance and baptima are vite noverturns, so far as removing the effects of transgreadon is concerned, and while they regard Christ as a great upid good man, they do not believe be has the power to as sume the follies of others. We repert that we have not space to examing in detail each statement of the Christonian, and thereby allow the superiority of Spirijuniam over all orthodox creepis.

Oh the beauty of true Spiritualism! Its teachings are grand, pure, emobiling! It in-calcates the sentiment that charity towards sill, thindness towards the erring and unfortunate, and strict integrity and honegy in business transactions, devises one in 105/cole of exist-unce, allies him with the angight white semantic and desper in the fifth of depredation, making the cham between them greater and greater and greater hand the proof of the contraction of the chamber of the contraction of the chamber of the chamber of the contraction of the chamber of the c Oh! the beauty of true Spiritualism! Its

Its ideas of God rise far above a subfacrous hell, a cloves-footed devil, vicartoiss stone-ment, and all those foolish vagaries that have caused so much evil in the world. The church is founded up blood, hence a bloody trail has ever followed in its wake, while the widow-mons and orphasis sigh, still continue to sound forth in distressing walls on the pages of his landscripply is as broad as the universe, and its religion embraces at that is good. The Churchean will learn by and by that fightituals im its detitied to smoolant all the churches. caurement will learn by and by that opinions im is destined to supplant all the churches, its work now consisting of removing the rubbish which has accumulated in its ranks through the instrumentality of the different religious societies.

Mrs. Cora L. V. Tappan.

This eloquent speaker has been holding forth in Liverpool, Eng. fastely. The Mercury, pullshed in that city, given quite an interesting account of one of her lectures. It appears from the statements given by the Mercury, that Dr. Hitchman presided, and before the lecture commenced gave on his own account "ten reasons" for the truth of Spiritualism. Thes followed some muscle of rather a solemn kind, after which the chairman saked the meeting to select a committee of five gentlemen who would at once take upon themselves the take of selecting three subjects for

selves the task of selecting three subjects for Mrs. Tappan to discourse upon that evening Mr. Lamont said that it was only fair to the audience that four of the five persons selected abould be non Spiritualists. A committee was should be non Spiritualists. A committee was appointed, and ratted to consider their "sub-jects." After a short delay a paper was handed to the calatrana similaring that the following care of hydrophobla. "What is the practical unity of Spiritualism is not a Statesic approach that Spiritualism is not a Statesic approach that the majority had selected as tanifyed 7th vite was taken, when the practical unitity of Spiritualism' attendage and care of which the spiritualism' attendage and care of which the spiritualism's attendage and care of the spiritualism's attendage and care of the spiritualism's attendage and care of the spiritualism's attendage and care for the spiritualism's attendage and the spiritual appointed, and retired to consider their "sub again faced her audlence with the utmost selfpossession, and spoke floently and skly on the
subject selected, and in some of the more picutic
marked with an elocationary grace seldom
found smong public, speakers. She frankly
stated at the outset' that the wubblet selected
offered no test of the impromptu nature of her
address (a candid confession to make if she
spoke in trance state); but it would undoubtedly afford some information to the audience.
After explating the utility of Spiritualism in
a religious and phitosophie sense, also said that
are ligious and phitosophie sense, also said that
overcame the fear of death was a primal fact
overcame the fear of death was a primal fact
overcame the fear of death was a primal fact
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overcame the fear of death was a primal fact
overcame the fear of death was a primal fact
overcame the fear of death was a primal fact
overcame the fear of death was a primal fact
overcame the fear of the world. She
went on at considerable length to speak of the
utility of Spiritualism, and exfort pear of the
argument some persons in the audience hissed
the lecturer; but as secon silenated the objectors.

"Villaces are the symmetric of geess and seeporsta." At Illaces
were the arguments of geess and seeporsta." At Illaces are the arguments of geese and serpenta." At the conclusion of the lecture Mrs. Tappan in-lited the audience to put any questions bear-ing upon the subject. She was subjected to a ing upon the subject. most severe and sear most severe and searching cross-examination upon the subject of Spiritualism. One of the questions asked (and the tone in which it was questions asked (and the time in which it was pus showed that the questioner thought it was a poser) was, "Whose spirit is guiding the meeting?" Mrs. Tappan replied that it was not necessary that the name should be known; but she would give the name as a matter of courtesy—not upon the demand of the person who made it. Edin Augstra Bellew was the write made in the person who made it. Edin Augstra Bellew was the metric made of the person. contray—not upon the demand of the person who made it. Edin Anghain Bellew was the spirit, guide of the medium. Another question was "Do spirits deil lies" in Mr. Tappan: Do human beings teil lies? The spirit-world is made of such persons as go out of your midst every day. In answer to another question, she sidd that the organization and physical constitution of a person must be adapted to spirit indinence. Some persons were more susceptible of spiritual influences than others. In replyit to another remark, the sidd that Mr. Tappan, and was a subject to the spiritual influences than others. In replyit to another remark, the sidd that Mr. Tappan, and among the spiplets assigned to the spiritual for the sidd of the spiritual for the sidd of t

snown on the "Depth of Marshal Concha;" and upon this theme; Mrs. Tappan delivered a really beautiful poem, in which she spoke of liberty, and the struggles made to win it, in thrilling language.

This estimable lady is still—at the seance rooms of the Ruzzoto Futnoso/mont.Jopunat.
The manifestations given thying he medium-steations given thying he medium-steation. Be he no end of, he way be stroight man sow before the public. Her feats of mind reading are unparalleled, and the ripidity which spirits operate through her meditimathly, its truly marvisous. Those who fail to visit her seances, will pulse a rare treat.

R. T. Nonongyn at 188 Twentieth

A Clergyman and his Wife Killed by a Thunderboil while at Worship. A Falls Church (Va) correspondent

A Falls Church (Va) correspondent of the Washington Sor gives an account of the death of Rev. Richard Shreve and wife while at prayer. It appears from the correspondence that Richard Shreve was the Methodist prescher of the Botetours Clicult, and the Rev. John Shreve was the Methodist prescher of the Botetours Clicult, and the Rev. John Shreve was the Methodist prescher of the Botetours of the and a few large, scattering drops of water had fallen as the only premonitions or precursors of that awful electric stroke. The eldest of to talk award enecurie arrows. The enees to the children came into the room immediately after the report, and surveyed the seece, and gave the only intelligible account. Her father and müther were prograte on the floor. John Shreve was staggering about the room, uttering some incoherent words, and soon fell John bireve was staggering about the room, uttering some incoherent words, and soon fell to the floor. The servant girl was paralyzed with terror. The little girl thought to place her hand over her father's heart, and it was still beating. The nearest neighbor was half a mile distant. The servant girl was unsactiful the control of the servant girl was unsactiful the servant girl heaving the other children in that house of death, piloted the servant girl through the storm to the accrete neighbor for aid. The liter, John Spray recovered, but the electric bolt, did stdr perfect work with Richard S. Sbreve and his wife.

When the lightning struck a building at Atchison, Kan, where liberal lectures were held, the Rev Hammond, the noted revivalist, stated that it was an evidence of the displeasure of Golf I fit in that care, ply not in this? If Hammond is correct in his statement, prayer is wrong, and he who indulges in it, is committing an offense against beaven. Henceforth, family prayer may be rigarded as an

committing an offense against heaven. Hence-forth, family prayer may be regarded as un-arte, and those who indulge in it, do so at their peril, for a thunderbolt is liable to strike them at any moment. Never pray in a storm

Lest week we exposed that arrant humbug, Charles E. Raynor, who was detected carrying a bag of false whiskers, while powder, while wax, wig, etc., etc., in the seat of his pants to deceive the people into a belief that he is a spirit medium. In both Sunday's Times and Thebang, E. V. Wilson like, he get as indorsement from real or mythological simpletons, teament from real or mythological simpletons, teamed the production of the seat of the production to be a genuine medium.

tifying that they, found him to be a genuine medium.

While we admire the new born smal of our city cotemporaries, we can not ignore the fact that like most other young coaverts, they jump at conclusions—take things upon the simple assertion of depes or knaves, guite writing and publishing the biography of Vectoria C. Woodholl, at her dictation. A worl of caution to our neighbors may save them from a repetition of a similar indiscretion.

A word of caution to our neighbors may save them from a repetition of a similar indiscretion.

Now we emphatically assert that Mr. Raynor is an arrant humburg 50k Imposter; his endocrers are no better whose they attempt to decover the investigating ipubilic into a belief that he is a genuine meditumly for spirit materialization. We put him under test conditions twice, and got an omaticatation whatever; when and got an omaticatation whatever; properties of the second of the

severe upbraiding from the lips of those he was statempting to deceive he left the house, as fast as his legs would carry him.

Now if this statement is not true it is libelous, and there is a good "chance for Mr. Rayner and his endorsers to place us upon a justification of our statement in a court of justice.

The JOURNAL is a friend to true mediums but upholds imposters of any and every acter, nor their endorsers, never.

William Crookes, F. R. S.

This gentleman, a resident of London, is one of the most careful investigators of Spiritual-im. He accepts nothing as true until rigidly tested. He is now engaged in investigating the character of Miss Showers' mediumship had the care that he manifests, is exhibited. ments which he mak

thes statements which, he makes;

"April 14th, 1574. Thave had two experimental seances with Miss Showers, and have obtained certain refunds, but not enough to estable me to form a definite opinion. I have only had not been supported to the control of the contr

polinic. I notice that with every new medium one or two seances only leave suspicion on the mind. It was so in the case off (flores, Williams, Hern, Miss Fox, Miss Cooks, and williams, Hern, Miss Fox, Miss Cooks, and number of seances have been available, this suspicion harbon replaced by boiler, so it is not fair to satish too much importance to the seances with Miss Showgers.

"April 20th. I cannot make up my mind about Miss Showers." "April 20th. I cannot make up my mind about Miss Showers. It have been successful Miss Showers. It have been consistent to the seance with Miss Showers. It have not come to the season with Miss Showers. It have not come to the season with Miss Showers. It have been downed to the season with Miss Showers. It have been downed to the season with Miss Showers. It have been downed to make the season with Miss Showers. It have been downed to make the season with Miss Showers. It have the season with the season with the season of the season with the

impostor to venture on."

There are so many tricksters traveling around the country, paining themselves of as genuine incidume, that great care is needed to prevent deception. The best way to secure these impostors, is to use the needle and thread. Ropes are no obstacles in their way.

The Belleville (III). Idenset says has "there is not of a universal Christian point ment that the spirits of the departed are around us, and influence.purpless and yet me a so called Sightsenfff processions that the spirits are around us, and that they do sometime, and they have been a coaled whom they do sometime, and the spiritualists it forthwith declared, and they spiritualist is forthwith declared a lunatic. Humanity is indeed made of strange material.

strange materiai."

We are glad to see a secular paper bold enough to give expression to seech altheral sentiment. The world is moving grandly for fact that Spiritualism is a power in the land, and that they had better inaugurate measures, at once to place themselves in favorable relations to it, before it is too late. The press of Chicago is beginning to treat Spiritualism with respectful consideration.

Pursuant to a call, the Spiritualists of Ben-ton Co., Ind., met in the Town Hall, on Sat-urday, July 11th, at 3 o'clock r. m., and selec-ted Sept. 18th and 19th '74, as the time to held ted rept. 18th and 19th 74, as the time to hold their annual two days' meeting, in the town of Oxford, Benton Co., situate/Paped Lafayette, Nuncles and Bloomington R R Good speak, ers and mediums will be present. Ample strangements will be made to accommodate all who may come, free, as far as it is possible to do so. All friends of humanity and progress who desire to listen to the truths of the Harmonial Philosophy are cordially invit Oxford, Ind. WM. C. THOMAS, COL. Socy.

Annuel Meeting.

The Spiritualists and Liberals of Central New York, will hold their Thirteenth Annual Meeting at Burnett Grove, Phenair, on Sunday July 20th, 1574.

Dr. H. P. Fairfield, of New Jersey, one of the most popular and eloquent speakers now in the field, will address the people on that one of the people of the contract of the contract of the most people of the contract of the contract of the most people of the contract of the contra a. M., as steamers will start for the grove precisely at that hour. Everything is being done to make the meeting interesting and

A Fraternal Call.

Sister Mattie Bulett Parry gave us a call on the Ath inst, while enrouse for Milwankes, wheels she goes to besture next Bunday.

Mr. Parry is in good beath and finespirits. She is thoroughly disguated with the whole Woodhell tribe of Ireslovers, did ignores where doctries as persisions is the extreme. She is a most able speaker, and our friends should give her constant employment. Her lectures command the admiration of all listeners.

We are pleased to learn that Messix Bastian and Taylor arrived astely at Glasgow, Soci-land, July 2nd. They are both spleasure in reco-mending them to the Spiritualists of Great Britain and Europe, hoping they will-re-cieve a cordial greeting wherever they may go.

cieva a cordial greeting wherever they/may go. Goos antifences greeted J. H. Randall in the East, at every point he lectured, and he was urgenity solicited to return to the same field at an early day. Bro. Randall is prepared, to make engagement for Fall and Winter, jobst for Standays and evenings, and to attend fun-erail. Fernanean indiress, Olyda, O.

Thus Spiritualises of Branswick, Ohto, will hold their Arishal Grove Meeting on Statutsy and Sunday, August 1st and 2nd, 1974, at Bennett's Corners. Mr. N. Follogy and other bennett's Corners. Mr. N. Follogy and their bennett's Corners. Mr. N. Follogy and their bennett's Corners. Mr. N. Follogy and other lattices in extendial to present. A cornibil invitation is extendial to present.

Philadelphia Department

A New Holiday for the Spiritualists

In the year 1997, our old friend, James Laws man Law means that the head received from he spirit guides, in which the following words were used. "Do you transfine that God or nature intended that which he following words were used." Do you transfine that God or nature intended that which has been manifested, in the efforts of the angel world to raise him from the condition of the spirit words and the spirit words and the transfine which has been shown such infinite wisdom and love toward humanity as should call forth, from each-individual, yet as hould call forth, from each-individual, stiful intenders which coming angels are bring, legs to men and women of the present eraction of the spiritual of the present eraction of the present of the presen

We learn from a private learner from Emeri. Date Owner from private learner from Emeri. Date Owner for the States, that this case, in which he is one of the Counsel, was brought up for a hearing on the twenty-second of the States of the Sta

The Spirit World.

(For some time just my spirit friends have been trying me to add to the Philadelphia Reportment, one in which they may keen the opportunity of centilization in the shift they may keen the opportunity of centilization in the shift they may be considered the shift of the shift of

Og'swrything aroune us, m. w. when day, the day, the the expression: "All this 'here's les must pass away."
Yet it dieth no, but changes—changes through the joy or stife, and the property of the day of the large through the property of the day of the large phase of life.
Life is passing, via not dying it it is born for nobler spheres, et replying, drieth all the stream of tears.

AN IMPROVIBATION IN ANSWER TO THE QUESTION
"WEAT IS POSTRY!"

BY NELLIE J. T. BRIGHAM

mett's Corners. Mr. N. Kellogg and other
of speakers will be present, A cordial instinour H. Morrt, the risidium for physical
institution, is pows at Mamphi, Mo, and
repared to hold seniore there. He has the
intellectuous, is pows at Mamphi, Mo, and
repared to hold seniore there. He has the
intellectuous pows at Mansachusette lectitude of he man articles and the senior that the corn, and the
intellectuous pows at Mansachusette lecdi to a fine andience at Onelda, N. Y.,
y 5th.

'Tis the joy of life's best feeling, singing at the dawn or even

This the joy of life a best reeing, singing at the dawn or even, the third way of the life is the cloud, the gate of heaven, and life's music that is deepest, and must even be usspoken, for togive it full expression all the harpstrings would be broken.

So within the life of mortals silence hath its

poetry,
Waiting till the life immortal gives it angel
minstrelsy.

A NARRATIVE

Of the Life of Annie Morgan, use ally known as Katie King, given through Henry T, Child, M. D.

CHAPTER II

I was borg in London, England, on the 12th day of May, old wyle, 1600, at eight or lock feelings. I should say very little shoult ny carth life and surroundings, but my selvance was a surrounding to the should have a surrounding the should have been should have a surrounding the should have a surrounding the should have been should have a surrounding the should ha

was wear and constant recent of rebuke to father has caused constant recent of rebuke to father has caused constant recent of the second for the west indice, whence he never returned to us, and we seldom heard from him. I aw Mother's deteornity added to our poverty, rendered it more difficult than before to find her wonted employment, and it was only by the most mental labor on both our ports, than we dragged out a miserable existence, until at last, when about eighteen years of age, the angel of death released me from the prince of the constant of the

at last, when about eighteen years of age, the angel of death released me from the prison-angel of the release of the room the prison-like of the release of

Communications through Katle B. Robinson, of Philadelphia.

PRANE MURDOCE BUTCH

In the midst of my labors, I was guemoned to My deay wife and mothelf tell sadly un account of my departure, and II seemed set if a dark well had fallen betweehet, and they could also be seen that it will be a seen that the sade to see th

It will be recognized by all as a great moral elevator and educator of the people.

I was a firm believer in the philosophy of spiritualism, and had for many years the evit their properties of the people of the people of their properties of their friends in the path of life, but to improve their minds to do great, to shed the light of I was a great denirer of Emma Hörliger, she was to me one of the sublest pioneers. When I was a great denirer of Emma Hörliger, she was to me one of the sublest pioneers. When I from her light, it seemed as if my soul use all its distriction of the people of the passed to appril shad, I find that the little difference into any other properties of the people of the passed to appril shad, I find that the little difference into any other people of the people of

Why not give the Devil the Praise for His

Miss. A. II. Ionitision, 180 Adams Stree Chicago.—Talis being the tenth day sface you hat letter was received I hashes to sayler that the property of the state of the state last that your patient was better than whe the commenced the treatment, and I trattee able to that the treatment, and I trattee able to the treatment, and I trattee able to the state of the provision of the state of the state of the provision of the state of the state of the state of the state should be state of the state of the state should be state of the state time of the state of the state of the treatment from that time (Section 1 until 18 protect to you, which I think was to April tast, and or treatment from that time (Section 1 and 1 and 1 and 1 and the state of the state of the state of the state to the state of the state of the state of the tenth of the state of the state of the state of the tenth of the state of the state

Blue Springs, Neb., July 12th, 1874.
P. S. This case is enviously watched by the men of black cloth and their devotes, they claiming it is the work of the Devil; i suppose then I must return to him (the Devil my sincre thanks.

H. V. Ja

Mrs. Bobinson was holding this letter in her hand, in the presence of Mrs. Miller, the renowned medium, who is now giving seances at the seance rooms of the RELIGIO-PHILO-SOPHICAL PUBLISHING HOUSE, when an India

presence), as follows:
SQuaw Ronzeson;—If it is de devil dat is
doing such good work, and healing de sick,
me titlaks he mighty good Devil. If me was
here and suffering wil pain, and the Devil
was here and surfering will pain, and the Devil
good. Methinits he better dan God, dat dey
pretend to worship. Me thinks to ministers hab
better turns in and worship de Devil instead of
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spor at the equatorial limits of the original remains the presence of an apparance, we ay imagine, precisely as does the planet State, having a Glameter equal to 520,000,000 miles, encircled with a ring about the exact, 5,000,000 of miles from its entrace. The exact of the exac

of the earth, low we find in our most frigid latitude human beling, who live where animals have exactle exists, excepting these of an amphibious nature, and where vegestation has long been strine. The race will be driven equatorial regions will no longer shelter it from the eternal frosts. And here our speculations end, ling is prefitable, partly because it ade as in making out the limits of our present knowledge, suggests to us new paths of investigation, and by uniting masses of different properties of the string of the string

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G., Albany, N.
F. J. Rogers, Greely, Col.
A Bellivers, Cloron City,
A Priend, Residence unknown
Mrs. Andrew 8. Pond, Utica, N. Y.
Mrs. Andrew 8. Pond, Utica, N. Y.

Business Motices.

In April last we received \$5.00 from I. Tomlinson, but no Post Office given.

Mise S. Moone, please give your Post Office address, and we will comply with your

A. K. DAGGETT sends five subscribers, but fails to give name of state. Please do so.

REMOVAL.—A. B. Severance, M. D. whose card has been in our advertising columns for years, has just removed to more cacyenier quarters at No. 417 Milwaukee St., Milwaukee, where he is in better shape than ever to entertain his patients. A TROY, N. Y., correspond

A Thor, N. Y., correspondent whose name wecan not make out, figures for Swing's ser-mors. We can supply those published in book form—price \$1.70. His sermons afe not regularly printed. We have a little work by Geraid Massey, entitled "Gondernting Spiritualism," containing 130 pages, price 40 cents, cloth bound, gill edges.

cloth bound, gilt edges.

Photosonary or the Materialized Spear,
Kathe Kino.—This photograph is a copy of
the original taken in London, by the sld of
the magnesism light, and sepresents the full
length form of a spirit whom our residers, no
doubt, feel a curiosity to see. Cabinctaire,
price 50 cts. Address the office of this

price 90 cts. and paper. 2
Grants Piente — Our readers in and about New York City will be interested in the advertisement headed, "Grand Piente."
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J. H. WASHBURN, Secretary.

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THE GILDED AGE,

but an unearthly dan from the belabored be e been hit by it. But
In spite of rock, and tempest's rock,
In spite of false lights on the shore.
In white of these whose heads are

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imonials:

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From W. W. Chandler

Gen. Agent, Star Union Line, Chicago; and formerly, for several years, General Freight Agent and Superintendent of the Cieveland, Pittsburgh & Wheeling railway. Paor. Tuos. S. Hull: Chicago, Lt., Jan. 2nd, 1874.

poor. Trues. It line:

(Statement, La., Jas. 204, 1974.

(Statement, La.,

inces letters recovery to which are paintumy occurrences are majority of which are paintumy occurrences. My twenty years' experience teaches me the necessity for fast such a work as yours, and the importance of the general droughtine which is described the point may receive.

The length of this, and the enthusiasm of

W. W. C.

Persons who may wish to buy, or take the agency for the sele of this work will please address for descriptive circular, Mosse Wan-

Ernth wears no mask, bows at no human shrine, seeks neither place nor applanse . she only asks a bearing.

VOL. XVI. S. S. JONES, EDITOR, CHICAGO, AUGUST 8, 1874. SE ON A YEAR, IN ADVANCE:

NO. 21.

OUR BRIGHT SPIRIT HOME

ET WARREN SUMNER BARLOW To the tane of "Sweet Home

Oh, is there a none where you can be seen to blighted by earth a engine work.

Where fore seen of blighted by earth a engine work.

Where friendship and love have no thoughts with the depths of their fountian reveal.

Home, home, awent awent hand.

There's no piace like lander.

Our bright spirit, bridge.

darkness and sorrow enveloped the And hope's trailing pinions no longer could rise, angels came down from their star-span eled dome.

weet home, at whose portals the pilgr strife be and are washed in the River of Life; e time and its burdens are left on the

As sweetly we flost to our bright evermore. Home, home, etc., etc.

where the fullness of life will u A home where the fullness of life will unfold.
Whose glories and beauties have never beer
told;
Where hope, ever buoyant with boundless de
sires,
To the lublite fountain forever aspires,
Home, home, etc., etc.

Then cherish this life as a God given prize—
As a magnet immortal that points to the
akies.
And may every home be as Eden of love—
A semblance of home that awaits us above.
Home, home, etc., etc.

SPIRITUALISM

'NY WILL P. CAMERON.

Yes, this is night,
Although the light
Of royal sun is falling nigh.
Ever my far
Hears tolling drear—
The funeral bell of years gone by.

Is it not dark,
When thus you bark,
To voices speaking as of old,
When summer days,
And rainbow rays
But wreck the shivering hearts so cold?

What though the smiles Of friends arise, Of friends arise, Is not the thought that they are past, Enough to chill The passing thrill, And o'er our pathway shadows cast?

But see! now list!
What through the mist
Do charm my ears and greet my eyes;
O faces bright
And songs of might,
I see my friends in Paradise! Heyworth, Ill.

Bible Spiritualism.

BY D. WINDER.

BNO. JUNEAU.

BNO. JOHN.—I am appressed by influences more controlling my mind, with a conviction that I am not quite ready to enter into a discussion, specifically, of the various phenomena recorded in hes Scriptures. Not that my own the subject but on account of the absolate incapacity of the masses, with their present religious education, to supercist these phenomenancy of the subject but on account of the absolate incapacity of the masses, with their present religious education, to supercist these phenomenancy philosophy and the Scriptures. There are certain fundamental truttus which are necessary been obscured, perverted or Ignored by theological teaching, before it is possible for system houses minds to comprehend and appreciate on the Stripture of the St

traction and criticism.

I. I recognise the personality of entity of God, as well as his-eternity, immiscience and omelpotence, and as the prime cause and source of the universe of matter and spirit.

Walle I repudiate the cride and sensual ideas of the ancients concerning God, E isn incape-

a not revision.

It to think of him, or realize his existence, pased from his personal settity. And I shink that the intendiple and unicelligible special-tions of some Spiritualista, as to God being merely a "principle," pervading universal used the object of the spiritualista, as to God being merely a "principle," pervading universal used drivers by the crade ideas of the ancients, and then obes absurded data of the ancients, and then obes absurded in the spiritual or awards, and an advantage of Naravth, it as intuitive conviction in all united to the spiritual or awards, and the spiritual or awards, who repulsive the idea of a personal God. Jim who repulsive the idea of a personal God. Jim who repulsive the idea of a personal God. Jim to the minds of those Spiritualistic lectures who repulsive the idea of a personal God. Jim to the invalide God. To call God our Pather, and Matthe God. To call God our Pather, and Nature our M sther, is a great a pervension of rational philosophy as the Trinitarian we know antore is not,—why address them in prayer?

we know nature is not,—why soldress them in Prayer present conviction is that ided, lije, all living emanations from Him, is neither a trisity or an include unity but as shadowed to the control of the

any galest theory, Nature still posicie to the origin of organized life as a dual 2.

"Mediumship is an original, universal, and eternal principle in the system of Nature As I am writing introductory thoughts to the allowed to quote its historical, facts. In discussing the flyinitual phenomens of the Reripments, but in presenting any theory on the subject, is shall-pooline myself to the teachings of Jensa and his immediate followers. It the New Tealments, "That is one filled, the the West Tealments," That is one filled, the other is the Jewish. "Onzist was the divinely appointed, and only competent expounder of through whom life and immortality were revealed to the world. God never did, does not now, and never will do any thing without a bott Modern. Theology and Sprittsaliam are at fault. The first teaches that Josac of Nastalia of the control of the world of th

fells that parties will meet on the truth by an inparties of the parties will meet on the truth by an inparties of the parties of the par

Father, and no man knowesh; the Pather but the Son.

The

First God hed said when he brought him into the word, "Lot all the angule of God worship. Now it is not my object to prove these teachings time of false; but to show that they reachings time of false; but to show that they or spiritualists. Therefore, when I use the term "Christianity," let it not be supposed that I mean any, or all the modern systems of the teaching and example of Jenso of Naszy-th. And when I use the word "Spiritualists," all that now passes under that same, but only so much of its teaching as is recognized as truth by showing, philosophy and experience, and that now passes under that same, but only so much of its teaching as is recognized as truth by showing, philosophy and experience, progress, as a fadd-of rank core, filled with "sucken," and other movide cerromace which can be fully developed and brought to materily, in the meas time, I would compare modern hasted fartist in my native slaves state, over, run with all manner of four words, briars and thorns, until they full into the hands of a difficult of the publicle, and restored to earth, in primitive elements, in the shape of composts.

5. What is an angel? I the minds of the

The East and the West.

The East and the West.

Mr. Euron—it is not incommon for the.
New Explaid press to assume the superfority
of the Eustern over the Western States in regard to intelligence, collure, refinement, appreciation of the beautiful, and reversence for the
equently lectures tickle the ears of Eastern audence by giving this assumption their approval.
The best portion of the country are none
virtuous but it when to different and the country in the set of the
extension of the country are none
virtuous but it when to different, and to comuch intellectual and moral worth in the East
as in the West. I am satisfied, exceed this of the
out-from the East, have helped fill up the
Western States. Ignoramuses and nobelies
solious sungrave to a new country. The superside means the superficient of the country of the superficient in a new country. The superside country is the superficient of the country of the superficient of t

to be considered. The culture of the Existent States and of Europe has been transplanted on Westers and, and there invegorated by the change. Warning level Englander goes West, and the state of the change of the state of the change of the arrow or the same of the same o

There is, no doubt, a greatdeal of culture on Hototo, but as in the Attent of old, it is comitted that the average culture of that city even. New legicated applied and clory, will surpass the average culture of that city even. New legicated applied and clory, will surpass the average culture of the control of the contro

s pretty extensive observation on my part, is the conviction that if either section of the coun-try has reason to boast of superiority in intelli-gence and morality, in catholicity of thought and liberality of sentiment, it is the West and not the East.

Hoston, Mass

Intidelity.

Bloo Joxus — According to the Bible the world has always been turned with Indichity, webopment of man's nature, which Gold made after the own image, by which we are forced chief of Indichits. He seems also that it was uncessary to prove that there was a God of omnipotence, by some supernatural lest, by every other god, and Indichity destroyed. The world was from indichity destroyed the world with the seems of the control of Non-bergel Barbon, hence the miracles of the god to the seems of the god to

Bastian and Taylor.

These renowned mediums are now in Glas-

These renowned meniums are now in Oissgow, Scotland. Mr. Bastian writes:

"We arrived here in Glasgow last Thurs"We arrived here in Glasgow last Thurs"We arrived here in Glasgow last Thurssained from New York on the twentieth of
June. While at Byraccas, we learned that the
season of the standed to take passage
ing Saturday, so we immediately went to New
York, having to disappoint some of our friends,
so we were not able to visit them. We had a
recognition of its being cold, but with alt the
good weather; I and Malcoin were quite hearespect, and feel quite encouraged. The spine
weating of our arrival here, we went to the
that there was private circle. We net Mr.
James Bowman, the President of the Association, and granged with his for a season on
we left. Mixtago, with the scoopino of a little
family circle will set Syracos. To alght we
lold snother season, and, perhaps, during the
Our soldress for the present, is in care of
Our soldress for the present, is in care of

The Clock Struck One.

The Clock Heruck One.

The Makes and Daybrah, of London, says:

The Makes and Daybrah, of London, says:

signamen of the "Glock Breack Das and Christian Spiritualist, being the synopias of the insustingtions of spirit intercomes by as Episonstatement of the Epison of the Spiritualist, and the Spiritualist, and the Spiritualist, and the Spiritualist, and communications received as Memphis, Tena, in 1851, slate the opinions of many eminent divines, living and dead, on the Spiritualist, and communications received as Manuel Matson, D. D. Price 51, London; J. Burns, 15 Southampton Row, W. C.

There will some be issued from the Razaroibook by the Spiritualist, and the Spir

m the Medium and Daybreak London, Eng THE OCCUPATION OF SPIRITS IN SPIRIT-LIFE,

ad to what Extent are they Permitted to Impart their Knowledge to Mortalel

(An Inspirational Oration delivered by Mrs. Cora L. V. Tappan, at Parlington, on Tuesday, June 9th, 1874; subject chosen by a committee

Just the tree, supercentees by a commerce from the amiliary.

Mrs. Toppan and the saddance have present the control of the con

ing that world may apeak to mortals, and convey knowledge and testimony concerning their way knowledge and testimony concerning their convey knowledge and testimony concerning their control that the series of the various phases of being that it registrates have been considered to the various phases of being that it control to the cont

that death is but a change of life; that mortals contidued for ever; and that instead of death being a terror, a rightful monet, or a fearful Corgon-beaded evell, it is simply one of the spirit to the contiduent of the contiduent of the spirit to the covering and emerge into the spiritife than it is for you to to the contiduent of the contiduent of the contiduent of the form of the contiduent of the form of the contiduent of the form of the being a continuation of the form of the form of the contiduent of the form of the form of the contiduent of the form of the form of the form of the contiduent of the contiduent of the contident of the contiduent of the contident of

cares of the meteria vite they often developtears of the meteria vite they often developto the individual. Do not soor them, but remember that with a change of life comes a
change of coupstion.

The source of the comes of the comes a
change of coupstion to the comes a
change of coupstion.

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serious time a test of minutes, on spinor of the control of the providence of the control of the

them.

Undoubtedly when the musician passes from his earthly life he feels the sweet powers of harmony and melody, and still pursues the ancient theme, having the songs of sagels and the sweet harmonies of spirit-life to ald him.

sound like discord, for its soul-enaste, it is in the spirit itself, the wover menhos of the vibrations of the soul; it is adopted with prayer, the spirit itself, the wover menhos of the vibrations of the soul; it is adopted with prayer, the soul is adopted with prayer, the soul is adopted with prayer, and the man of dod, who has and ought to benefit his kind, who has uttered words of clarify and loving who has uttered words of clarify and loving and the soul is a state of the soul in the soul is a state of the soul in the soul is a state of the soul in the soul is a state of the soul in the soul is a state of space who have ho power to rise, pass daily and hourly from the earth which have to be instructed, or which instruct in their turn those who are a step in advance, now will be sould be s

"To what extent," the second portion of the in-fully has it, "war they permitted to impair the in-fully has it, "war they permitted to impair the in-fully has it, "war they permitted to impair they have been been as the in-fully has it. "was they permitted to impair they have been as the in-fully has it. There is no limit to the power of impairing how-wice, except the ignorance of the target has been as the in-fully has brut then from the track and though has thrut then from the track and though has thrut then from the track and in-fully has brut then from the track and in-fully has been as the in-fully has been as in-fully has been as the in-fully has been as the in-fully has been as in-fully has been as in-fully has been as in-fully has been as the in-fu

THE DEATH OF CHRIST; ER IT WAS SACRIFICIAL, OR WHETHER

Far in the East when the earth was young,
Man feared the power of God,
The worshipper in terror clung
Where'er his footsteps trod;
Or rock beneath or desert plain,
He deemed that God was there,

Unseen, but felt and pelpable, Within the silent air.

The winter was the God whose power Could bring men evil then. The summer was the power of good, Fraught with its light to men. And when the storms of winter came, Out from their native woods Men brought the beasts and birds to slay, From their aweet solitudes;

From tieft sweet solitudes; That He, whose vii rule could sway The districts and the flood, Might thus be mived his wrath to stay And change his fill to good. Propitisting reli things, Seeking to make burnt offerings, Bringing the dovers and deer. And thus within the market place, Lumby asian and steeped in gore, Man restured before God's high face.

This bloody flood to pour.

Twas said that the Lamb on Calvary
Was slain that God's great wrath
With man might be appeased and soothed,
To open the clear pa'h,
Tast he might take his children home.
Leading them through that bloody tide,
To dwell forever by tits side.

To dwell forever by fits aide.
We know not all God's power and law,
Around, beneath, above;
It seems to us or full of loy.
Of merry, and of love.
Of merry, and of love.
Of warsh to appear.
How then shall God, the All-loving One,
His anger thus to please,
His anger thus to please,
God the shall god, the All-loving God,
His anger thus to please,
God the shall god the All-loving God,
Shall god the shall god

The guilty thus their wrong forsake!
Itsther, insomuch as God's hand
Has reared in every age
Some one to speak His ruth—some seer,
Bavior, prophet, or sage—
Socrates in his dungeon cell,
Piato within his grove,
Proclaim the power of God to men,
His wendrous light and love.

His windrous light and love.
Those who have striven in every age.
To hell their human kind.

Might be the striven in the strip of the strip.
And those who strive to bread.

The strip of the strip of the strip of the strip.

The strip of the strip.

And those who strip to bread the strip of the strip of

Beyond this dark and earthly scene.

Christ was the soul of fowed the taught God's excellence and power.

And by that marry you are fraught the state of the stat

DEAN SIN.—I herewith send you copy of the last communication obtained. It may be of some interest to you, was written on the 2nd ult. through the mediumship of C. B. Lucas. Parties nauged, are strangers to all of us here. Yours truly,

sit through the mediumship of C. B. Locas. Parties samp, are strangers out off of sheet Yourn truly,

"So life is life, whether on the other was a superior to the control of the control

How is This:

"Katie King" held her farwell seance in Regland, May 24th. On that occasion he distinctly sated the "knowle never be able to peak the country of the country

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BY ROBERT DALE OWEN ot fulls on the Boundary of Ar "Beyond the Breakers," etc.

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Book VI The Spiritual editt of the first Cen-tury appearing in our times.

Materialization in England

[From the Meximo and Bushreak]
Arrangements being compilers and each sitter being in position, a campitele chairs and each sitter being in position, a campitele chair and each sitter being in position, and the sitter being the same of the being the sitter of the sitt

nim. These preliminary arrangements having the colors were again sung, and the startling phenomena of the evening legan to present the major and the startling phenomena of the evening legan to present the major and the startling phenomena of the evening legan to present the major and the startling phenomena of the evening legan to present the major and the startling and

to questions that she was related to Mr. R. the gentiums awho sat on my extreme lettic room and speak to him, the figure immediately gilded across to where he ast, and, stooping or reclining near him, according to the teatimony wide. The left of the teatimony wide. The left of the teat of the wide of the

T. P. BARKAS, F.G.S. Newcastle-on-Tyne

A Prophecy Fulfilled.

Big. Joyse:—It is a well-established fact that the church has been, and is yet, doing all the power to check the growth of spiritual factories. Netwithstanding this effort, between the spiritual form of the children of the children for the chil

church.
My-object in writing at the present time is, to show the complete fulfillment of a prophecy made by Bro. A. J. Davis, in 1647, as given in his Nature's Divine Revelations, page 775, which reads thus:

to inform the public mind through journals and books of the day, does not perceive the and books of the day, does not perceive the form, annuly, social naily and equal distribution of knowledge, is most certainly not quantition of knowledge, is most certainly not quantition of knowledge, is most certainly not proposed in the control of the control o

farmers and mechanics who, when organized, will draw the such aword into their consocials. The mercantile business, as now calking, will be assentially changed. The provisions add by the grocer will be procured from the consequently competitions of this breach to consequently competitions of this breach to consequently competitions of this breach to consequently or submit to be attracted into associations. The same desting a which the series of fundamental processes of the stream of the series of the

Who can read this with a knowledge of the manner and circumstances alreading its remainst, and for a unionant death its appliestors. The great voice of the inhoring class is going out in its extress demand for proper legislation. The great voice of the inhoring class is going out in its extress demand for proper legislation. The great voice of the inhoring class is going to the second of the

Are not all our Father's children's re not convicts our brothers' have they not, within, the better nature, the embryo angelt '80 teaght the good man of Newsteth, so teaches teaght the good man of Newsteth, so teaches be all of convicts, passing frowning prison gates—"Who enter here leave hope behinds" Loving my race/ashit and siner, deeply do my sympathies go out to the imprisoned—to all the information emembers of a common hard.

pates—"Who enjer here leave hope behind".
Loving any race, askin and sincer, deeply of Loving and the control of the common humanity.

The Share was a second of the common humanity.

The Share was a second of the common humanity.

The Share was a second of the common humanity.

The Share was a second of the common humanity.

In the share was a second of the common humanity.

In the share was a second of the common humanity.

In the share was a second of the common humanity was a second of the common humanity.

Peace in the Authurn Shate prison, and Allen Peace in the Shate was a received it to day, to the shade of the shade of

Letter from J. Edwards.

Bito. Jozesi—Larrived here a few days ago, after a tour taxong the Blaste of Arkansa and Texts. I am glassed to rejorit the conward Texts. I am glassed to rejorit the conward texts. The texts of the convention of the convention

accessery here to give. Mas Hallis the off-orward medium, is on a viest to England The only medium in the tight I have met with, or heard of, is Miss. Lizzie Bulley, No. 165. Portional seems. Miss Bulley elayys a good provided of the control of the property of the selous trance medium and chairvayant, dis-serties spirits, and gives accellent tests. I have seen her wire under the control of the-optim of series papirs, and gives accellent tests. I have seen her wire under the control of the-optim of philosopical and dress, worthy of Watting when in the human form, and also improvided a point in the word city. Miss it is a mod principal to take the rostrom, shigh is doubt to take the rostrom, shigh is doubt Miss B has an aged father and mether depend-ting this city, will be repaid to chiling in Miss B and testing her powers. The Rescan Furnisson of the Journal of the believer I have been

· Louisville, Ky

Rock River Seminary.

N. Horris, Ogic Co. ills. S. + Dollandenty, A. 9, Philipal.

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AT HANDS ON THE SUK AND THEY SHALL ITEMS, and THEY SHALL ITEMS, all classes with vectors. Charges, reversing, and the substitute of the su

E. D. Babbitt, D. M. VITAL MAGNETISM, ELECTRICITY

AND BATHS.

AND BATHS.

DARRIFFFE HERALTER GUIDE cont. port.

DARRIFFFE HERALTER GUIDE cont. port.

Darrie. See the post for inferior to Agente. See action shalten paper for inferior manager of the post of the

The Well-Known Psychometrist

A. B. SEVERANCE,
the give to those who yield him in person, or from
tograph, or from lost of hair, readings or character,
states, clargeoids of disease, with precription,
splation of those intending marriage, directions for
the management of children, hints to, the inharmon-II delineation; brief delin

GREAT EXCITEMENT JEFFERSON MILLS, NEW HAMPSBIRE THE BLIND SEE: THE LAME WALK - THE LEPER IS CLEANSED!

APPRIATE MILES, IN THE POWD HAS SET CONTROL OF COMMENT Blast first. FOULE POSITIVE AND NEGATIVE POWDRIES or creating a goal anticesses. It asks in the septe of the party trinsaction, that the Blitto des to find any with, on the largest with cases. It has been a second of the party trinsaction, the best first design and the party trinsaction. It is a second of the party trinsaction, the best four the party trinsaction, and to may take a considerable with class of the order party trinsaction, the second of the party trinsaction, and to may take a considerable with the party trinsaction of the par

A. H. KNIGHT.

WHAT DOCTORS SAY.

In the course of sings experience with the Profitive and Negative Proviews. I have found them allowest infinitiffied of all angue diseases, particularly Favorer of all tods, such as the Billows luffammatory. Typhold, Congestion of the Lungs, Searles Favor, std. I kaw size found them infinities in Downs of Computation and Newtonia Infinition Bowest Computation and Newtonia Infinition Bowest Computer Vision and Computer Visi

Prointing, P. myself have been afflicted with Rheumantie/in Heart Disease for three years during which I have not been able to labor. I have taken two and a half of your Foodire Fooders. My Rheuma is gone and the Heart Disease much retieved.

Your Positive and Negative Powders seem to be quite amyetery—no marked action—yet they cure. I have one patients who cam't live without them, as

C. D. R. KIEK, M.D., Pera Springs, Miss. DR. L. HAKES, Gore, N. Y.

Consumption,

SCROFULA AND CATARRH

Cured.

well, and have remained to the state of the

sould get, but to care on help stall I hank got; Partition and Hank gives a service of the property of the pro

Triumphant Victory

Dyspepsia and Indigestion.

WHAT WOMEN SAY.

My daughter, Martha has been cured of Sup-processing the Control of Sup-roviers—J. Unovers, H. John, Ark.) Your Postive Powders have could not of Bropey way to Dropey was inherited—Glass, BEAS May, Superior of Superior and Superior of Superior and Superior Super Tours of the control of the control

No More Headache, Neu-

ralgia, or Rhoumatism.

TRIEGER, OF BALLOUITHALLISMS.

Law lower provided with the glorings of the binst 19 pears, and at times have been list 50 with for 42 weeks at time. It was all your beautiful for fifty weeks and times have been list 50 with the following the law of the

Negative Powders Cure Blindness, Deafness,

Paralysis, Lameness, Loss of Smell,

Loss of Taste, Loss of Voice.

Typhold and Typhus Fever.

The F-0-SITIVES cure Revenance. Headenby, Revenance of the Control of the Khanga, English of Experience of the Control of the Khanga, Control C

The NEGATIVES cure Panalters, or Pale bether of the Muscles or of the senses, as in Regueses DEAFERMATION of tasts, small, feeling or motion; a Low Fevers, such as the TYPHOD and the TYPHON Both the FORTFIVE AND NEGATIVE as mended in CONTAG AND PEYER.

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the office.

The office is a search paper, or upon file wrapper, or upon file wrapper, or upon file wrapper, will be found a statement of the time to which payment has been made. For instance, if John Smith file paid to 1 Dec. 1871, it will be malferly. J. Smith Dec. 1871, but has only paid to 1 Dec. 1870, it will stand thus: "J. Smith The or."

CHICAGO, BATURDAY, AUGUST 8, 1974.

A War in the Camp-Freelovers at

Spiritualists will have that E. V. Wilson, made use of the sophistry of a "free plant from "to cover up his morbid carring for the society of "freelovers," while Ben. Toold came out in the true colors of a shift fielded social-freedomite. He seems to glory in a public exhibiting of that which Wilson hugs to his sembrace under the false pretense of a "free plantform." Ben. carries the longest pole, hence he knocks off the perishnose while Wilson is climbing the freene. So the latter feels the importable of keeping Ben. out of the orchard.

The following, which we clip from thur Age, The following, which we clip from the Age, a freelore paper, of which Ban is associate editor, and to which Wilson's semi-consensity paper was started as a rival, tells the whole stary. Todd is poor; if he could be kept away with the control of the country of the control of the country of t

R. V. WILSON.

tures and freedover wishes to occupy it.

We never in our life saw a withped dog that whiled more pitcously than E. V. Wilson, between the wind of the control of the wind of the control of the control of the wind of

The above is an exact copy, cerbatim, et literatim, et punctuatim, capital letters and all. Now follows the one-taken from his notes and published in his manifesto:

FRANKLIN, Pa., March 34, 1874. PIASKELN, P.A., March 28, 1874.

Bro Jobb - Tam In receipt to your postal card.

Would say we grannice so pay to any peaker a tour Convention in March, and cannot furnish you a piace in which is, and cannot furnish you a piace in which to book paying our own expenses; bedies, I expect the Convention will cost me \$50 or more, And now Bro, Todd, while I am your friend as man, I frankly say fo you, your friend as man, I frankly say fo you, your the say that the say of the

How comes it about, Wilson, that there is ch a discrepancy, when you copied from mr notes? Did the notes make you tell a ischood? If they misled you, who made em but yourself?

your notes! Did the notes make you tell a flatehood? If they missed you, who make flatehood? If they missed you, who make flatehood? If they missed you, who make the they have been a consider in the answer that we received direct motion in the present the property of the they was it the Freedent of N. I. A. S.? Most samredly not, for subsequent to the Olicago Convention in September we received a fetter from Dr. Howard urging us to come to Highs and halp them fight it out as a free Convention from the Convention from the

ents.

Who then was displeased? Why, it was I,

V. Wilson, the epoties, the great mogul, the
d aimighty of Spiritualism.

Do not I run S. S. Jones and the R. P. Joun-

all, hence, when I am disple

all hence, when I am displeased, all are displeased.

Assle, "Yet I am your friend."
We should take occasion to the lime, that we should take occasion to the lime, that we should take occasion to the lime as the should be all th

The inquiry is often made, how can I become developed as a medium?

There are many phase of mediumship. Some individuals pass from one phase to another very rapidly, others continue a hong time as mediums for some particular phase, without any or of the people are mediumship. As the second of the people are mediumship, and can be reddly developed to some useful phase of mediumship. The question is, how can it be done? There are various means by which it is readily accompilated. If there is already a well developed medium that can be procured to att with the circle, where all desire to become medium, hashoald be done; if not, go to work in earnest without such aid.

Let a few earnest souls, if such can be found, join in a resolve to slit regularly twice at least a week, not more than six persons, unless a greater number can be relied upon as sincere seekers for truits.

One press damped can be relied upon as a sincere seekers for truits are considered as a required where several sit for development.

While a circle of shout each number of the without she of short counter of the control of the control

where several sit for development.

While a circle of about equal numbers of each sex is preferable, it is by no means ab

solutely necessary.

Let a room be selected that is secluded from

seeks at a pretermon, it is by no means an adolitely necessary, and the most account of the control to the cont

for preferable.

Some one will soon feel an irrestatible desire to move a band, speak, write or spat the table with the pain of the hands. Raps may be heard; the table may tip or some other denonstration may be withbeased, or some one may be entranced and speak.

Have no feat of conformations reshelt the indusence. Yield to the indusence except the indusence. Yield to the indusence cheerfully, with a sincers faith that your split friends will allow no harm, nor anything to be done which is improper.

The first demonstrations being imperfect, the split tourned is often very cocentric. Hence we have advised that in forming circles, none should be admitted but such as have a storer desire for truth. It more established, When split communion is not extend that the print will give such directions as necessary in conducting the developing circles thereafter. Such directions as they give about be followed.

If any one feels disposed to rules objections

be followed.

If any one freis disposed to rules objections and thereby create inharmony, it is better to close the circle at once, than to eit there with uncongenial feelings, and not attempt to come together again until all such feelings are entirely subbeted. Harmony is absolutely necessary for spirit communion.

This is not a meager outlet of directions.

This has is meager outlet of directions directions designed the community of the commu

Letters of Pellowship.

. The Raligio-Philosophical Society granted letters of fellowship to Bro. J. T. Haughy of Paola, Kan., and J. Donton, of Algon July 18th, 1874, and Wm. G. Forsyth, of As lants, Ga., July 26th, sulborizing them to solemnize martiages in due form of law.

It was stated to us that Cephas II. Lynn said that he, made a d.—d fool of himself at the Woodhull convention in Chrispe, last fall, and Woodhull convention in Chrispe, last fall, and said that the convention in Chrispe, last fall, and said that the convention of these reports we felt it to be our duty to encourage him in a move to extricted himself from the Infamy be was laboring under. Our good intentions are unavailing, as will be seen from the following item over his signature. True spiritualists with certainly know exact. True spiritualists with certainly seen to be the control of the cont It was stated to us that Cephas B. Lynn said

We-th-all Weekly," as follows:

Elites Weekly—Spare me room in your
valuable paper to state that the notice in the

Rationo Puracoarrica. Jecuracy, of July 1840.

Inthino Puracoarrica. Jecuracy, of July 1840.

Inthino Puracoarrica. Jecuracy, of July 1840.

Inthino Puracoarrica. Jecuracy of free speech,

fair play and individual independence, believgreatest harmoul anisation will produce the

Inthino Puracoarrica. In the produce the produc

an rying to the short of the state of the state of the same to cate to hyporrilical canning communications to exter to hyporrilical canning communications that has take of the same that has taken to the same that the same that

To our, Ckrista B. Lives.

It has been asserted by some that we did
It has been asserted by some that we did
It has been asserted by some that we did
the freelovers at the Chicago and Eight meets.

Where does be place himself now + Our
readers may rest assured that we never give
do not possess, but when a public lecturer
allies himself or herself with the Moses Woodhalittes, and becomes their defenders directly
or indirectly, the Journax will advite its read,
or to of the fact. Indeed, it is an imperative
duty to do go.

Kukluy Religionists.

Kukiux Religionists.

We are opposed to intolerance wherever manifested,—whether among Spiritualists, Liberalists, or Christians. Free discussion of all religious subjects should be permitted every where. That ignorant perjudice still cains in some parts of the South, fisself evident. From the Austria Fully Statemens of the STATE and the Christian in the South. The occurrence being noised abroad, the Satemana called on Mr. Honey, in its issue of the 27th, for the facts, This request brought out the following explasation, which was published in the same paper the the following day. Governor Coke is said to have declared that the matter shall be investigated and the guilty brought to justice. gated and the guilty brought to justice

gated and the gullty brought to justice, with in the evening I visited and took text that Episcopal Charch South, and accompanied the family at night to their church service, leaving my emploids at the house by mistake, leaving my emploids at the house by mistake, leaving my emploids at the house by mistake, the parsonage after my militerile, and while on my way from thence to the hotel, I was attacked by ten men' armed and masked, who, asce, dragged me about one-half mile to the rear of the town, to a deep hole in the creek, where they attempted to lake my watch and resisting them.

"They then took me up boult and three

resisting them.

"They then took me up bodily and threw
me into the creek twice, after which they ran
away and left me alone.

"The ouly reason sasigned for this act was
the remark dropped by one of the mob"We'll teach you not to come to. Belton to
preach to niggers," and "If you come again
we'll kill you.

proced to any control of the control

Katte King.

Some time ago we published an account of Katte King's Earwell seance in Londoix, on which occasion she cut serveral pieces from her dress as avaisant to the Londoir Spiritualist in reference to this matter, as follows:

"I must not forget to relate what appeared to me one of the most conviction proofs of the most new the had cit, before our eyes, twelve or driven different different pieces of cloth from the front of the most conviction proofs of the most conviction proofs of the most conviction proofs of the proofs of the most conviction proofs of the most

Moses-Woodhullism Illustrated by a Spirit-Artist.

We have often and that "Scolal Precdom" was no new doctrine. At different periods of the world's listory seet have been formed been as the world's listory seet have been formed been as the seem feether, and brare-faced advicates like those of the "social freedom party" of the present day, have run up and down, proclaiming it to be the very "clist of life."

Wedenborg very properly characterized the doctrine as originating in the lowest held of lafany and degradation.

Hells are constituted by giving loses rish to well as the material phase of life, and disease and misery are always a result, and eventually prove a means of salvation through the laws of development and progression, on the principle that setterns right throughers. The following it the descriptions of most remarkable and strikingly lithustative picture of the horrars of that terrible doctrine advocate allowed by some, and but recently by many call our lower than the content of the horrars of that terrible doctrine advocate allowed by some, and but recently by many

ed now by some, and but recently by many Spiritualists. The work is on exhibition in cd now by some, and our recently of many "spiritughts. The work is on exhibition in our office. The public are respectfully invited to call and examine. If the picture is faithful in its representations of the invisible surround-ings of that class who advocate and practice social freedom, even Moose Hull would shrink from the libidinous beds he boasts of

Hea. Jonnes—On my return-to Central Michigan, I took the liberty to state to Mr. Gilford what you said to me a few weeks since, at the time I called at your cellec, viz.—That you without los enough a genuins medium and spiritum manifestations, and also the placet to see a specimen of his work.

since, at the time I called at your office, vix.—
That you wished to encourage all genuine mediums and Spiritual manifectations, and also
also manifectations and also
also wished to encourage as a specific and
his work.

A few days afterward he said to me that he
also wished to be a specific and also
his work.

A few days afterward he said to me that he
algoe what it could mean outes it represented the
how and perverse principle represented the
how and perverse principle represented the
how and perverse principle represented
his how and he had been also as the principle
of childhood, arrenanded by flowers and bride,
of childhood, arrenanded by flowers and bride,
of childhood, arrenanded by flowers and bride,
right is represented an advocate of the peralgious decifiers, surrounded by flowers and bride,
and clothely, and har are all incumbered by
anake, likyfed, etc. all repregnant and often
how and with the said of the said of the
how and have a series of the said of the
how and hard and a series of the
how and with comm. At her feet you
will notice the lamb, rembers of innocence,
mouth is stretched open for the purpose of deworring it and putting it from sight Surcounts in stretched open for the purpose of demorality.

If the purpose of the said of the said of the
laws not yet understood. By holding
the country of the said of the said of the
line Gifford banded me a statement at the
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reconted.

In regard to Mrs. Gifford's attitude towards
Spiritualism. I would say that she is opposed
only to the Woodhull feature. This she absolutely abhors

Yours fraternally, JAY CALKINS.

MR. GIFFORD'S STATEMENT IN REGARD TO THE

I made this picture in four and one-half hours, without design for whom, or what, it should be, nor did I know until after it was completed what was its jesson, or whom it was intended for. Then I was informed I must send it to 8.8 Jones, of Chicago. It is the same girl in innocent girlhood, who at 30 becomes a Woodbuilthe. Tisce me equarily opposite to this idea—the Woodbuiltheory.

B. S. GIFFORD

Mrs. N. D. Miller.

Mrs. Miller continues to give her wonderful Mrs. Miller continues to give her, wondert tests of spirit presence and power at the Rooms of the RELIGIO-PHILOSOPHICAL PUB-LISHING, HOUSE. The spirits perform the chalf, ring, coal, vest, musical and mental tests in a manner that excites one's addira-

chair, ring, coal, vest, musical and mental tests in a manner that excites one's spidinarition. We remainder how Jacob wrestled with the Lord, but the most celebrated "wresth" co-curred late James's vesting at her seasor, when we efficiently except the season of the s

see him and us stand meet in freeing's ex-counter.

The mystery about this stand is simply the Mrs. Hiller simply touches it with the ends of her ingers, when the execute be highway with life, and the strength of two men has not just the most smeader as well as convincing to the most smeader as well as convincing tests we view witnessed. The flees this a trull, de-letate lady should be able to alone exert such power is adjust—she is seasted by a band of powerful spirits, who work through her organ-tum.

Mrs. Miller will remain at our Selince re

for some time yet, and will then take a trip through the country, interesting believers in the phenomens, and confounding skeptics.

A Country of Surpassing Beauty.

Gen. Custar's campaign into the Indian Ter-ritory has revealed a country of rehavitable beauty and richness of soil. The platurage coul@not be finer; timber is abundant, and water both good and plentiful. As an evi-dence of the character of the country, he marched since leaving Fort Lincoln, on an average, over seventeen sulles per day, one day making thirty-twe miles; yot the mules and beef cattle constantly improved in condi-tion, the beef cattle depending entirely upon the excellent grazing. The health of pis com-mand is something remarkable; not a sick per-son being on the sick report. Between the forks of Grand River, his command discovered average, over seventeen miles per day, one day making thirty-two miles; yet the mules son beling on the sick report. 'Between the forks of Grand liter, his command discovered a cave, to which the Indians attack great importance. The cave extends about four handred feet under ground, beyond which point it was not practicable to explore it. Its wall and roof are covered with rule earwings out in the solid root, appears of ferent tribe than although probably or canning in this region. Near the cave was found a white man's skull, apparently perforated by a bullet. It had been exposed to the stmonphere for several years, as no white man, except those belonging to this repetition, is known to have passed any where near the locality. The discovery of the skull was regarded with universal interest. The cave was found to contain numerous articles of Indian equipments, which had been thrown into the cave by the Indians as offerings to the Circus Spirit. ings to the Great Spirit

A short time ago we published a poem given through the mediumahily of C. B. Lucas, of Belleville, Ill. We received a lester a few days after its publication, pointing out the fact. He had been a fixed for the publication, pointing out the fact. He had Mr. Emma Tutte, of Herin Heights, O., was the original suttley thereof. Knowing that E. W.—Pridmir, Eer, who sent us the poem, is a man of unblemthed morpic character and strict integrity, we are led to lock upon the production of this poem through the mediumahily of Mr. Lucas, not in the light of pinglariam, but as the reproduction of the same verses through another orgapism, the author being in the Spirit world. Mrs. Emma Tuttle's productions or and to excell-Emms Tuttle's productions can not be excell ed for pathos, grandeur, and sweet flowing Emms Tattie's productions can not be excelled for pathos, grandeer, sad sweet flowing
melody, and no one over becomes of
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through him? Such must be the case;
or, perhave, a spirit familier with the sweet
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Mrs. T., quotes them, suppending his
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Killed by a Bible.

Any bigoted ladded who declares, after reading the following, that the Bible "never did any-good" in the world, will have his conclusion refuted by reading the startling incident related by the Tolland County (Conn.) Journal. It appears that as a Vernon woman was reading he Bible one Study morning, the noticed a very large rat 'com, thin the room where he was attitud, and ballen yet concerned as possible. Not having a fondness for such ristipors he took up a book and iet him have it. Not an inch did he more, not an eye did he wink. Another book was thrown with the same result. All the books also could reach were thrown, but as a last react the told the result of the react the told the Bible, which she had been reading, and let it drive full at the rat's head. There was no withstanding the Bible, when put with such force, and as a natural consequence the intruder died without a kitk. In this incident the unique the result of the results Any bigoted Infidel who declares, after readto anyone the right to throw the Bible at pestiferous vermin whenever it is available.

Who is lie!

The Belleville (III.) Democrae say: that an individual came to that ety abort time ago, professing to be a Spiritual medium, and proposing to give as avening's exhibition of his Spiritualistic powers, for a small compensation per capits. Heading but little encouragement, however, he suddenly changed front, and announced (per handbillt) that he would expose and explain the archan of Spiritualism, showling that still stranger results, were produced by physical or scientific means. Nobody seemed to have any combinents in the fellow, and consequently his authorse of the still stranger coults are the stranger coults in the fellow, and consequently his authorse of the stranger coults a stranger of the science of the science

Philadelphia Bepartment

Subscriptions will be received and papers may be obtained; at wholesale or retail, at 63e Race St., Philadelphia.

Lecture by Robert Dale Owen, at Lincoln Hall, Philadelphia, on Sunday Morning, June 27th, 1874.

James A. by the Editor?

I am sorry that my friend, Dr. Child, an nonnead to you that you were to have a lecture that the second of the second

ore and more in the unmassace.
If I had been told of such phenomena twenty
cars ago, I should not only have disbelieved,
ut probably considered that the person relapoke to me of them might find a distance
lace in a lunstic asylum, but as we grow

of the phenomena. If II had here to do not only be permanent of the phenomena to the phenom

This paper has never gone so far as that before.

To remainer that on two previous You may be proposed by the paper of the connection—the scordance—which it thought there was between Spirjinalism, and, not orthodoxy—very far from be-but what I colled primitive year fairly construed; also that I took, on last Sunday, the ground that modern shall be proposed that modern spirjinalism. Let me add a word or the gospel narrative, and that the gospel fairly construed are the best support of modern Spiritualism. Let me add a word —change I am very sure for the better—one of which is that what was considered very excellent epideme five hundred years ago, in Telaps you remember Whittler's libest

onbis to the world's child-hear unknown isper us now from star and stone; little, or too much we know, sight is swift and faith is slow."

Such is truly the present condition of the rord; it is in one sense incredution; it wants he evidence of sight for what it believan hat is well expough. As long as the world dien demand; such evidence, the necessity or it did not exist. Now, historical ovidence evidence evidence evidence, the necessity of the did not exist. Now, historical ovidence evidence evi

for any dogmas—for any system of faith—has very little weight; we want something more very little weight; we want something more than the most accredited works of the day, pard-doctrine of the seatiment which is put forth in the most accredited works of the day, pard-doctrine of the absolute uniformity of law its gaining very rapidly. I think that in twenty-five years from this time no cultivated make the doctrine that God, efter having ordained—to use human language—fortals haws, finds in accessary occasionally to furpend these laws, and the continue of the continue

of the fact? Do you think that there is a manor the fact? Do you think that there is a manor the control of the control of

The Spirit World.

ARTHEST POR COMMENDATIONS FROM THE

time past my spirit friends have been arging the Philadelphia Bepartment, one is which we the opportunity of sending their thoughts. The extended direlation of the Journala, means of reaching more individuals than sper on Spiritualism, expressed as defer that I should not only all communications which they are able from the give through my oranilam, but select

A NARRATIVE

of the Life of Annie Morgau, usu-ally known as Katle King, given through Henry T. Child, M. D.

PERST EXPERIENCES IN SPIRIT LIFE

Although nearly two hundred cycars have rolled away since, in anguish and fear, I laid off my mortal body, the events of that hour are indelibly impressed upon me. It was a very confused and uncertain feeling of one that the confused in the indigeneed acc, that a hell of fire and pare of the church, a deliastion which I hope to see bankled entirely.

"As truth oce marching on."

"As truth goes marching on."

"As truth goes marching on."

"As truth goes marching on."

I found mystel and my child, which I had not seen in the Northitis, in the mibits of my where I closed in my earthy career. There were a few of my familiar companions who wers the control of many-things which have occupied my line this control of the control of

this life without the underfeatly steps, respect to the perfection of the law that this can not possibly happen. Also choose not be the made of the perfect of the law that this can not possibly happen. Also choose not come to my father, I devoted most of my energies to a preparation for him, and as he has fold you, when the hour or me wheth the law that I could not do moy for him, yet these were the first happy moments of my epitch life. On the law that I could not do moy for him, yet those were the first happy moments of my epitch life. Also happy moments of my epitch life. I could not law the law that I could realize the straint of his crimes, and the depth of degrade them is not below the law that would not have been been provided man, built would not have

been well for me to have realized what was his condition.

been well for me to have realized what was his condition.

deep the de

(To be continued -

munications through Katle B. Robinson, of Philadelphia.

PREDERICK W. HOUSELISON. We propose this fall to invite some friends to sit with you as you receive these communi-cations. Our object is to permit as many spirits as we can to come and roport to their friends, and also to instruct the people in regard to

as we can to come and report to their friends, and also to instruct the people in regard to the control of the

when I preached in this life it reemed as if the prayer went forth to God with so much of feeling, that my spirit was raised above all earthly things, and my congregation loved me because they knew I spoke the truth, and it reached their souls.

AUSTIN W AVERY, OF HAVERHULL MASS

Shortly after I passed out of the form I found this medium. She came to Haverhill to hold seances, and I was led by my spirit guides to one of these, and the thought came to me

built essuers, and It was fed by my spirit guides to one of these, and the thought came to me that my write and my congregation were weep-hants W. Arer jives.

I spoke through this medium to many of the good control and many were estaided. All though Spiritualism, was different from what I truth in it. I soon became sequalated with the guides of this medium. The feeling of prayer pervaded my spirit, and It was enabled my congregation tests and proof that I still lived. Many of tem believed, and it gave me and the my congregation tests and proof that I still lived. Many of tem believed, and it gave me and my spiritualism was the keyonce by which all true souls may easily of the medium of the my constraint of the my

once, for like many others I was looking for prove to us those things that had been told in the long ago.

But I soon based the glorious power of the But I soon based the glorious power of the But I soon the look of the great term of the great was a soon of the evidence of these great turns, for if it was do you not see, brother, it syluid have been the evidence of these great trush, for if it was do you not see, brother, it syluid have been these years to coavine? I see keptical that spirits not only live, but are able to return and that price and the spirits not only live, but are able to return and that the spirits not only live, but are able to return and that the spirits not only live, but are able to return and that the spirit of appreciate these trushs, these communications. Sometimes all tests and profess are withheld because the Fopole we not ready to receive the evidence. It would my so, the spirit things the spirit things are the spirit things and there are not preceded to be a country and the spirit things and there are not preceded to be a country and the spirit things and there are not preceded to be a country and the spirit things and there are not preceded to be a country and the spirit things and there are not preceded to be a country and the spirit things and there are not preceded to be a country and the spirit things and the spirit things and the spirit things and the spirit things are the spirit things and the spirit things and the spirit things and the spirit things are the spirit things and the spirit things and the spirit things and the spirit things and the spirit things are the spirit things and t

grees, and wave reaches and then they can hol comback.

I have found that spirits of the ancient times, under certain award conditions, have continued to the conditions, and continued to the co

Wishes you to say to the Haverh that he is present this morning and py. He wants to be remember Curriers, the Stevenses, and all his

L. J. PARDER TO A PRIEND IN CHICAGO

ness. In coming to you in spirit, I have-dine so because I have seen that sympathysinol love in your soul that spices not to be rank where of the past and the present. In the rank where of the past and the present. In the spirit was the spirit where the spirit was the spirit which has attracted me to you. I shall be happy to be one of your case of the spirit was not still be deep pailosophella trituis that the world will learn from our side in earthful; I was martry to the cause of In earthful; I was martry to the cause of In earthful; I was martry to the cause of I was spirit when the spirit was th

CONSTANCA

When I was young my lover stole
One of my ringlets fair,
I wept—th, not they slways part
Who, having once changed heart for heart,
Cange also locks of hair.

And wonder-opened eyes have seen. The spirits of the dead Gather, like motes, in silent bands. Round hair once reft by tender hands, From some now shrouded head.

My golden curls are slivering o'er— Who heeds.' The seas roll wide. When one I knowtheir bounds shall There'll be no Irreses, save long gra-For his hands to divide.

While I shall lie low, deep and cold, And never hear him tread,— Whether he weep, or sigh, or moan, I shall be passive as a stone. He living, and I—dead! And then he will rise up and go With slow steps, looking back Still going, leaving me to keep My frezen and eternal sleep, Beneath the earth so black.

Pale brow, oft leaned against his brow.— Dear hand, where bis lips lay. Dim eyes, that knew not they were fair Till his praise made them all they were. Must all these pass away?

Shall naught of mine be left for him Save the poor curl he stole? Round which this wildly loving me, Shall foat unseen elemally, A disembodied soul.

A will glad thought! that, lightning like Leaps from this cloud of gloom. If, living, sil this load of clay, Keeps not my spirit from him away, Thou shalt not, cruel tomb!

The moment that these earth chains burst, Like an enfranchised dove, Our sea and land to him I'll By., Whom only, whether I live or die, I loved, leve, and shall love.

I'll wrap around him, he shall breathe My life instead of sir,'— My visionary hands I'll spread in glowing sunbeams o'er his head And kiss-his forchead fair.

I'll stand, an angel bold and streng Between his soul and sin, If guilt lie, stone like on his heart, I'll best its marble doors apart, To let peace enter in.

He never more shall part from me, Nor I from him abide: Let these poor limbs in earth find rest, I'll live, like love, within his breast, Rejoicing that I died.

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We talk pleasure this/month in introducing to English readers an American suther, who, was seen will be made very welcome. Dr. work entitled "Startling Facts in Medera physiciatalism." The greater/part of the handsome volume is occupied with descriptions of highlighten the startling plant in Medera (highlighten handsome produced to the startling plant in the

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The great merit in a writer is honesty, more particularly to when the subject trated is at their the honesty, more particularly to when the nublect trated is the particularly to when the subject transparency is a surrounded by geophants and finded representative, who exist over every triumph, and the subject is not to assert the disks, the strangling truth, can find an fagor with such. Their object is not to assert the subject is not to assert the subject in the subject in the subject is not to assert the might, nor to establish justice, but for form up of the mighty. When these slavish minded cons, more than the subject is not to assert the mighty. When these slavish minded constant in the subject is not to assert the mind of the subject in the subject is not to assert the mind of the subject is not to assert the subject in the subject is not to assert the subject in the subject is not to assert the subject in the subject is not to a subject in the subject is not to a subject in the subject is not to a subject in the subject is not to assert the subject is not to a subject in the subject in the subject in the subject is not to a subject in the subject in t

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OF INTRILECTUAL UNFOLDMENT

Poices from the People.

come again as soon as possible.

GRAND RAPIDS, MiCH.—Isaac Tomitoson writes.—I have been watching you with a jealous eye, to see if you would hold fast to true Spiritualism. I think the free just doctrine the most damnable set forth to the world.

able set forth to the world.

GRAFTON, VT.-D. A. Ball writes.-I want
o ask you a question: If the Granger system
rrives into universal use, what will the initiaters
of the gospel do, for if there ever were middle men
elween producers and consumers, the ministers

in place of old hing halleved error.

HOUSTON, TEX.—Loads Robbam writes.—The Journa, in Might-bound, calls things by their The Journa, in Might-bound, calls things by their provides in the descript of what it condectives to be right, it binneders its truths in the ears of the right, it binneders its truths in the ears of the right, it binneders its truth in the ears of the right, and the right provides the right provides the right, and it is string even at pecularly ions, in play before the eyes of the thousands the startling facts of Springer and the right provides and reserved to the reserved to the right provides and reserved to the righ

wish to adjance the human race.

NEW YORK CITY.—John W. Free-wiWe left Chleago, June 9th, on the Fountain
She was leaded with 21,235 tushels of core
1,505 bbls of four. When we left Frankfo
had 1,509 passengers, some of both saces, and
of the feathered kind. At Detroit we to
fit tons of cooper, feathy reaching Buff

CATON, N. Y.—L. Cushing writes—I can dot add any compliments to the JOUNNAL, for that speaks it so we combinents, and is satisfactory to my mind. E. V. Wilson has sent ine can of his policization, extricted the "phylimidents at Work." that copy of your mail list he horrowed of you and he will have a poor time of working this kind of spirits into me, for the good JOUNNAL, has satisfied my mind on that cabbet.

BAKER CITY, OR.—Wm. McCeary write The large list of Jouanars for trial subscrit coming to this office is awakening a general ling among those who are free to think for themsely but grates harshly upon the old rusty nutshe

Special Botices.

Attention Oplum Eaters!

Mrs. A. H. Roblinson has just been far-nished with a sure and harmiess specific for curing the apposite for optimis and all other are cotice, by the Board of Chemista, in splici-life, who have perceifere given her the neces-sary antitote. See certing the appetite for to bacco, and the proper lagredients for suche ing half to all bald heads, no matter of how

ing half to an bearlong standing.

Mrs Robinson will furnish the remedy, and
send it by mall or express to all who may
apply for the same within the next sixty days
on the receiff of few dollars (the simple cost
of the ingredients), and guarantee a most
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on them.

Having grown up and reached into her tweatles, she had cumerous effertof marriage. One day, & Mr. Henry Lemond, a young fen, paid her extra attention and offered her all the courteels he could think or, being determined to take her heart by atorm. Ids, full of gental life as the one in the high statement of the countries of the countr

see, and are lying to prove your own engance-by using a Freench term instead of plair. Eag-lish."

He spent the whole evening conversing about some fashloushle frivoillies and pot on such earts multi-scale acts multi-scale acts multi-scale acts and the project impression on her. At last looking at his watch and turning it in such a way as to show it tur-ments chain to his fair companion he re-marked:—

memse chain to his fair companion he re"I must terminate this most displikult visit in order to meet an important energement with the Itos. Simon Maybeav, of Washing"That is shoot as full of vasilty as the rest of your talk, brought Ids," nevertheless he The Hon gratheman he had an engygement with proved to be a street loster and the important for deam over transaction was the disHaving set have at their opinions and a tittle heated with wine. Lemond vacchings the shaded with wine, Lemond vacchings the provider of the street of the

you!"
"Have it out, then, quitk!" said the other.
"Well, I've gone and done it! said Lemond

"Well, I've goes and u"Well, I've goes and upompously,
"Capture (last Manning!"
"Good heavens! Will she have you?"
"Good heavens! Will she have you?"
"Good heavens! Will she have you?"
"Got labey! you had goes to her and she's
"blandest smiles. Yof course, I haven't popped
the question, but that I can do at any time.
I'll tell you what, old fellow, let me be in fine
my finger as easy as that," said Lemond as he
waved a map of its thumb. Having said this
"a best over and withprend." Hers of all, she's
"a best over and withprend." "See's of all, she's
"a best over and withprend." "See's of all, she's

waved a stap of his bright of all, the waved as a stap of the bright of all, the damn rich."

Another evening aw Mr. Lemond and I da Another evening away Mr. Lemond and I da Sandal together in his partor. The stiffness of I da who found him a good study, and his circuit to be facilitating tickled her invarily still more. I da could tolerate him with good grace, and the stiffness of the stiffnes

their good, emond had made this one grand mistake in reference to Miss Manning: He suppos-se was fascinating her and drawing her in-this net, while the truth was she was draw-him into hers. His motive was low—hers

unity."
"Mademoiselle, I love you."
"Indeed!" said she kindling.
Taking courage from her smile he or And you love me, too!"
"Wonderfol man!" she exclaimed.
"Why wonderfol?"
To be able thus to know me so mu

to know me so much bet

me?"
"Not at all so far as I know. Perhaps you can read my feelings, however, better than I can," said she with a smile as she rebulked his presumptious remark about her loving him. "But you seemed pleased with me as I was with you."

lover".

Kneeling at her feet he cried out, "I beg oi you, most lovely of women, do not put me off All I want in this world is your love! I'd give the universe for your heart and hand."

"entreat you to tries. You are elegant in promines. Let me tell you that my heart can be a seen of the contract of

Lemmod begas to see a grandeur in woman which he never supposed the gooseasch. He are a seen a grandeur in world of good to be ground. It did him a world of good to be account in the seen as the see

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would require brillegary of soul rather than "I am acquainted with the world and can more in fashionable society, and"—but here he stopped.

"I am acquainted with the world and can more in fashionable society, and"—but here he stopped.

"He passed sagain.
"He passed sagain.
"What achieves the human good, what high parpose is life can you present for my admiration and lover You speak of fashionable society. Some fashions would be quite repulsive dress, the abid of smoking, the use of liquors, the can be supported to the same control of the s

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man. He is an externor temperature with commercial and interesting speaker, and will commercial externor the commercial extern

M. A. M'Ogasi.

In a previous letter published in Dr. Child's Department, from the distinguished author and Spiritualist, Robert Dale Owen, the clostpg. paragraph was omitted. Dr., Child through some oversight omitted a page of the

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the departure of one greatly endeared to them by his
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NO. 22

A Proposition to Interbiend Social Freedom with Shakerism, Rejected.

ELDER P. W. EVANS. EDITOR OF SHAKER IND SHAKERERS, RESPICTED BROTTER.—After tome twenty-fire years have rolled away, ince I had the pleasure of seeing you personly, with other esteemed brothers and sisters, it Mt. Lebanon, N. T., who have ever held a slace in my pleasant thoughts, I direct you have litter.

and Lectanon, N. 1, men have ever been been lines.

Long ago I wrote to you and Bro. Bashnolly men been lines.

Long ago I wrote to you and Bro. Bashnolly men lines are lines and lines and lines are lines and lines are lines and lines are lines are lines and lines are lines a

necessary and a believe, are truly of the most fastilious of the human sace. For key people, who seem to what so near to Gred and his angale, and the same of the

round you.

I am ever and faithfully yours,
ORREN SHIPMAN.
Nurseries, near Winooski, Vt., July 6th,
874.

ORIGIN SUPPLIARY, PERSON, W. EVANS.

ORIGIN SUPPLIARY, PETRICHED PRINCED—YOUR important letter of the fits task, is in my many than the person and the perso

isit.

After stating that you are free-lovers of the Foodbull and Claffen school, you express a sish to fraternize with us, to the number of a sw hundred—st least so far as our outward when the control of the control

we hundred—at least so far as our contward, deep, the tempera, goes, the temperature of temperature of the temperature of temperature of

not an indisputable fact, that the popu-a of marriage is that of a license, I by the respective parents to the bride idegroom, for them to live in fornica-

The Church and blate authorities sanction the neighbors sliently equiesce. Fruitfulness, in this usion in sinesuity, is evidence of nature with the substitution of the neighbors sliently equiesce. Fruitfulness, in this usion in sinesuity, is evidence of nature visitity, the law of nature-copulation of the substitution of the

rilly skeep, which has open-savened to your cold and skellined them in 1 Judge ye of your Col and scalined them in 1 Judge ye of your Col and you will be to you have you have you have you will be to you did not you you will be to you will be to you did not you you will be to you will be you will

—land and water mingled—is it not because the law of separation has been violated? and the waters have not obeyed the command, 'Hithere shall thou come and no further.' This creates amplithous creatures in the sarth, frogs—amphiblous—come out of its mouth of the false prophet, and out of the mouth of the beast and of his image, out of church the beast and of his image, out of church

Biblyion means chiture. It is the continued stempt to mingle generation and regeneration together such is Unifiscation, and now, that tenes to make the continued of the continued together such is Unifiscation, and now, that tenes for near one huisted ryers, you propose for it to lapse back into Quakerian from "Upon due consideration, do you think the extinction of our order would be a bleasting! A flasher is now who holdy that tree marriage varies, rainfiling the ideal of the most enlight-ened, scientific rationalists like yourselves. In it all earthly good will be guitared. For a continued of the continued of

P. W. EVANS. Mt. Lebanon, N. Y.

Mt. Lebanon, N. Y. C.

The Remarkable Vision of Charles the Spatth.

Buo Jovis:—Of sliper singular appartitions of vision that have ovit been set down, the most cartons, and declibigly the best authenticated relation of the kind on record, depending only upon the tentiment of an electronic of the singular policies, might have funded the whole scene, and strewards transcribed his whole scene, and strewards the scene of the scene, and strewards the scene of the scene o

Chicago, III.

THE VISION

If was a dark and gloosy right. The clock hod struck tan. The III lighted room cast as additional gloon on the figure of Charles the Twelfith, as he as in front of a huge for in the twelfith, as he as in front of a huge for in Immediately in front of Mim, over the fire place, was supposed the plottine of his queez, place, was supposed the plottine of his queez, disputing, and now sat is raisent discontent, mentally comparing the sharming form which glore of her Majotty, only breaking, his sillen discontent, mentally comparing the sharming form which glore of her Majotty, only breaking, his sillen slence by occasionally multicrip some curse on her altered temper.

In the sharm of the s

prince to more one on the casek and gromy pile of buildings have mentioned.

"Great hearts because the case of the

Charles looked up, and as he did so, beheld to his great anazement the windows of the to his great anazement the windows of the training of the control of t

hither markets no beyed, and returned with the terrifical mental, to whom, however, he bad not communicated the reason for his being sent for; but who, nevertheless, was sadly slarmed at being summored before his royal master at this unusual hour.

"Where is the key of the eastern wing," demanded the King, in a voice of unsuppressed anger.

"Where is the key of the eastern wing?" demanded the King, in a voice of unsuppress-ed anger.
"Here, sire," replied the servitor instantly producing it. Charles started with surprise, but quickly

producing it.

Charles started with surprise, but quickly recovering himself, saked, "To whom have you afforded the use of this key?"

"To none, your Majesty. It has never left my side."

my side."
"Who; then, have you given admission to?" To no one, sire. The doors of the eastern wing have not been opened for at least ten

"To no one, size. The doors of the eastern wing have not been opened for at least tending has been only to be a considered by a second key or optraface we look to open between dealers of the company of

Applyal of Messrs. Ba

Prospectus of Spiritualism in Ven-

To pear spe in Vermont Spottmallam was receive power. In passing through the State that time, it was difficult to obtain church school house or hall, in which to address the school house or hall, in which to address the school house or hall, in which the school house of the school hous most every toru in the state are without any moral or religious teachers and only a steadily decreasing apasmodic life. Spiritualism has produced this change. It has not got posses-sion of the charches, but it has all the spirit-undefined religion. That Christianity ever had, with a great many other resilities that are equally significant to the growth of a freez and healthler religion.

A few enterprising men, among them D. P.

beautifer existence.

A few enterprising men, among them D. P. Wilder, Quarties Doran, S. P. Howes, Thomas Middleton, tocated in different parts of the State, have been instrumental in getting an excitation of Spiritualists, and sutherizing them to hold and make use of funds that may be donated or bryanched to the society for the advancement or the philosophy and religion of, course, from a course, a knowledge of spirit inter-

ion bold and make use of funds that may be donated or bequeathed to the society for the donated or bequeathed to the society for the or artining from, a knowledge of spirit inter-course.

White of the course of the course of spiritualism, has at his own expense, built a fine hall among the hills and vales, where of spiritualism, has at his own expense, built a fine hall among the hills and vales, where Achas W. spangeds, one of the first trance has discussed the spiritualism, has at his own expense, built a fine hall among the hills and vales, where Achas W. spangeds, one of the first trance has discussed to the control of the control of the control of the course of

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contested every for gained and complex spiritualists during In this growth M have nutually part present condition. aim to discuss both which Materialist, 8

Extracts from our Exchanges.

Stephen Girard and James Lick

The Mediumship of Moh

fact that when the midge of mediums are not site particular things, medium sixed of mild has a tendency to warp the mesages which flow into the the lower world through their organization that the light of Modern Repirtualism. The Mohammedan religion is well own the property of study by the light of Modern Repirtualism, because from new layers and the street which the street was the light of the street which the light of the street with the light of study and the light of the street which the light of the light of the street which the light of the light of the light of the street which the light of the result of the received period, so that it is possible, by examination of the received of his own time and of uncered income in the light of the received period, so that it is possible, by examination of the received of his own time and of uncered period, so that it is possible, by examination of the received of his own time and of uncered control of the received period, so that it is possible, by examination of the received period, so that it is possible, by examination of the received period of the received period, so that it is possible, by examination of the received period of the received period of the received period of the received period of the received the received period of the recei

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BY ALLEN PUTNAM.

GOD AND THE DEVIL IN PARTNER

Long ages before God said let there be light, He and Satan, his eldest, got into a fight, When the influite God by the aid of his teeth, Hurled Lucifor down to the regions beneath.

In chaos he wandered from corner to nook, And soon commenced business up so his own hook.

As he happened around when this world was begun,
In the back-ground he lottered and saw it all done.

When through, God was tired like a man who had threshed, But he rested a day and felt greatly refreshed, And looking around o'er his works as he atood. atood, He said be considered it all "very good."

So at ten the next morning, he started for heaven, And Satan crawled out at a quarter of eleven, And ere the bright sun upon noonday had shone,. He gobbled the job and ascended the thron

When God came again "in the cool of the day," His plans were all spoiled and the Devil to pay. So into a frenzy of passion he burst, And all he had made he vehemently cursed

Keep cool, muttered Satan and grieve not so Let us go in together and run the machine,
"The seed of the woman," your plans will ful-

fill, If I find a Judas his body to kill. Said he it is true I have spoiled your design, The children which you have created are

mine,
As the conquest is made and the glory I've
won,
I will belp you get back an occasional one. So they counseled together as more talks with

man,
And entered into a co partnership plan,
As Satas already was boss of the day
He had things arranged about his own way Thus the firm was established, the writings all alle, olled out his brimstone to stock up the olled out me or and a sale and love, and a sale and love, opened their shop in the high court

With Salan to scare and the Lord to invite, od gets by that plan an occasional bite, hough the scheme at the best does not work very well.

He would get none at all if it were not for hell.

In Samuel second, we plainly are told, How God ordered David to number the fold, While Chronicles gives it to us as a fact, That it was the Devil who prompted the act.

Then God's chosen ones were not able to tell. Whether orders were issued from heaven or hell.

At what other conclusions can mortals arrive.

Than that one holds the plow that the other may drive.

Sometimes a poor victim was put to the test, To determine which one of the twain-be love best. en they walked out two and fro o'er the globe, And jointly termented poor filthy old Job.

As old Mrs. Job knew them both very well, Which done the most mischlef she hardly con

So she justly got mad and her temper ran high. high, When she tried to get Job to curse God and

To be worshiped at last became Satan's de-sire, So he placed God astride of the temple's tall sire,
so be placed God astride of the tempospire,
And abowed him the whole of this globular
ball,
Saying worship me now and you may have it
all.

dome,
For forty long days without food or a home,
And when he plead hard for some crackers
and cheese,
The Devil still urged him to fall on his knees. The Orthodox God is a myth and a bore, Got up by a people of caraage and gore, And the Orthodox Pevil no more

about, He, too, is a myth and is nearly played out.

Power of the Catholic Church.

Now that all danger from the comet has passed away, its long flashing tail no longer disturbing thesleep or portending approaching dangers, another source of trouble has arisen cism, which is disturbing the govern England. In Mr. Disraell's speech or a Raie in Ireland, we find the follow

the Home Istate in returners, and it without line:

There is no doubt—I may say it without offense—that the large majority of the population. The same is the same characteristic in th ot here to 'impute to the head of that fath, the laconactors, any aggressive spirit against this counterlors, any aggressive spirit against visit and the same an

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Spiritualism at De Bar's Opera-

Spiritualism at De Isar's Operation—

A performance announced as a "Night of the Spirits" has in light few a good andinent to the Spirits" has in light town a good andinent to the Spiritual serious and the spiritual serious and the world of all the tricks of the Davendad other famous so called Spiritualist, and then explain and expose them. The first part not. On the stage was placed a cabinet, such as ig generally used by the spiritual mediums as in generally used by the spiritual mediums as in generally used by the spiritual mediums as in generally used by the spiritual medium and the well known manifestations, and did them all with great shill; in fact, some of them were thing in their effect than anything done by the Davenport Brothers. Four genilemen were ratus and bind the performers when necessary, and they critically did the work entrusted to these satonishing tricks should lake thin opportunity of doing so, and if they have ever had any faits in this most viniously of all the soluctions of a number of varieties from the soluction of an author of varieties from the soluction of an number of varieties from the soluction of the spiritual medium, and the spiritual medium, and the spiritual production of the spiritual medium, and the spiritual production of the spiritual medium of the spiritual production of the spiritual production of the spiritual medium of the spiritual production of the spiritual medium of the spiritual production of the spiritual production of the spiritual medium of the spiritual me d such a minute description of the, articles at the state of the state

Eb. Journal.—Enclosed flud the above ac-count from the Democrat, St. Louis, Mo., of he exposure of Spiritualism. What is the ruth in this matter? Is it possible we are all he dupes of tricksters? Yours,

FOR TRUTH.

Don't be slarmed, Brother, at the exploits of this mountebank. He ofters \$5,000 to any per-son who will designate a single rest performed through the instrumentality of mediums that he can not himself perform,—like one other distinguished charitatan who profined the whole world to Jense it he would fall down, and worship him, or cast himself from the planacie of the temple, when the miserable wretch did not own a foot of it. Baldwin's him-pudencies integratibled. He has some very clearretch did not own a foot of it. Baldwin's im-udence is unparalleid. He has some very circu-tricks, undoubtedly, that he performs, which is amounces to the public as an exposure of piritualism. The poor simpleton's braft is ot of sufficient capacity to comprehend the loc that for every genuine stride, there is base counterfelb—the latter he perfectly

proteins.

Spiritualism can not be exposed by any proswhatever. If a spiritoan move a chair standin the penter of a room, with its own influs, that man would be a most consummate hat man would be a month on the beautiful on who by arranging machinery so that of move it, would call the same an exof Epiritualismi If a appirit writes or.
In the presence of a medium, would it imposure of the feat for an expert to do most through the instrumentality of some through the instrumentality of some account of the contract of the con

dence of intelligence consists in their noisy verboalty,\ who will call it a complete expos-ure of genetics spiritual manifestations. Min-isters of the gospela, plous devoteer, and op-ponents of liberal views will thock to see Bald-

ponents of their views will take the our likelihood ponents of their views will take the our likelihood ponents of their views will take to our likelihood ponents of the Drift.

It is equilible to Christically, and a powerful opposent of the Brit.

Mr. Baldwin's performance consists of tricks exclusively; the genutie medium resorts to no tricks—he leaves/the spirits to do what they can, and everything that is accomplished, is traceable directly to them. It is indeed a temperature of the complete of the control ances of different charlatans or mount

during the remainder of his natural life. These performances of different charitans or mount chanks constitute no exposure of Spiritualism. To do that is an impossibility. As well call the constitute no exposure of Spiritualism. To do that is an impossibility. As well call the control of th

then we will know that he derives his pe from spirits—perhaps he is aided by a band of Diagra. Possibly he may be the victim of Diagra influence. His organism is probably of that nature that would attract around him or that nature that would attract around him spirits from the Diahka region of the Spirit world. If so, he is able to perform feats the whys and wherefores of which he will under

world. If so, he is able to perform feats the whys and wherefore of which he will under no circumstance explain. Indeed, the article from the Democrat asserts that Mr. Baidwin acts wisely in keeping his secrets to himself. Mr. Baidwin's 'exposure does not injure Spiritualism in the least. The titled wave, satinated by separamendane influences, moves calmated by separamendane influences, moves mightly volume as it advances, until now it has force settlificent to remove churches, to wash out the Orthodox influence from ministers of the george, while those who bathe in its pellucid waters are refreshed, and feel animated to perform a glerious work. Indeed, nothing can appear the new force of the present of the present the comment of t

Good Chance for Bigoted Church Members to Bore Heretics Through the Tongue.

The Tongue.

Indee Poland's law authorizing the indictiment in the District Court of Columbia, and the arrest and removal to Washington city, of any editor or publisher accused of libel, has requised in unserthing, a genuine religious monster designed to persecute baretles and promote the religion of God. Perosa indicted and arrested under the Poland law, must britted for libel, under the definition of the old Maryland laws. One of these laws, though long since repeated in Maryland, and dissed the control of Columbia, has been handed up by a correspondent of the New York Tribune, and reads as follows:

An set to punish blazabenous sweaters,

District of Columbia, has been hunted up by a correspondent of the New York Tryburs, and reads as follows:

An act to possible blarbemous awarers, drunkards, and Sabbath breakers, and for repealing the laws heretofore against a desired of the pump. The second of the pump of the second lower House of Assembly, and the atthirty of the same:

That If any person shall hereafter within That If any person shall hereafter within the state of the second of the s

the third citener. The organization or assessment as a formatid, shall saffer death without beneating the saffer as a formatid, shall saffer death without beneating the saffer as a fourteen sections more, but they refer to wearing, critaking, and breaking the Sabbah.

John Saffer and Saffer as a saffer as

mpelled to submit to the painful ordeal our tongue perforated in the most er, and in case that did not act as a cruel manner, and in case that did not act assu-preventiley-aginst further infringement of the law, the letter B would be branded on our forchesed. This, indeed, in a relie of the dark agis. It should not be repeated; it is too monstrous a law, too hellins in the parallier, the property of the control of the control of eight of religious function. Let it stand has nonument of the fully and functions of the past, in order to see if there is a remnant of bubstlegs resting in the church that would lay no word in its favor, or that would dare-toe efforce it cerest provisions.

lisp one word in its favor, or that would dare to enforce its error provisions. But what shall we say to our Brother Luke P. Polsad, the sather of the recent law which enables higots and fannites to get us Indicade and taken from our own States to a foreign land where such barbarous laws stand in full force upon the statute book! Not out of the United Statute host. Not under a garanteer to be a full provision of the statute of the statute of the statute host. In the statute of the statute which would disperse the more benighted na-tion do earth. Thirt-relight wears age four young lawyers,

which would diagrace the most benighted as-lian on hearth Jones as profits young laryers, Thirty-eight years as profits young laryers, Thirty-eight years as profits young laryers, the disk 3. cones, with N. F. Koete and several others of their friends, on a certain Standay, stateded a Camp Meeting in the town of Wol-cott, in the State of Vermont. None of us were noted for piety, soillar were we consid-ered very bad young men, and yet if the old law above quoted had bean in force in Ver-mont, we should each and all have been unceful to the state of the work of the work of the was our captain on that coxation, he domitions was our captain on that coxation, he domitions would have suffered the extreme penalty in that key provided A. In eff. It is horrlike to contemplate what night have been the conse-quence that would have followed such a exta-trophe.

Box Dohand's eloquence as a lawyer would have been forever humbed by reason of an ecclosistical pole in his torgue. He would have hed a letter B engraved on his forehead with a hot tron,—for it must be remembered that Judge Poland was somewhat wayward young man, and often repeated effences, defined in the decalogue, and not less frequently those enumerated in the shower of the control of the c Bro. Poland's elequence as a lawyer w

at length.

If the Judge questions it, we will refer him
to the facts as we can establish them in the
personal experience of Bro. H. P. Smith on
that ever to be remembered Sunday.

But we had in our mind the consequence

hels ow do he remembered Studay.

But we had in our mind the consequence that ugaid have followed the execution of those laws apon Brother Poland in the early budding of his legal scumen, and which have finally barst into full bloom as a dower of a new genus known as the "Poland Law."

Pirst, is our mind's vision we behold our friend's adoquence checked by a hole in his most brilliant and shining lights smalled out at the age of 22. Thirdly, we behold Vermont in the Free Soll-campaign, of a few years later, destitute of a young politician, who was destined by an all-like Providence (if not the water of the property of the providence of the providence by the providence of the providence by the providence of the providence by the providence of the providence o

The Camp-meeting at Fort Dodge, lowa-

The Camp-meeting at Fort Bodge, Iowathis issue we publish coil for a campmeeting at Fort Dodge, in Dr. Sasford is
very restions and anxious to make a success of
this meeting. He wishes all good public
that meeting. He wishes all good public
well of the state of the state of the state
Woodshillum-Social-Freedom, to attend. We
Woodshillum-Social-Freedom, to attend. We
Woodshillum-Social-Freedom, to attend. The
He meeting is not to be run in the interest of
that infamy.

Iowa resolutions since the great-free-love
meeting have not met the expectations of the
Spiritualists of that State, nor of the true
prisions, intered of outspokes disapprovade
of that most destable doctrine. We slope
to see the lows Spiritualists place themselves
upon record on that question, at its meeting,
is a manner not to be a disgrace to them
when the history of lows Spiritualism is when the history of Iowa Spiritualism is

when the history of 10wa cyraman written up.
A specific ignoring of social freedom in their call, would have given them the multitude of attendants which the efficials so such desire. We hope this intimation of the character of mediums required, will have the same effect. Hence, we say to the fightrialists every where in the North-west, Turn out as mana, and declare the sentiments of true Spiritualists to the world.

Ws refer our readers to the advertisement headed "Mrs. Blade & Mrs. Carey," Mrs. Blade is a spisndid medium for slate writing, giving tests, etc., and Mrs. Carey is an excel-lent magnetic healer.

S. C. ALLEN sends for books, etc., but gives

A Spirit Appounced His Own Death, which | Mrs. Jennie Lord Webb's Scance

A Spirit am...

Is Verified.

Bino B. B. Jonka—I received, a few, days aco, a leiter from Brother Cyrus Lord, 100 Warren Avenus, of your elly, beatling a committee, and the struck by lightling, a day-or two since, sit Atlanta I know Dr. Taber. I will try to make myself known through Mrs. Smith, out sooner than I expected. Never stand in straft during a storm, if you don't wanting stand the standard of the stand

Atlanta, Ga., July 17th, 1874.

After the above was in type, Dr. Lond, father of Mrs. Webb, called at our office with a letter from Dr. Taker, of Georgia, to the samesefacts as the above. Dr. Lord then relations to the chromatomacous of the spirit's communication, which was in substance as follows:

Dr. Lord was sitting at the table, with Mrs. Webb, recovering directions by independent writing from the spirit of these. Mrs. As where great to the development of Mrs. Smith, of Atlanta, Os., the lady referred to by the spirit in the above communication.

the above communication.

Dr. Lord is a developing medium, and the spirit of Mr. Foster directs him in regard to instructions to be given for such development, which he transmits by mail to the mediums he

which he transmits by mail to the mediums he is thus adding. It will be seen that the spirit of the man who had just been tilled, exized upon the apportune moment, and gave the facts in regard to his death. As with a man awaking from a sleep, he says, "I was struck by lightning a day or two since." He knew that much, but tild not know the precise time. Others in this life could adp fall tell the precise time. "Another fact worthy of notice, his friendh and acquainfance were holding a corréspondence, both by letter and spirit writing, with people in Chiefge, hence the spirit was brought.

people in Chicago, hence the spirit was brought en rapport with Mrs Webb, the medium, and gave the test communication above published. This communication was given by independent writing with his own hand upon a slate held by the medium.—[EDITOR JOURNAL.

A Mystery.

A hystery.

An exchange gives a description of something curious, said to have occurred at the beautiful little cemetary, Georgetown, Ky. It appears that the cemetery is carefully bended and guarded by a keeper, who resides in a top the content of the content o

biaconsel forth. It was not there. He rubbed his eyes and locked spain. Still the engraved letters did not make their appearance. He began to doubt the evidence of his senses, and going up to the marble, he passed his haffi along its smooth surface is peach of the eletter, with the same result as met) his previous examination. In perfect amazonese he started for a while, then, actuated by some strange impulse, he took a position upon the opposite side of the modument, when lo and behold, selfer. There was but one itemporal from the ending of the modument, when lo and behold, eviter the grounds had changed their shape in the night, which was not likely, or the huge monument had been moved around. But how this was done was the mystery, for there were no footpriats on the soft, green turf, or any signs of workmen having been employed at that snot during the night, and to accomplish what had been done a tremendous freer would have to be brought to bear. And so it appeared a perfect mystery how the fast was accument to the contract of the cont

Dr. D. C. Dake.

Dr. D. C.-Dake.

The following encomains in taken from the Robates (N. T.) Jenureral and Chrewick, and is just tribute to a worthy healer, and a live Spiritualist and medium: "Dumont C. Dake of Chicago, III., who formerly justed in its city, is now here on a visit. The doctor has a large practice in Chicago, and light the head of a cure (seath institute), which has hear-rely high reputation. His with the Roberber can high reputation. His with the Roberber can his friends who welcome him back with lyrest satisfaction, even if his adjourn here can half be a temporary one."

There will be a Grove Meeting at /Waverly, Iowa, commencing 69st 50st, and holding over Standay the 50s. Mrs. H. Mores, Stales Missionary of Iowa, and A. J. Fubback, of Michan, acceptated as speakers. I did the friends of Northern Iowa come up to the "feast of Northern Iowa come of Northe

Mrs. Jonnie Lord Webb's Scances.

We have frequently alluded to the remarkable mediumizic powers of Mrs. Webb. Her call and mental. It will be remembered by our readers that it was through the mediumship of Mrs. Webb that our old and erfogmed friend, Dr. Samuel Undershill, gave us a communication which we recently published in this paper. That was a communication writen by the Declor's own spirit-hand, Many Br. R. R. G. Bardwell, of Penn Xan, N. Y., in a letter dated July 10, to Mrs. Webb, endonce the truthfulness of a communication; given through her mediumship, from his second wife, in the following words: "Inose place (referring to a clause in his letter to his spirit-wife) tasked her to tell something that might coordince the children. In her communication has add the last grammet she made with the continuation of the continuation

was true."

Mrs. Webb gives seances to private pairs
who wish to investigate Spiritualism by them-selves. Address or call on her at her resi-dence, 111 Walnut street, Chicago, in regard to such seances.

BPES SARGENT, THE AUTHOR, TO MRS. WE THE MEDIUM.

DEAR MRS WERRIS 'Your letter of the 10th was duly received, and I am glad to learn that you are still well enough to give those manifestations of a super-senual power, which impressed in so much when I witnessed cumstances which excluded all possibilities of deception or delusion.

which impressed me so much when I winessed them some years ago... In Roburty under circumstances which excluded all possibilities of countries of the countries of the countries of the countries. It is a community of the countries of the countri

Wishing you health and prosperity. I remain, dear Mrs. Webb,
Respectfully yours.
Ergs Saroent,

Boston, July 23d, 1874.

Mrs. N. D. Miller.

This indy's seances continue to attracfattention from all classes—the skeptic as well as the confirmed believer. She interests the believer and bewilders the skeptic. Her tests are given and bewilders the skeptic. Her tests are given with ease and rapidly and are of a character calculated to interest the investigator. There are but few mediums in the world as highly favored as Mrs. Miller. May she live long, and continue to sow the good seeds of the Harmonial Philosophy.

The Spiritualists of Macomb Co., Michigan, are to hold a two days' Grove Meeting on Saturday and Sunday, the 233 and 333 of Aug., one and one-half miles west of Disco. Mrs. L. A. Pearsall, G. B. Stebbins, and other

GEO WELVING Pres.

Letter of Fellowship.

The RELIGIO PHILOSOPHICAL SOCIETY granted a letter of Pellowship to Brother Pells Bond of Santiago Chilo, on the Th day of August, 1874, constituting him fregular minister of the gopel, and subocting him to solemnize marriages in due formor far.

Miss. Colley, of Indians, is now lecturing in Chicago, before the First Spiritualist Society. J. Rainev sends 50 cents for Photograph of Katle King, but don't give any post office ad-

dress.

J. W. VAN ARMAN, of Wisconsin, please send your address to Mattle Hulett Parry, Betoit, Wis.

send your address to mattle Hulett Parry, Beloit, Wils.

Bro. E. W. Shortridge, of Salem, Oregon, seays he has been fecturing and travelling the year past with success. He says histen months labor in that country has been a success. We are gird to hear it, and hope the friends will keep him at work. Address until further no-tice, at Salem, Oregon.

BRILLS A. CHAMBERLAIN, of whom we have so

lice, at Salein, O'Egodo.

Ballaia A'CJAMARHILAIR, of whom we haveso frequently mentioned as doing a good work in O'Egodo, Informs au that she can be added in the control of the control

com—paston therefor. THE ILLOS BRAUDE THE ALLOS BRAUDE THEM ILLOS BRAUDE THEM IN THE ALLOS BRAUDE THE ALLOS

Philadelphia Bepartment

Lecture by Robert Dale Owen, Lincoln Hall, Philadelphia, or Sunday Morning, June 27th, 1874.

reported for this de

Journal, by the filter:

I was spanking of the necessity of observing the conditions of order and harmony in spirit and circles, if we expect good manifestations, and circles, if we expect good manifestations are considered to the conditions of the condition of

How pure in heart and loved in head

With what divine affections bold,

Should be the man whose thought would hold
Ad hour's communion with the dead!

In vain shalt thou, or any, call
The spirits from their golden day
Except, like them, thou too caust say
My spirit is at peace with all.

They haunt the silence of the breas), Imagination calm and fair, The memory like a cloudless air, The conscience as a sea at rest.

But when the heart is full of din, And doubt beside the portal we

And next the household tay within.

By the way, whise, bruth has, a much more extended thesize of application—has a much more extended used of shoring itself, than more extended used of shoring itself, than its and the shoring itself, and it is any family there be filter discord—there he may be strong and the shoring and the shoring itself an

ble of subering there. Having not the piower they remain outside, and little to the jar they remain outside, and little to the jar of the proof families, were thoroughly convinced of this truth, we should have fewer family displayed to the proof the proof

plath how it was done. "Turning to me he said," "What possible use can it be?" By read, "What possible use can it be?" By requestion; "Why should you doubt that I was serious." If what I have shown you is genuine, said; that I have shown you is genuine, said; this world, the question of snother life is travilved, and do you ask me what is the use of it? But says he? 'believe in another world, and do you ask me what is the use of it? But says he? 'be lives in another world, can be they be the said it, they that are sick, what of them? What do you think of the sick men outside the "Bepacer, and busdreds of others; have you not feeling for them? "Why," said he, "they have the Bible, and it they don't believe the Bible, is it better to love them entity! in their unabellef, or to supply them with that nort of reddenous which reaches their case? Who was it is the time to love them entity! in their unabellef, or to supply them with that nort of reddenous which reaches their case? Who was "Tast is one of the bluest of bise Prasby-ternas, and I never was so much pleased in my life, sat 3:- was to hear what you said to I know that agreat many persons think that I know that agreat many persons think that I know that agreat many persons think that I know that agreat many persons think that

tast man; I state, atter he sert
trains, and I nover was so much pleased in
my life, as 7)-was to hear what you said to
him.

"The provided by the service of the service of the
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so have, if the to enter into our lives as a conviction. Here is no day of my life in which that conviction and it results do not occur as prompting motives of the principles of the prompting motives of Spiritualien; it is not enough merely to believe, even in the firmest manner the existence of another world, the stress of the stress o

so into the other world, being unprepared to such as wishence. I think there is a great deal contained in that appression, "outer darkness," used by Christ. He was the such as the such as the such as the least more may be a such as the such as the least more may be a such as the such as the least more may be a such as the such as the tent of the such as the such as the such as the in the words of Christ, than we are at all ac-customed to impart to them, a great deal more reactical good.

in a general way i control that there is a great in the words of Christ, than we are at all accustomed to impart to them, a great deal more practical good in the words of the characteristics of the control to the control to the control to the kingdom of heaven is at hand. "What the orthodox lifes of the kingdom of heaven is than the control that the control the control that the

The Spirit World.

A DEPARTMENT FOR COMMUNICATIONS FROM THE

For eache time part my optici friends have been negligeme in add to the Publishedpits Department, one to which they may have broughtainty of eaching their three displays they are proportionally of each of the published the manufacture of the published the published the manufacture of the published to the published the publ

Of the Life of Annie Morgan, usu ally known as Katle King, given through Henry T. Child, M. D.

CHAPTER IV

CHAPTER IV.

As soon as I was able to take care of my child, in accordance with my desire, I was risted by those who were more competent than I was, and to whom I fed much indebted, all our jabors, which makes a wide distinction from those of earth, we have no computery or hird labors which makes a wide distinction from those of earth, we have no computery or hird labors here, all are spontaneous, and which fills our souls with such a love for our words, as cannot be appreciated by most of a sun doing, my peculiar work for those on earth. This is the reason and I learned this timpdom of heaven will come on earth, and therefore the sum doing any peculiar work for those on earth. This is the reason and I learned this timpdom of heaven will come on earth just its proportion as mankind benish selfations, and learn to be true to their soul nature, working all. I want to easy to all parents whose children come have prematurely, that while it is a third of the complete of the comple

that were present state of more report of the present state of more reported and trials that are reported to the intantite and underwloped conditions of your estimated to the intantite and underwloped conditions of your estimated to the present state of the your sex who were trial very more and the law the auditable of knowing that helped many of these, not only seen that to do many things which brought them into better conditions. Finding this labor conguist, as to stew stronger was the warren low great are warren from the present the present stronger was the warren low great are warren from the present stronger was the warren low great are

ter as they had been, were the school which had prepared me for an important work, and while I would be the school of the school

more by and through the usesion of Spiritual ism than any other movement. The old never passes away until the new is here, and the new breather all the life the old ever had This newer baptism incluses a new life into re-

new presents at the total with the total region.

The perfection of Claritate as lawy possible, in the control of the control

An Inveterate Smoker Cured of the Habit

DRAR SINTER: I got the tobacco antidote ten days ago, and commenced taking It, as di rected, and I think It is working a nirel with me.for I now have no desire for the nasty weed.

Holden, Mo., July 12, 1874.

Noor SEVERE FEMALE DEFFICULTIES CURREN MAR. R. HINSON-DEAR SEFFER. It is now thirteen days since I received your last letter, and I am feeling much better than I did three were should, for I was getting quite die coranged. I can hardly appressyny gratitude to you for It. the hardly appressyny gratitude to you for It. the hardly appear, I berry the hardly appear. Levrusas Bourr. Pittaford, Vt., July 39, 1874.

GRATITUDE PREELY EXPRESSED

OBATTUDE FIRST. REVERSED.

MY DEAS MA. A. H. ROBERSON, OUTCASO—
Having used the remedy prescribed by your
print guides, I can freely say that I feel much
better, for which I am very thankful, as I did
not ever expect to be hemselde so much in as
skept a time. I would like very much'el,
the result of the result of the result of the result of the
feel my besend it. Regly', John McPaulasin,
108 Brooklyghey, 68. Louis, July 12, 1872.
It is impossible for put to inform you.
There are many each of whom have specifie
perform.

A. H. Hommoon.

Destrom.

A DISTRIBUTION CHRONIC COMPLAINT SPEEDIM.

M.R. A. H. ROHISSON—DANK MADNAY

HERVILL INCOMENT OF WILL BE ADDRESS OF THE ADDRESS OF T

Letter from Doctor H. P. Palriteld.

Rayman S. J. Jozna-J. would have you and the readers of your fijiritisal doraxac with the glob away this is Bills great annual Spiritisal grown mosting was hadd here yesterday, in this most desightful gown on the green covered at an early hour in the morning with boats and stand-house rounded with intelligent people from Spiritiss. Palitarvilla, grait people from Spiritiss, Palitarvilla, grait grait the people from Spiritiss, Palitarvilla, grait of the Spiritiss and concept from a spiritiss of people, in more witnesse before. The services commenced at eleven. o' close A. W. with B. Z. Falritads, teams expedited.

Intercourse," which was hasdled with power and skill by the "spire of Sylvesder Judd and skill by the "spire of Sylvesder Judd is the property of the stone in the faces of the vast multitude, which had come to learn the triths and principles of life, insmortality and heavenly commutation. The Executive Committee, Jornal Moyer, who takes the Jothana, and will as long as he atops on earth, Doctor Plint, who knows how takes the Jothana, and will as long as he atops on earth, Doctor Plint, who knows how takes the Jothana, which will be a supported by the second with the s

Lectures.

A. J. Fishback, the great Spiritual lecturer, began a series of lectures here last Friday wrening. On his first appearance he wasgreat speakers of the series o

that friends throughout the State of Iowa Pishback Hagives universal satisfaction as a lecturer - | En Jeurnal.

Camp Meeting.

DRAM BROWNERS. Stir up the friends of our cause in your vicinity, to come to the meeting, and don't fail to come yourself. Let us have people of the State know that the spiritualists not only laves a good, or a better religion than any of the seeds, but they compressed the state know that the spiritualists not only laves a good, or a better religion than any of the seeds, but they compressed the seeds, but they compressed the seeds and the seeds of the breast of our splitpedocky as gathering. It will cost but a trifled and by most assessing it will cost but a trifled and by most seeds of the breast of the breas DRAB BROKURD

New Advertisements.

Rity McKsy Song and Chorus
frat in the Neore or. Drankard's Child Hays. 49
Novel Lattle May, Noog and toburas Hays. 49
NOVEL May Noog and toburas Hays. 50
NOVEL May Noog and Chorus Hays. 50
NOVEL May Novel

Nora, the Pride of Kükee. Song and Useras it

Follow up the Plow. Song and Chorus. If

My Lost Losies. Song and Chorus. If

Lennie Darling. Song and Chorus. III

Lennie Darling. Song and Chorus. III

MOLLIE DARLING.

By J. L. PETERS, 500 Broadway, N. V.

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R. D. BARBITT, D. M.

Subscriptions and Advertisements for this paper re-ived at the New York Magnetic Cure, 457 Fourth mine, by Dr. Babbiet

IDA MANNING AND HER LOVERS.

Having thus dismissed the gay and superficial Lessond, Ida's heart was beeinged by will mention: A Mr. John Roward, a wildow will mention: A Mr. John Roward, a wildow ever with two collidors and an aged motifier on his last, was the next one to supply. Mr. and the next one to supply mr. and the superficiency, appreciately in constant of an analysis of the superficiency, appreciately in an aband and a mainer made every one feel at home, and induced presidency, and a superior of the superficiency of the superf

"Why?"
"Because I shall never marry any one who so not love me with his whole Reart."
"But I admire you exceedingly, fair lady."
"Admiring me will not answer, I must be

loved."
"But I really lovp you."
"But I really lovp you."
"That is the first time you have mentioned the fact, and so I conclude love can not be a very absorbing feeling with you, as business arrangements seemed to occupy your attention."

the test, and so I conclude Inversion not be it way absuring seeking with you, as instines were also the control of the contro

numbers - eff. reasons in greens, as though a few words he did gas were very much to the point, as ids notices. We have been supported by the point of the point

"True."
"Not even equal to allence which you come are with gold."

pare with gold."

"Just 80."

"Just 90."

the serious which they had all heard in the morning.

"Mr. one of the morning of the was the capital of the morning of the was the capital of the morning off we not?"

"I'm sorry! can not sagre with you," was the reply.

"But don't you think he proved overwhelmingly the existence of, a food from the design night was the waste of the waste of

"Does God's nissence come from a canser" bos God's nissence come from a canser what can be come of the meeting that the come of the serious, which he had endorsed, the come of the serious, which he had endorsed, the come of the come, which he had endorsed, the come of the come of the come, which he had endorsed, the come of the

ligence, must have required a designer to mase "Yak" "Which shows most intelligence, the thing designed or the one who designed it?" "The one who designed it. of course." "The one who designed it. of course." When the short of the short of

beyond all human power to grasp. There is no use in our stimpling to measure Gold or ig.

"Exactly, my friend. Hence the shallow-ness of the clearyman's attempt to measure Gold. Puly and a thousand others take up the a designer, and intelligence an intelligence and intelligence and intelligence of the interest required to clear."

An observed the present an intelligence of the interest required to clear."

Oyou say that the will be the good or do you say that there is no each being as God in existence?

The same of the control of the good of the interest of the intere

to grash primates on the property of the prope

Mr. Puchles has just flathed his mooth's course from the flather of the flather has just flathed his mooth's course flather has been sufficiently and the standard flather of the flather

On the 9th, 10th, 10th, 10th, and 10th of September, 1974, the Spiritualists of lows, will be September, 1974, the Spiritualists of lows, will be dead a State camp mosting at the above time and place. It is expected and believed that this will be the largest examp meeting ever held proceed that were presented to the Committee of the Spiritualist of the Spiritualists of

of such a class of mediums as are not usually met with except in our large cities, and attend-ed with a large expense, so that all who come will be more than paid for coming.

will of more than pain for coming.

FRANCHS:

Robert G. Eccles, A. M., of Kansas City,

Missignth, and Mar. Sophropa E. Warren, of

the following Bate Missionaries will be present
and take part in the exercises: Capt. H. H.

of Fort Dodge: Mrs. H. Mores, of Council

Blufts, A. E. Ball, of High Pricty Mrs. Skrah

A. Newcomb, of North He. Mr. Saferoft, of lower

(presentable and Opt. C. P. Saferoft, of lower

A. Newcomb, of Nortwille, Mr. Godfrey, of ferencastic and Dr. C. P. Sadord, of Iowa Clay Charles and C. C. P. Sadord, of Iowa Charles and C. C. P. Sadord, of North Warne, of Disboyer, J. Danton, of Algona; Dr. John Hays, of Lagrange, N. Headerson, Or Tallyrand, and Dr. Miller, of Washington, For test mediums for materialization, James Tomborn, and C. Lord, one or both. If we can not, ort etilber we shall have some other medium of this class they can be obtained, of which, soutce will be given in the Journal, and Barsens. And all good mediums are layied to that all good mediums are layied to that all all good mediums are layied to that and the contract of the class of the contract of the co

be given a traal good medium are invited to attend.

Constitutes of anisatoritatives.

Resident Countries. John II. Welland, E.
Littunia, Issac in the standard Countries.

Littunia, Issac in the standard Countries.

Littunia, Issac in the standard Countries.

Resident Countries.

Averille, Spring, Indiana, 1974, Laporise City? A. Andrews, Gilman Hoya, Laporise City? A. Andrews, Compared to the Compared t

Iowa.

The resident committee will furnish hay, straw and wood on the grounds. Water is convenient. The grounds are pleasantly situated on the banks of the Iowa River.

Come one and all, let us have a good time

together.
The recent fire has affected nothing to prevent the meeting being a success.
Dr. C. P. Sanyond, Sec'y.
John H. Weiland, Chairman.

Mass Meeting in Indiana.

Mass Meeting in Indiana.

There will be a mass meeting of spirituallate, Free Religionists and Liberalists, held
Liberalists, bell liberalists, and liberalists, held
Liberalists, bell liberalists, and liberalists, held
Society of Terry Lisate, Ind., at the Vice
County Fair grounds, on the Strü, 28th, 28th
and Solth of August.

Indiana the County fair grounds, on the Strü, 28th, 28th
and Solth of August.

Indiana the County fair grounds, on the Strü, 28th, 28th
and Solth of August.

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Indiana the County fair grounds of the Society at request of the Indiana fair grounds of the County fair
Indiana the County fair grounds of the Society at request of the Indiana fair, and report he rewhich will be given to the public in due line.

Speakers and medium are participately invited, and will receive design and proper elevation, and will receive design and proper designed and will be given to the public in due line.

Speakers and medium are participately invited, and will receive design and proper elevation, and will receive design and proper elevation.

tion. Those intending to be present will confer a favor by notifying the Secretary at one. A full attendance and a good time is anticipated, a full attendance and a good time is anticipated, and the secretary of the secretary.

James Hook, Secretary.

THIN PAPER.—An unexpected demand by us for paper for this edition found our 'paper dealers short, and they were obliged to give us very light paper for a part of the present edition. They promise it shall not occur of the part of the present edition. again.

Mus. M. J. Wilcoxson, who has been do-ing good service in the West so long, can be addressed at present at Boulder, Col. She has been lecturing at Gold Hill.

Business Botices.

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will be sent as soon as possible.

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in the logic line of distinguished drives edinately, with the defection Righesque Cherch, fee Saverniyes, with the defection Righesque Cherch, fee Saverniyes and the appealment of the conflicted that the Werten. Side stay; and Wholess Rightsain the housely shared it is better that the Werten. Side stay; and Wholess Rightsain the housely shared it is best better than the stay parts ago it forced it is stated, but the state twenty parts ago it forced the state of the stay of

Extract from the Introduction.

May it not be that the semi-in piritualism hitherto, have been the en to confound the 'mighty' Mate an insteadth century, both in Eura Science, proud of her past a nick will not down at their biddl which will not down at their biddl

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Cruth wears no mask, bows at no human shrine, seeks neither place nor Applause . she only asks a bearing

VOL. XVI.

CHICAGO, AUGUST 22, 1874.

SACO A VRAR, OF ADVANCE:

S. S. JONES, RDITOR,

NO. 23

THE LADDER OF ANGELS

When Jacob slept in Bethel, and there dreamed Of angels ever climbing and descending A ladder, whose last height of splendor seemed With glory of the Ineliable Presence blend lag.

ing,
The place grew sacred to his reverent thought
Re said: "Lo! God is here. I knew it not."

And wherefore did they fold their wings of light, Of swiftness and of strength, these creatures

Of swiftness and of strengts, theory hely,
And up to dawn celestisi, through scalifs,
night,
Like mortals, step by step, go tolling alonly?
Was it to take themselved the painful way
Man's feetuning take to thir familiar day

Or was it that the traveler, laid saleep On his stone pillow, with an inward s Bhould learn how mightiest spirits rea

Poretoid they his descent, the Bon of God, Who humbly clothed himself in vestm mortal, so, encumbered with our weakness, trod ith us the stairway to his Father's portal ife whose inner secret none can win by surmounting earthliness and sin'

The patriarch's vision—not for him alone Lighted that golden mystery his slumber Beneath it slept a world of souls baknown When God sets up a sign, no man may n ber

Its meanings infinite. Who runneth reads And finds the interpretation that be needs.

Wherever upward, even the lowest round,
Man by a hand's help lifts his feeble,
brother,

brother,
There is the house of God and holy ground.
The gate of heaven is love; there is no other.

other.
When generous act blooms from unselfish
thought
The liord is with us, though we know it not

This fadder is bet down in every place.

Where unto agbler virtues men sapire.

Our human lineaments gain angel grace.

Leaving behind low aim and base desire.

Deserts of earth are changed to Bethel thus.

The vision is for every one of us.

HUMBUG AND ELECTRICITY.

A Word to Candid Unbelievers in Spiritualism.

BY A H. DARROW.

What is there about Spiritualism that is new?
How are tables moved, stands theped, lights
or any below moved, stands theped, lights
of any percussion, flinis, matches, or anything
of the sort! How are person made to speak
the thought of person that was to them, to'
and reveal passing and future events?
These are straige thing. But there must
do not happen by chance. Neither can
men or angels do things without being
able to tell how they do them, Man's
He can lighty-a fire with matches, and he can
make matches, but he can not set fire to the
He can lighty-a fire with matches, and he can
make matches, but he can not set fire to the
He can fell trees and burn them, but he can
not, by any accretion of his power, make trysh
and sitch; these in the ground-to grow, as he
Why is this? Why can not a man do one
thing as well as another? Hecause he is a
creation of law, is governed by laws applicaversal system of law. When mass shapes his
efforts in conforming with home laws, he acforts in conforming with home laws, he acAll that man does, then, is done by the oper-

ISE, Rovers, 18 AD TOTAL STATES AND A STATES

sirroughout the system, and hundreds of respectable men denoinced the great Harvey for the blood page decirities of the circulation of the system of the circulation of the circulation of the system of the circulation of the circulation of the system of the circulation of the cir

growth.

Most people believe in the existence of such a thing as electricity, but of its qualities and unses they are worselly ignorant. They recognize its ection and efforce in the lighting that rends the giant cole, and scutters death and part of the section has been considered that they have been or heard of the selectric battery and its wonderful effocts upon the human system; but they little imagine this subtle element is of world-wide existence and subtle element is of winfluence, and is the omind and matter.

mind and matter.

Electricity, you all know, when inducted into the nervous system, has an invigorating and
beneficial effect on the system of the invalid.
How would this be possible if electricity were

a foreign substance, not naturally contained in the system! It is a law of animal physiology that only those substances which normally contained in the system? It is a law of animal physiology that only those substances which normally exert a healthy and aslutary induces when the same of the system. It is a substance in the same of the system in the same of the sixth of the sixth

and lifeins and insit as some or a block of wood.

Electricity, then, is the only medium through which mind acts upon gross substances, and which mind acts upon gross substances, and medium of electricity moves the body, and produces other outward and tangle by phenomena. Hin the mind for soul and the body are the produces other outward and tangle by phenomena of the produces other produces other hands of the produces of the war for the produced produces of the produces of

es us love our fellow e thought spreads at the dead no'er men

BRO. JONES: —One of the currences of the present period ment, by the clergy and chu clans jugglers and dishonest

ment scientitist of the world,—such as Prof. Crookes, Waliace and others,—that the sent of the control of the c

reading. As to the moral character of t man, that is sufficiently advertised by his or

Oxford, O.

Religious Intolerance.

Religious Intolorance.

Bio 8 8 Journe 1 Luny is ansuréat interesting to the many readers of the dost teresting to the many readers of the dost old Journey, should liste some facts which I have come in possession of during, my revent the pear where and bring characteristic control of the case with myself) are not ware of the vast amount of religious intolerance were in our traveled and inctured in the States of Missouri, Low, Illinois and Indiana, and Imfere to admit this there is developed more highery and Low, Illinois and Indiana, and I am free to admit this there is developed more highery and and the control of the peak of the Intolerance of the peak age, the and age was clear from religious intolerance; and to ure country was safe, and the old ship of size with holded and leave adding on a sit our country was safe, and the old ship of size with holded and leave adding on a sheed. I would that each ware the case. But to the facts which have come noted my notice in Crawfordiville.

cetting the students out to hear the new theory. He saked me some questions regarding it, and treness isomed up before him, and I was defined to be successful to the saked the saked the summittee for Merion Hall, the room used at present bythe county to hold court in I saked for it to leedenied, the chairman of the committee Mr. Hedge, by the way a good praying man, sulling mig they did not be a good praying man.

tolling mg they did not let pay-lecturers in the hall.

I crossed over into Illinois, gave two courses of lectures, then returned, and soon learned that a Roman Catholic had applied for the hall and got it. His subject "Why! Became a Catholic, admittance, 50 cents."

I immediately went to the committee for ex-

hall sed got it. His subject, "Way'd lies came a Catellic, admittance, 30 cents.

I mmediately went to the committee for excitation of the control of the co

une conget forton times going again, but the tended again, whereupon the President told them if they repeated the sct, they about the tended again, whereupon the President told them if they repeated the sct, they about the disminast form college in diagrace. More related again, and they are the school of the

Extracts from our Exchanges.

this Department, the ablest articles of our works we are receiving from particles parts

Williams and His Mediumship. BY HENRY B BUTERLL.

From the Medium and Davb

We mean a throught.

From the Redinn and Diriyest.

Mel. Rhories Edward Willings is now so
Mel. Ration that he requires an just included:

Mel. Ration that he requires an just included:

from it, specially to the readers of the Me
to the second that the requires and included:

Include the second that the subject of our remarks,

and who know little or nothing of the gradiest

those who have become prominent believe the
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trusty only have become prominent believe the
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it may not be out of place in the present plant

to make the second that the present plant

to make the second to the second that the present

Like most of those who have become analytic that

would as maken for communicating to human
ty at large the fact and wondrous experience.

I immortally, the childhood of alt, in the

trusty at large the fact and wondrous experience

in his presence. We hear of nothing, how
well, appending that may attract years kince,

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the most of the second of the seco fedies was an persuase very many regular to provide the control of the control of

naka, and his go doubt uncartable feelings and his go doubt uncartable feelings to provide further a case faring life.

This change of lease was in a great measure. The change of lease was in a great measure that the control of the

Leavew, on returning to I. vadon, he and Mr. under Agree and we see that the deck agreed to try by themselves a few excitants together. So the properties of the see that the friend Mr. Adock, Mr. William was atranced, and a spirit by rape on the table pel tou the substance of the following near the pel tou the substance of the following near the pel tou the substance of the following near the pel tou the substance of the following near the pel tou the substance of the following near the pel tour the substance of the following near the pel tour t

say of Mr. William' remarkable receases, and the medium. In reviewing the rapid changes which took loss in the gradual yet satonikating developments of the property of the pr

liams.

7. Joseph Adock, the medium's closest id, had passed away, and again and again repeatedly returned in materialized form, og again and again in his old accustomed e at Mr. Alsoy's mediung, greeting his friends with well-remembered voice, and many tests on his identity: "James

poet his answer to be, "To get good, of course, and to do good." On a subsequent in his manifestations, be gave the pithy rejoided, which our said son bequires would do well to produce the course of the product of th

section.

And now it may not be out of place in any a few words on the at present aggravated question of spirit-forms. At Kingston-on-Thames, when Mr. Williams has been shut into at empty cupboard, hastlip extemported as a cabinet, "K tile King," in the presence of walked out in one davallesh were now a few walked out in one davallesh. question of spirit-forms. At Kingston-on-Thames, when We Williams has been shur thames, when We Williams has been shur as a cablest, "Kate King," in the presence of five persons, has pushed open the door and will have been should be the shur of the training to us again in the room above. Twice she has manifested berself them in daylight at resplendently white mustin robes has been both distinctly seen and their softness felt by touch. We has alaken those present by the bouch. But has alaken those present by the bouch. But has alaken those present by the hours. However, and the softness felt by touch. But has alaken those present by the has held almasted conversations on a wal-istion of spirit-forms, and the object of aplisi-manifestations, their effect on ornerloves and on the ministering spirits. At the 'medium's the Spiritual Institution, many most wondreus cances five been held; but the majority of those, which may be termed exceptionally a few longested inheat have been assembled in perfect sympathy with one another, with an source to which the apprit world seek to direct our gaze. The many and varied experiences of Mr. and Mrs. Burns and family bear out-ting which the privileged cipy at Mrs. First gradid, Mrs. Makbongal, Grogory's, Mrs. Orcea's and a host of others in London, strengthen as "went of the cut wow of spirit-tray of the materialized spirit-tody's

geraids, Mrs. Makebougail, Grocoyrs. Mrs. street, and the second of a print-commandos. To speed of the car how of aprint-commandos. To speed of the car how of aprint-commandos. To speed of the car how of a print-grown of the car how of the commandos. To speed of the car how of the commandos of the car how of the car how

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such autrentas, "yet man there, the concernent things entirity unknown both to the medium and the circula. This has frequently been the apparency between which occurred many years ago, and which were however the control of the circulation of

Is that of spirits of the dead. It made such blunders and tool such untrush; the blunders and tool such untrush; the mean of the control of t

aphticilities, and wincen was constance arranged and the comparison of the Individuality of manifesting apirils being retained distinct from the medium is shown in a spirit-photographe sent medium. Is shown in a spirit-photographe and institution of the Individuality of manifesting apirils being retained distinct from the medium is shown in a spirit-photographe. The spirit there depicted is a correct and recognition of the individual control of the spirit of t international of the desirability of the desir

following sensible comments on materializa-tion seances in America —

The Spiratualist of Landon, Eng., gives the following seamble comments on materialization seasons in America.

In this amount of the Spiratualization seasons in America, and maintenations are recorded far in advance in their nature of any set witnessed in England. As in the past, some recorded far in advance in their nature of any set witnessed in England. As in the past, but in the meantline why do not lipitition of the England of the Spiratualization set we do here! A clear unexageraged description of the Edys season, or of the alphanace of spiritualization of the Edys season, or of the alphanace of prints of the Spiratualization as we do here! A clear unexageraged description of the Edys season, or of the alphanace of prints of the Spiratualization of the Edys season, or of the alphanace of prints of the spiratualization of the Edys season, or of the alphanace of prints and the spiratualization of the Edys season, or of the spiratualization of the records of these manifestations, the sliphado composition, the behavious tendency to entitutiatic exageration, and the omission that the intellect and ability which ought to be brought to bear upon these important phewishich the important phewishich the importance of the subject descripts.

Further, they should always put on record rout details of how the medicinamal poterological.

Further, they should always put on record rout details of how the medicinamal poterological to the spiritual standard of "genetic form different sources, that the laws governing this of the photonic of "genetic course of development be understood. In another way the experience of one medium may Cook has passed through for three years, pediate the same unaccessary and underirable in termination or philosophical memory they are no basics in table the spiritual memory they also death the same unaccessary and underirable in termination or philosophical memory they also death they also the spiritual memory they also death the same unaccessary and underirable in termination or philosophical m the carrier as state of society the result and the carrier as well as to enter, in which the word of one person to another, is sufficient, and stronger in its integrity that shape, chain or bond. The further carrier as the carrier

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Letter from Dumont C. Dake, M. D.

Lotter from Dumont C. Dake, M. D.

CONVINCINO SPIRIT TETE, STC. STC.—GREAT

Bio., Joves.—He'dig just returned from the East, I am impressed, this morning to give your readers a few items of experience during the East, I am impressed. The morning to give your readers a few items of experience during the East, I am impressed that morning to give your readers a few items of experience during the East, I am impressed that morning to give your readers a few items of experience during the East, I am an impressed that morning to give your readers a few items of experience during the East of the CONVINCION BEINET TOTAL ST., RTC - MILKS.

Bio., Jores :—Having just returned from the return of the property of the property

knowledge of these things to the world it y
indeed important that you do it well. "More
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indeed in the things of the things o

From the hand that galdes your both.

Go on in the, psoul work. The angels will
coperate with will.

We wistled and nelyoyed the society of many
right friends; among them our great Amerian poet, "The Avon Bard," W. H. C. Hoster, who likes the Journat, and wishes to be
simmulated to you, and also wants the JourAt sent to his address, Avon Livingston Co.,
t. V.

Rate year to his address, Avon Livingston Co., Resizing home, although accustomed to Chicago free, I was absolutely shocked at the sight of the raiss. Ag! write, from my win-dow I can see acres of ghabiton and where happiness clustered around divine fresides, now tottering walls and where happiness clustered around divine fresides, now tottering walls and warning channes are to be seen. The terrible sparsing channes are to be seen. The terrible sparsing channes are to be seen. The terrible sparsing channes are to be seen to the seen paying channes are to be seen to the sparsing channes are to be seen to the sparsing the seen to the seen to the seen paying the seen to the seen to the seen to the sparsing the seen to the seen to the seen to the sparsing the seen to the seen to

Years ago, my prophetic mediumship told ne that in the years to come, my sister, then life. Feerth, would pass on to refrictife, and then years to come, my sister, then life. Feerth, would pose on to refrictife, and then yethen years of the years of years of the years of years of the years of y

A Suggestion or Two.

Mexitog isoting over one day, so common this time of year, call together many from distances that precised a steam how during the manner of the provided, and my suggestion was to dis with the manner of profuering the loop(sid). To say that this should be offered in sech a man would be to repeat what would meet with everybody's assent; but is this requirement stand fip or once forward in open meeting, or weather on or near the platform at the chiefe of the season till the committee where the committee where the committee where the committee was most persons would prefer the more quiet method of reaching the committee was most persons would prefer the more quiet method of reaching the committee was and centry in seeking out those in need of entertainment was decomplish the purpose but to the succeptibilities of any one. This matter of hospitality is a sacred thing, and should be treated in the most deletate manner. I think a word is reference to conferences at these two and time of points and the conference would, of course be altoughter consistent will abuse the privileges, ought not you reached more tolerable by a rule allowed to conference and to make it in the gent of the conference and to make the conference and to develop reach would, of course be altoughter continued the was often to the time for the first objection to conference and the conference and to develop reach would, of course be altoughter continued that we conduct the conference and to develop reach would be conference and to develop rea

J. L. Potter's Report for July.

Sew Yors.

J. L. Potter's Report for July is as follows: Places visited—Verson Ceder, Garden City, Maskato, Janestile, Aurora and Follows: Places visited—Verson Ceder, Garden City, Maskato, Janestile, Aurora and Jungale Control of the Control of

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CHICAGO, SATURDAY AUGUST 10, 1874.

The Blodd of Jesus.

The Bloufs of Jesus.

We rejoice to know that this is decidedly progressive age. The man who grafted the caudial appendage of a dead rat on to the body of a live one, and had the satisfaction of secling the same wag with respectable azimation, no doubt, astonished himself. In remote ages of the world, in the absence of steam engines, magnetic telegraphs, electric meschines, shother or the same wag with respectable azimation, no doubt, astonished himself. In remote ages of the world, in the absence of steam engines, magnetic telegraphs, electric fleet in the lood, and the world. They ascribed to it certain saving qualities when applied to the sin of mortals. While his blood was shed through the treachery and insidious wites of Judas, he, poor fellow, was consigned to infamy, while Jesus became the Savior of the world! Now, this was intolerably stupid on the part of funnantly, and shows to a remarkable degree the extreme obtuseness of the people at that age. If necessary to have he blood of Jesus shed, poor Judas, the lustrument to accomplish eage. If necessary to have he blood of Jesus abed, poor Judas, the lustrument to accomplish expeal with Jesus; but instead of that, he was disgraced.

Blood, as it well known, is the prancipal.

that observe how the third of that, he was diagraced.

Blood, as I will known; is the prancipal mode, as I will known; is the prancipal mode, as I will known; is the prancipal mode, as I will known; the world be hearten of the brists and the arring qualifies ascribed to it by them, they would be barren of interest, and would be compelled to suspend business, as they have no other method of avring souls.

Now, had an accurate chemical analysis of the blood of Jesus been obtained and transmitted to this generation, and if any one could be found with blood precisely like his in essential particulars, we see no good reason why he should not be sacrificed, that a fresh supply for the remission of sins might be obtained. But Jesus never became angry, and therefore his blood was pure than, that possessed by the moratia of to-day, for occasionally everybody is inclined to test their suppressions rise-even a distinguished New York Divine excellent and the second of the state of the second o

sews never occasine sugry, and therefore his blood was purer than, that possessed by the mortals of to-fidy, for occasionally everybody is inclined to the their sugry passions rise-to-fine the property passions of the present general to the their sugry passions rise-declaring that it was d—d hot. We are inclined to believe, however, that the blood of the present generation, is in essential particulars similar to that sylich coursed so screecely in the views of Jesus, hence all are Saviors. When they bood is critically cannined there is nothing view mystical about it. It is a peculical to the control of the present general so that is the systemic active to the signation of pleasan has been given. The corpuseles give the blood its peculiar color; in the systemic arteries it is crimson; in the view of a deep hier. It is a strange fact, but true, that the blood of the male set is heavier than that of the female.

When Jesus was crucified the people were not sentificately advanced to comprehend the result of the senting of the complex of the control of the property two hundred years ago, and had they known that 'tile velous had raives, as first noticed by Pabricus ab Aquapendente, they would have been too wise to ascribe awing qualities to the blood of Jesus. But unfortunate for the world, ignorance, the connerstone of superstition, triumphed had the world was naturally forced into a system of religious doperation; and one phosphorus. There is also, sulphar in it, enough perhaps, in one humde being to make a thougand or more matched, the world had a thought of the animation, and we are now happy to an amounce that it is being rendered ecryciable in a great variety of ways. Instead, however, of being made the corner done of model arcelear, where the Inngs of consumptives can be rendered acroes; the armost control of the own happy to an anonome that it is being rendered ecryciable in a great variety of ways. Instead, however, of being made the corner done of model arcelear, where the Inngs of consumptives can be rende

to various parts of the body. The cellior corpuscies of whigh it is composed, are exceedingly small, and are perfected in growth in a very short space of time. Of this the followers of Jasus were ignorant too. At each best of the paise, one million or more of those cells cases to crist, while another million is perfected in or fifty, which than their visibility to every part of the system each moneya. They are indeed fairy creatures, so quight yet mission. Now, in certain conditions of the system, those cells we not fully developed. A child that is sigh never grows, nor can those cells be perfected with vital life elements when the system is weakened with disease. Set was the condition of the blood of thrist disen he was crucified. He was so weak he could hardly stand. fied. He was so weak he could hardly stand his countenance was very pale, and all of his sayings and actions indicate that his blood was rished. Such kind of blood is not suits impoverished. Such kind of blood is not suita-ble to build a religious cred upon, for it is poisonous as the facts prove. Ever since it was lintroduced into the churches, innoyen: blood has been shed, heretice have been bang, mardered, and persecuted in every conceivable way. It has become an ulere now; a seething, poisonous, ditry ulere that the world should get rid of. It has caused at test a thousand hope been for insocratification to have a con-traction of the contract through the properties of the contract through the properties of the superior of the contract through the properties of the contract through the properties of the con-traction of the contract through the properties of the superior of the contract through the contract through the superior of the contract through the contract through the superior of the contract through the contract through the superior of the contract through the contract through the superior of the contract through the contract through the con-tract through the contract through the contract through the superior of the contract through the contract through the con-tract through the contract through the contract through the superior of the contract through the contract through the con-tract through the contract through the contract through the superior of through the contract through the contract through the superior of the contract through the contract

Something Novel-A Universal, Per-petual, Union Prayer Meeting.

Precised men, those who aim to demonstrate the systems or a bully who carefully wetches the sparrows and numbers the hairs of our peaks, we beginning to manifest is juite unceasines at the manner in which the orthodox (and superstanded the works of creation. One logations (base), who reades at Danby, Ill., set fertile, latenally frym merous irritation asiling frosh his peculiar conception of the unitures, concludes to write a better, like other great men, and address it to the whole world, hoping thereby solves were yudge that he is solennly in cararest, and desting to assist him in his deep researches and investigations of mysteriam ways, we give publicity to it, leving our readers to act upon it as they may deep proper.

publicity to it, leaving our readers to act upon "it as they may deen proper."

"Having been engaged in preparing a petition to the commissioners of highways in our fences and obstructions removed, being one of fences and obstructions removed, being one of the main theroughtares through our village, it occurred to us that this mentior of united highways to life, she diletely, and so we have written an imperfect form. Every Christian knows the what of the natised prayer of fishit, and the state of the state

or ream in this case, as well as the under importance given to money and worldly treasures at other points.

"We the inferrition."

"We this underrition legal beins of the Klagdom and patience of Jeans Christ, or mightly food, the Great Creater and Preserver of mea, inasmuch as "mercy and truth have meet," rightconness and peaks have embraced for the most helpless through this world to that point hereafter defined. The old path, past (successfull), through all difficulty, death and danger. "The" path which no ford the point hereafter defined. The old path, past (successfull), through all difficulty, death and danger. "The" path which no ford "The lines" whelps have not trodden in it nor the firsten lone passed by it, "and athough a narrow way," yet a lightway of itself so simple fool need not err in it.

"We, therefore, the figal subgets of a promident of the control of the cont

that there shall be strikght paths for our Yes, and the lame no longer turned out of the way, but rather be healed.

When the best of the control of the lamb the best of the world, the Plesh, and the Devrl, beginning at the united points at Blacota, Death and formality, carnal ordinantees, [arrogance, pomp, pride, self-rightcounsens and popular displays, solenn mockery, false philosophy, presumptions of the property of the price o

belt carry the convention for Woodbullism. Wilson, as very one known, runs Dr. Howard, the nominal President, while Mrs. Severance, dictastes to both Wilson and Howard.

It was at those conventions that Wilson so emphatically contended that "Mones Wood-hullism" is germain to Spiritualism.

As the free-lowers fail out the "Mones Wood-hullism" is germain to Spiritualism.

As the free-lowers fail out the descenting every efficer of that convention from the ranks of free-lowers, and carrying recolutions in favor of social freedom, becomes apparent. Howard wrote them to be sure to attend, while Wilson guaranteed that promiscuity should be held to be "germain to Spiritualism," and that the succitation should be run in their inter-severance, Suwart, Cephas B. Lynn, and all the other old "free-lows" stagges of Northern Illinois, Wilsonsin and Western Michigan, congregated at the Eigin and Chicago meetings, and conducted them in the cepecial in terms of the "Northern Illinois, Wilsonsin and Western Michigan, congregated at the Eigin and Chicago meetings, and conducted them in the cepecial in terms of the "Northern Illinois, Wilsonsin and Western Michigan, congregated at the Eigin and Chicago meetings, and conducted them in the cepecial in terms of the "Northern Illinois, Wilsonsin and Western Michigan, congregated in the Spiritualists of the North-west, that no one will, for a moment, give the least encouragement for it to assemble at any place outside of Chicago. In large cittle the situms are always open for anything to ventilate itself, no matter how wills.

Lois Waisbrooker Sticks to Wilson, and leaves Todd out in the Celd.—War in the

Lois Waisbrooker Sticks to Wilson, and leaves Todd out in the Cold.—War in the Woodhull Camp.

Lois Waisbrooker, the senior editor of Our Age, of which Ben. Todd is a junior, has come to the conclusion that, in consideration of old sores, she will stick to Wilson if Ben goes to

the dogs.

Four weeks ago, Todd peeled into Wilson with an earnestness that bespeaks his determination to tell the truth of him, even at the expense of a serious break in the "social-free-

om" camp.

Although Lots is captain of Our Age, Ben doon "camp, although color laye, Ben. Would have his say, or break things. To scottle the "Genden Willoon" Feelings, Lois, in the next issue, parentate the Ruzanoo Paris, to the next issue, parentate the Ruzanoo Paris, the second of the second of the Ruzanoo Paris, and the second of the second o

ualism."
Gratitude is a virtue in Lors that Ben can

Gratitody is a virtue in Lou that Ben: can on appreciate, and even Wilton in his manifesto, went so far as to derry that he had seen Lob, milke her been in her secrets, for a long time, when the truth was, he expoused the cause of her paper, and landed her most vecification of the property at the Belvidere convention. Why, he had she not stick to Wilson and let Ren, go to the doors!

Spiritual Poetry.

Spiritualism is beginning to manifest itself Spiritualism is beginning to manifest itself to a greatestim in magazines awell as political papers. This is evident that it is gradually becoming popular with a class that has heretofore avoided it—they observe the moving tide, and have concluded to fall in with it. The following has a Spiritualistic feeling permeating. It appears in Scrabner's Monthly:

SOMEWHERE.

How can I cease to pray for thee? Som where In God's great universe thou art to-day. Can He not reach thee with his tender care? Can He not hear me when for thee I pray?

What matters it to Him who holds within The bollow of His hand all world, all

space,
That thou art done with earthly pain and sin?
Bomewhere within His ken thou hast a

Somewhere thou livest, and hast no need of Him; Somewhere thy soul sees higher heights to climb;

climb; mewhere still there may be valleys dim thou must pass to reach the hills sub-lime.

Then all the more, because thou canst not hear
Poor human words of blessing, will I pray.
O true brave heart, God bless thee, whereso'er
In his great universe thou art to-day.

The Catholic Unions in Berlin (Ger

many, Temporarily Grosel.

Symanicate from the Great

In accordance with the ordinance to prevent
the bluse of the right of assembling together,
leopardizing all true freedom and order, pabsed the 11th of March, 1830, the following
unious archeweith temporarily closed, by order of the undersigned police presidents.

The Catholic Journeyman's Union

Leopardize the Catholic Journeyman's Union

belonging to it.

I. The Academy of the Journeyman's

Lucius Catholic Journeyman's Union

the dward's Masters' Union.

8t. Edward's Masters' Union.

Aprentices' Union—all of this city,

The St. Boniface Union of this city,

or with the following unions appertaining

The Union
 all of this city.
 III. The Plus Union of this city.
 This is to publicly notify all person taking part in any of the any person taking part in any of the temporarily of the person taking part in any of the temporarily of the person taking part in any of the temporarily of the person taking part in any o

members thereof will be fined no less than five and no more than fifty thalers, or imprison-ment of no less than eight days and no more

ment of no less than excess only
han three months.

[8. K., 2f. c.]
Berlin, the 21st of July, 1874.

Royal J Police President,
J V HERTZBERG.

Social Freedom Illustrated.

In No. 21, Vol. 16 of the Journal, we pub-lished an account of a new spirit painting, illustrative of "social freedom," promiscuous,

The following letter from the medium will give further intimations of some of the resul-The following letter from the medium will give further intimations of some of the pecul-lar characteristics of the painting. But to be fully appreciated, it must be seen. It is on exhibition in our Art Gallery, and free to all LETTER FROM THE SPIRIT ARTIST.

But Sealers FROM THE SCRIT ARTIST.

But S S Jonés — From statements made to me by J. Chilms, I Instruct you wished to see stime of my work. I have been impelled present the sealers of my work of the sealers of the present you. The least of elegand is the vite free least tides. The least of elegand is the vite free least tides. The least of elegand is the vite free least tides. The least of elegand is the vite free least tides. The least of elegand is the vite free least tides. The least of elegand is the vite free least of which largely predominates. You also notice of what vite stand each combination put it to the severest test you please, and if you come to the conclusion of an a hambeg and a sheat, demounce me areach. Give credit free to love all good and leadshe sets and wherever found; then free to despise least and wherever found; the free to despise least and wherever found; the free to despise least and wherever found; the free to despise least and wherever found; then free to despise least and wherever found; the free of the whole, it is probably the best Course. My wife whole me to get a despise least with free least view of contention—only the free least part which she totally above.

I am yours.

I am yours, B. S. GIPPORD.

Rev. J M. Peebles in New York.

The Secretary of the Society of Progre

The Scentary year. After York, writes to us follows:

Bro J. M. Poebles has daished his engagement with us for the month of July, and most profitable has these to us all. By his great all. We shall miss his generous sympathy, for he is not one of those with whom familiarity breeds contempt, but he carries so much of the profit of the pr

breeds contempt, nor word with him that ap seek to be the angelie word with him that ap seek to be the angelie word with him that ap seek to be the angelie and the seek of th

The Locate-diransheppers,

S. B. Josza, E.-Q.—Harring, Jest about 4500 worth of plants and grapes within four days worth of plants and grapes within four days would say that I discovered that willtie make —not a large fare, but made, will drive the size circulation, sope of your readers may end this before the locutar seach them, and by making a small fire to "raise a smoke," they making a small fire to "raise a smoke," th

Manhattan, Kunasa, August 3d, 1874.
We with pleasure publish the foregoing at the earliest moment.
We hope that the people in those sections of country that are liable to be infested with the hord of granshopers, will try the experiment when they see them coming in such clouds as a small control of the section of the se

Mr. and Mrs. Miller.

These most creation mediums have left Chicago, and will ston at the principal, places on the Chicago, institution and Callery Hood, and hold readers. They will then cross the reversion Missouri, at Quilary, and with Kirkswille, Masoin, Hamibal-Tomitiana, and other twins of any note. Until Repetually in the Chicago of any note. Until Repetually in the cross of any note. Until Reptually pleasure in reloguismenting should be addressed to Mr. Ty. Miller, Quincy, Ill. We take pleasure in reloguismenting them to the fayorable consideration of the Reptitualizar awhever they may go. Both are septended medium.

State Camp Meeting at Iowa Falls, in the 9th to the 18th inst.

In our last week's issue we spoke of the Camp Meeting which is to be holden at Lewis Falis as if it was to be holden at Lewis That was a mistake. It is to be holden at lows Falis, and we hope that there will be such a gathering of true Spiritualists of sever before congregated in the Weet.

On Monday night, August 17th, in Brown's Hall, Rocksprd, Ill., Mrs. John W. Cochran will deliver her jecture on "Bays of Truth and Light." The Secture is tell of Spiritualism and has a word to say for Thomas Paine.

HISCTHER ALFRED DRAN of Waverly, Iowa, writes. The speakers at our Grove Meeting, the first Staterday and Standay in 'September, will be Mrs. Morse, of this State, and Mattle il. Parry of Beloit, Wis, and probably one or two others. A nice grove near the central part of the city, and, a large gathering and good time is expected. All are instituted.

THERE will be a Spiritual meeting held at Geneva, Ill., East Side of village; Bro. T. B. Taylor speaker. Bro. Cowdry who notifies us of the fact, fails to give date of meeting.

Whipped Curs.

BINDTHEN S. S. JUCKES—Through your beforevolven, I has a weekly reader of your independent spiritual Juckesa. I could not get along well in the path of progress without its some well to be path of progress without its some bidge not so bright and wise conting from E. V. Wilste and Bidge-jamm Todd. Twice our, for what purpose is best known to themselven. I have never devised from the path of cur, for what purpose is best known to themselven. I have never devised from the path of an an of free love with the path of the

the moras purity of the moral core in a main ever choice, and object to finy mediumistic life and above, may object to finy medium to the first and the first and the first and the springfield, Mass., at Liberty Hall, during Sprimter; in Faltem, Mass., during March, 1873. I Sprimter; in Salem, Mass., during March, 1873. I Western States for November, December and January, Address Dr. H.P. FAINFIELD, Greenwich, Massachanetts.

A. J. Fishback

A. J. Flabbuck.

John Chauer writes from these for the second of the wherebouts of Bin A. J. Fishback, and of his grand success in lecturing in Low. Bin. Philade has placed as set in lecturing in Low. Bin. Philade has placed as additionable with the second of the seco

FIRST PROPOSITION.

The physical and psychological phenomena and teachings of Modern Spiritualism emanate from, and are produced by departed human spirits, and are calculated in their tendency and inherence to accure man's greatest good here and hereafter.

A. J. FISHBACK, Affirms, F. W. EVANS, Denies, SECOND PROPOSITION.

The phenomens, teachings and these of Modern Spiritualism are in conflict with the Bible, and are mentally, physically and morally injurious to man, individually and collectively.

July 31st, 187s.

Second Proposition.

Different Opinions of Heaven.

Different Opinions of Heaven.

The study of Sa's various helds entertained by the inhabitate of different autons as to what is to constitute their future home when they have "halfield of their mortal coil," and they have shall be a substitute of the variably picture their heaven in accordance with the creed or belief in which they have shall be a substitute of the variably picture their heaven in accordance with the creed or belief in which they have thinks that his heaven will be an "vargiaging heating ground," where he will have nalimited would be heather than the suggested by Riv. O. It. Springeon. According to him, and the supposes and the suppose heaven to be a locality when the suppose heaven to be a locality when he had have plenty of bood, a confortation of the suppose heaven to be a locality when he can have plenty of bood, a confortation of the suppose heaven to be a locality when he can have plenty of bood, a confortation of the suppose heaven to be a locality when he can have plenty of bood, a confortation of the suppose heaven to be a locality when he can have plenty of bood, a confortation of the suppose heaven to be a locality when he can have plenty of bood, a confortation of the suppose heaven to be a locality when he can have plenty of bood, a confortation of the suppose heaven to be a locality when he can have plenty of bood, a confortation of the suppose heaven to be a locality when he was strangen to the common the suppose heaven to be a locality when he was strangen to the common the local plents and the suppose heaven to be supposed to have a strangen to the common the local plents and the local plents and the suppose heaven to be supposed to have a suppose heaven to be supposed to have a strangen to the common the local plents and the suppose have a suppose heaven to be supposed to have a su

Philadelphia Begartment

scriptions will be received and papers may be obta-olegate or retail, at 63, Kane St., Philadelphia

Having been overtand with multitudinous habors, we were compelled be lay adde all, and go away for a week. Our good friend Katie Rings add it ought to be two months, but we can be all the superior of the superior of the A trip to Nissaus Falls, and two lectures at Waverly, N. Y. on our return, was all we Mr. and Mr. Holmes hove left Philadelphis for a few weeks recreation in the country. The interest in their seasors, and especially in upon her in the morphog at Waverly and at home twice, to large and appreciative and home twice, to large and appreciative and autumn when the friends return and resume their seasors.

astumn when the friends recurs.

Since coming back we find a page of Mr Owen's lecture, the conclusion of the report contained in No 21, Aug 8th. As it is quite important to the "fearned Professor," we give it here; it was the close of the first part of his

iceture
Lugievening—I am sorry to tell you this—
spound professor of this city, whom I share
spound professor of this city, whom I share
young fullow had a so little respect for the oc
casion that he threw his handkerchief at the
materialized spirit plan is and estephed out into
the oplotily returned to the cabinet, and not a
single manifestation was had afterwards
cable, and not a
single manifestation was had afterwards
chief, and turned to go, I could not refrain
time asying. We have you to thank for h. str.,
sight.—Without reply be hastily left inroom.

angal. Without reply be hastly low-fler-committed have asked bins with the would think of asyoge-who strending, a church and dissenting frombybe-sentimenthe-spreased by the clergyman, should throw a hendsterchief at his best. Dhyow think the preacher, und the present the present of the present of the heart to continue his sermon! If we do not enter these circles with similar feelings of reverence to those with which the best Christian enters his clurch, we had better

The Dark Side.

The Dark Side.

Some of our prominent medilins and writers have presently declared, that "the winds of the side of

through these extremes, we do not heatste to repole to insufficiently, with the pensatite, as well as its grand realizations and revails and the second of t

Most of our readers have probably spent leasant hours by the brilliant shores of Lake eman, and know by experience that every re-mement of our latest civilization, with few the drawbicks, meets the crowd that lotter on the waterside from Geneva to Mos-

of its drawbicks, meets the crowd that ioliterations the started from Genera to Mon-shock benefits and the paper, drosses, dines and goesles, as well under the shadow of Mont Illiance as in London or Paris, with the Monte of Mont Illiance as in London or Paris, with the The very conference of the modern surroundings may set the traveler thinking of the time on the overy long and when the dark the started in the started in the started in the salventh of the started in the salventh of the sa

Course of the river Dranes, a good walker reaches in two hours the ruins of the Abbey of Asiph, Counsed in 1107, and until the last leading of the Counsel of Marzine opens in the form of a shell; round which ring high montalins, thickly made the Counsel of the Counsel of Marzine opens in the form of a shell; round with ring high montalins, thickly the Counsel which ring high montalins, thickly the paths of Marzine on the walk of the Counsel of Marzine on the Sanghard walk of the Counsel of Marzine of Marzine of the Counsel of Marzine of the Counsel of the

and keep the valley chill, so that no fruit-trees and few vegetables thrive there, we the health was and few vegetables thrive there, we the health vegetable three there is no credition, and the grown of the control of the control

rather would be seized as they were, and that he would the. Their predictions were fulfilled.

If the would the their predictions were fulfilled.

If the prediction is the prediction of the pr

and came down head foremost as a tiquired night do. We have said that his father's night do. We have said that his father's of a sorcerer, had been foretold. Twernier, however, had no fit of setal conventions. He was not for start of the sorcerer had been foretold. Twernier, however, had no fit of setal could be nowed to the setal to the setal that the was not been setal to be setal that the when he was hungry and tried to eat, this devil preveated him from litting lood to his mouth. He closed his teeth when others tried to feed deviction, and did now had been setal to feed the close that the setal flow of the setal flow. He can be setal to the close that the local dectors reperied to be shownful and unaccountable. A physician conduction of a disease that the local dectors reperied to be shownful and unaccountable. A physician the cases that had appeared at this epoch, relative has an interview that he had with one of the prostessed. We wonth some details of Constant observations quoted further on. The patient was about thirty years old. The patient was about thirty years old when was dark in completion, and of a nervous temperament, her seath was agood. Af the time of my varie has weare the was making preparations to the seat of the result of the conduction of the patient was about thirty years old when we adolt in completion, and of a nervous temperament, her seath was agood. Af the time of my varie has weare the seat of the seat of the completion, and of a nervous temperament, her seath was agond.

his normitive, which are repetitions of Doctor.
The analysis was about thrighter on
The analysis was about the completion, and of a nervous
time of my vail the was making preparations
to go to Salienches, a town at some alistance,
to go to Salienches, a town at some alistance,
the property of the completion of the co

The Spirit World.

[For some time past my print ferrands have been neglige me to add to the Halddelphan Department, one in which they may have the opportunity of entities their broughless for the past of the proper time of the past of the past ferralese the measur of reaching more individuals than any other paper on Epiticalism. Spiritualism and the past and the past of the past of the past of the past of the Spiritualism and the past of the past of the past of the lates to time to give through my orwanized, but select some that I may report as given through other medium, whose nature will be given with their communication.

A NARRATIVE

CHAPTER XI

THE PRINCEPHY OF SPIRITUAL

THE PRIMARY OF STRUTTLE LIBELS. Having been engaged for early type handred years in connection with wagons circles in of these, we desire by the property of the philosophy of these. All power is spiritual and invitable, and it is All power is spiritual and invitable, and it is all power is spiritual and invitable, and it is reached the plane of thought on which they reached the plane of thought on which they reached the plane of thought on which they realize that \$0.0 is dual, consisting of the father and Mother God. And those systems of religion which recognize only a made God and have done much to rested the progress of the race.

of estigions which recognize only a mid-field are exceedingly deficient and imperfect, and have done much to retard the progress of the control of the contr

must be brought into action, the first essential for an efficient circle is this blended and that monious action of the different elements which

compose II.

In spirit life, and especially in the higher conditions there is such a perfect appreciation of talks, that spirits are drawn together by their listerior feelings, and hence circles are their listerior feelings, and hence circles are their listerior feelings, and the listerior feelings are the listerior feelings are the listerior feelings and the listerior feelings are the listerior feelings and the listerior feelings are the listerior feelings and the listerior feelings are the liste

Annual Meeting.

Our first Annual Meeting will be held the first Saturday and Sunday in September, at Highe's Grove, near Millin, Lowa County, Wis Mrs Mattle Highet Parry will be the principal speaker, assisted by none taient. A cordial invitation is extended to all.

J. W. VANDINAN, See y.

The Clock Struck Three.

This admirable work, just sound front Use Publishing House, ably sentains the reputation of the settler. The Clork Struck vine and The Clock Struck Two were well received by the people, and were read with integer inter-est. The Clock Struck Tores sentificated and a additional struck. The security caccelence and superiority of Spiritualism. It will com-mand attention and respect wherever dipriritual ion has gained a foothold. We shall have oc-cation by shilled to it again soon.

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the a first class Tasticuline of learning.

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serong which specially a special process of the serong period with this capacition, as it places "Social Process" sero it belongs, and claims to be practical in its suggestions.

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cants.
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BIX J L POTTEN

BIX J. JOYGES—The bistory of Floodwood dates back at least six thousand years. To follow said lines in all their vindings, is not street to be seen to be seen to be seen to be seen to follow said lines in all their vindings, is not served to be seen to be see

lest, and that was the RELIGIO PRINCES. JOURNAL.

If the man had not sounded the slarm at Williamsburg, who can tell how many would be williamsburg, who can tell how many would be also as the property of the state of the slare at the state of the slare at the state of the slare at the slare

actment.

After the passage of the above resolutions,
Dr. Gardner said, "What becomes of marriage under the ruling? If it be right for the
sexes to cohabit, any law can not make it
wrong"

The date and with a borone of transfer and transfer and the religit of the right for the sexes to cohabit, any law can not make it. These resolutions relate to horse stealing, highway robbert, or the back pay steal, just as Them to the sexes of the sex

f name are problem ull in her great exual

so brittle that Jt is liable to suap as any moment. But in 14 kings, 11th chap, 31 terms, we have another example of social freedom. And they handred concubines, etc., till fished most did not get the sexual relation perfected, for surely he died. For hypticinas as Solomon and Max Woodbull prescribe for our sexual lils, and die laking the medicine, that is to create the whole world, how can we, poor feltwist of the sexual relation of the sexual relation to the sexual relation t

In time of need.

It appears that the world has always had so-cial freedom Silvouenks. The Bibble informed in freedom Silvouenks. The Bibble informed says. Allow me to refer you to chapter and were. Turn to Isakah, "chap, 8 verse, aloo to Jeremiah. 23 chap, 30 verse, and Ezektel, 16th chap, 25 to 42 verse, and you can get this chap, 25 to 42 verse, and you can get the chap are so that the says the says the says that the says the sa

What Constitutes Spiritualism?

BY DR. II P PAIRPIELD

What Constitutes Spiritualisms.

AND BELLEY TAINFIELD

In this enlightered age of progressive thought and freedom of speech in which mortals and the universe of reside and matter in all its relations of file, constitutes the alpha and onegative of the constitutes the sliphs and onegative of the constitute of the constitution of the constitution of the constitution of the principal process of the constitution of the principal principal process of people on earth, who ought to cultivate for each other the spirit of frastrand long, it is constituted to the constitution of the consti

dictates of love and windom, which constitutes the main spring of action. Freedom also is clustered to the fundamental principles of Spirituals of the fundamental principles of Spirituals. We are free to live, more and have our happy progressive being, but this life must be edited by the second of the second of the proper spirituals, and the second of the second o

Of the Passage in Tacitus. BY A B. CHURCH.

According to history, the eye of man never saw it previous to a, n. 1465. It was probably interest to give Christiania van Mintorial bais from the pen of Tactinas as attempted in Josephus and otherways, for 1500 years.

See the Christiania van Mintorial bais from the pen of Tactinas as attempted in Josephus and otherways, for 1500 years.

Statistically the pen of Tactinas and action ratio by pen of the pen statistical by Pops Adalas the first, that "lastead of Christ being represented in the form of a crucification of the pen of the pen statistical based of the pen of the pen

should represent a crecimen many many or and a should represent on many unitaries, and was crucibed for asserting he was divise "and he was a street of the same of the same of the same of the world," 'God being weakley for seas in the form of a lamb up to 850, and after that time, in the form of a lamb up to 850, and after the same of the world, 'God being weakley for seas in the form of a lamb up to 850, and after the same of the sam

Columbus, Ind.

BARRITY's HRALFIT GUIDS now ready and for sale at the office of this paper. Price, \$1 00. SERIN for a copy of Edwin Drood complete, paper cover \$1.00.

Poices from the People.

HINGHAM, WiS.—Mrs. M. A. Potter writes.— That.-fright angels will guard you ablely through earth life, is my abnere wish. GRARID, I.L.—Daniel White writes.—If you know of any good physical medium passing through here, I would like to have them stop with meand site up the dry bones here.

MERIDIAN, MISS.-W. G. Stevenson wri I like your paper first rate in a general way, if you do give some pretty tough Spiritual ya

tnem.

E. RANDOLPH, VT.—T. S. Merrill writtthink my fifty cents has tried your paper
enough to know that it is the best that is pri
the United States, for it is not afraid to
lish to the world the truth, and put down
lovelsm.

loveism.

ROCK ISLAND, ILL.—J. M. Norris writes can not well be without the Journal. I shall and take it as long as it advocates truth as I unstand it. May the good angels bless you in cobating error.

WESTON, W.V.A.—8. E. Barrett writes.—Every number of your Journal received here seems to increase the interest felt in the Spiritual Philosophy, and I believe that great good tan be done be fit we could have a good test medium to visit Weston.

We'con.

CALIFORNIA, MICH.—Mrs. I. Bailey writes.—
The enryl feel for the homeless, made so by the
proclaid poly pill, those who have been execut in
nearly, who have been as suddenly brought down
MARENNO, I.A.—Y. Drown writes.—I take
great pleasure in extending the elevabelise of your
AMARENO, I.A.—Y. Drown white.—I take
great pleasure in extending the elevabelise of your
ply is the cressent active of the world.—It comes
to me with its wavel increase of life and light, in
COLINIES, NID.—A. B. Charel writes.—Will.

influence on the sweet increase of rice and light, COLLAMB, S. Nills—6. B. Church writes—Will you allow space to inquire of friend Timery it between the spirit will haven's "suppressey". The spirit will haven's "suppressey" has clost shall not be seating to estile questions of the spirit will have see a so to make the spirit will have see as to be spirit to the spirit will be spirit will be spirit with the spirit will be spirit with the spirit will be spirit with the spirit will be spirit will be spirit will be spirit with the spirit will be spirit will b

charm.

RIENZI, MISS.—J. M. Martin writes.—I have experienced much pleasure by reading the Journal, and I hope some benefit also. There are but few professed Spiritualists in this part of the country. Your position on the free-love question will be fully endorsed in this part of the country will be fully endorsed in this part of the country you are sympathics with you otherwise or the country and the country will be fully endorsed in this part of the country by all, whether sympathics with you otherwise or

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(blockudd.)

A few months etre the logical contest between Boothroyd and Muylon, Ida playfully many and beautiful to the logical contest between Boothroyd and Muylon, Ida playfully "Papa, what think you by my two lovers! Which one shall taker!

This she did to draw her father out, earlier than the logical many that the latest of the latest than the latest of the latest and more interested in high, and gave us ministeable signs of being in carnest to gain both per hand and heart.

"Which one shall you take, did you say, and had falled to think that you's better take them both."

"And what shall I do with both."

"And what shall I do with both."

"And what shall I do with both."

"Tayou them overboard, just as you can be a with the page, how creef," add the lengthing. "My fixunyface, you know it is against my principles to give orders as to what persons a shill dof mine shalf/bree or not love, and I have determined that, you shall wish of the state of the shall be a shall

"Why, to y, dear old man," and she,
"Why, to y, dear old man," and she,
"Why, to y, dear old man," and she,
"Why to you have been appeal a ever back, so far, and
you are ever so wise, but I am quite inclined
to blist that you've missed it that time. Do
strinck with a certain something that, it wery
profound and mysterious in the chest-ter of
"I've often known young laddes in love to
be swe-struck with their lovers," and her
"I've often known young laddes in love to
be swe-struck with their lovers," and her
"I've often known young laddes in love to
run wild after a mere foolish ingonise? Is
"that the way you have rearveging" arrantage,"
"The turth of it is, that Boothroyd caneful
be a commonplaye labore, or if he is, he high
a commonplaye labore, or if he is, he had
to the whether popular or unpopular. Paps, W' an
money, or fashlon, or fame. If a man has
these, all right, but these without the "man
would be but superfield pleythings that
weigh such a person as Lomond in about
five minutes, and can sound Mr. Musson
of Boothroyd the more be grows upon
me like some large object in nature, as a
he is deeper and broader than myself. Musson at first looked with a kind of contempt on
that like some large object in nature, as
he is deeper and broader than myself. Musson at first looked with a kind of contempt on
that like some large object in nature, as
he is deeper and thought were duplayed but
that Munison has proved only a babe to comparkens, and new when any difference of opjuparkens, and new when any difference of opjustrate, and any only of the comparkens, and new when any difference of opjumentage and thought were duplayed but
that Munison has proved only a babe to comparkens, and new when any difference of opjucommence. If you had heard him as much
as I have you would agree with me, i wantyou remember the case in which the lawyer

- B. Altington so electioner even when
there was no hope of reward,"

"Well, all there of as were eitting together
at one site and I remarked as I took up the
there

"No, you must not," I replied. "Is he arried "sail I locosely.
"No, and really I don't know but he ould fall in love with a young lady just yout the character and style of the charact "No, you must not," I reputed.

arriver said loosely on the work of the house of the house the h

"Yet. "Why didn't you fell me of it before ?"
I forgot it, Peps. And then I was so surprised to see Mr. Boothroy's learning. All states of the second second

can help it "
Mr. Hootstroyd then called upon Ida's father
Mr. Monthroyd then called upon Ida's father
Mr. Manning remarked that "he was something of a stranger, and that he idd not know
whether he would be in circumstances to ateach of the stranger of the stranger of the college of
human nature, and she must decide in seatuman nature, and she must decide in seat"Mr. Manning," said Mr. Bootsroyd, "your
solicitude with reference to your daughter is
both natural and proper, and in anticipation
very kind to mis says," "Ark Mr. Manning and
his family to come over to Staten Island and
pay me a visit. We will have a pleasant social
tend to bestow upon Mr. James Boothroyd." I
tled him I would try and prevail upon Mr.
Manning to come to day and spend the night
"Manning to come to day and spend the night
""Do og," add he, 'and I will send my car""Do og," add he, 'and I will send my car""" Do og," add he, 'and I will send my car""" Do og," add he, 'and I will send my car""" Do og," add he, 'and I will send my car-

the control of the co

lice her silerante smiles and tears and overpowering a motions prevented her from saying merity of the sile of the

A few days after this Mr. Monom proposed surmine. Mr. Jacop Boothroyd seeings clear field, approached. Life on the subject. He is described, approached. Life on the subject. He is described, approached. Life on the subject. He is described, approached. Life on the subject. He is described to the subject of the subject. He is described to the subject of the subject

We've commenced harmoniting aiready, here up to the very control to very a word about my daughter, said Mr. Manning. "I have rearch her, on much the same principles that you have commended to the same principles that you have loss of the commended to the commen

them. A few months later the legal union of the happy lovers took place, and we leave the bride and bridegroom seperatuending the building of a tasty and cory cottage home on. the Arways and may their love and truth increase evermore, extending into the celestial as well as through the terrestrial life.

REVIVALS, THEIR CAUSE AND CURE. By Huden Toute. Boston: Colby & Rich, Publisher. Tutie Boston Cohy & Rich, Phillipser, This is a critical and comprehensive exami-nation of this question. Mr. Tuttle presents a clear solution of the subject. The cause of thèse wild tumultuous excitements that have assumed the name of revivada, is presented to the world in a concise manner, in an eight page pamphlet. It is well worthy of persual.

page pamphlet. It is well worthy of permit.

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In Rutland, Vt., Aug. 4th, by Rev. C. Woodhonse, Mr. EDWARD BROWN and Mire DELIA M EDDY, both of Chit tenden, Vt. In Rutland, Vt., July 21st, by Rev.C. Woodhouse, Dan W. Hony, of Chittenden, to Miss Eva L. HEUSTED, of Bidge Mills, N. Y.

Passed to Spirit Fife.

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Passed to spirit life, from Ogden, Utah, July 8d, 1874, little Ele saur, youngest child of Thomas and Rebecca Staynor, aged 8 years and 1 month. Footral services preformed by the writer, Era. P. W.

OLIVE C. SCHRADER passed to spirit life, June 5th, 1874, aged 47 years. Disease, dropsy.

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o spirit-life, from Delano, Minn., July 50th, A., daughter of Mr. and Mrs. Teas, aged 5 1 15 days.



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VOL. XVI.

CHICAGO, AUGUST 29, 1874,

GRAND SUN

The Chief of the Natcher

BY PANNY GREEN M'D BUGAL.

From the dark cypreas valleys, O Father' of Waters, The race of the Red Man is passing away, We must leave our old woods and the graves of our Fathers, To roam in the track of the vanishing day. Yet the Lord of the Forest was noble and estately.

Ere the strength had expired in his stacks ing bow.

He stood like a rock in the moment of danger, With a hand on his hatchet, his face to the free.

His people, like feaves of the summer woo., utunberless,
O'et their hunting grounds wandered, the fat and the free,
While the Long House, toutstretching from

the Long House; outstretching from sunrise to squaet, a shadow unbroken from mountain

The Great Spirit saw the fair home of his children. drep, with a sweet smile the generous And blest land;
He gave us the squash, the corn and the bean plant. nawered our wants with a bountiful

From the North to the South, on the wall of the sunrise,

Ee hung a cloud cortain to hide us from
view.

And told the bright stars, that were set there
to keep it,
That the eye of no stranger must ever look
through.

And for moons without number, in virginal heauty.

The land of the Red Man reposed in the deep, and only the Angels that guarded her gateway.

Might her, or look on her shadowy also, and the shadowy also.

The King of the Beavers, long watchful and jealous,
his poor people so worried and slain
big rope that held the dark cloud to
its mooring. And swore by his teeth to divide it in

want.

So, hard by the rock in the core of the Creecht.

He grassed at the hard rope from sunset till dawn.

When the Morning Star woke to her watch and her duty.

And to her fair couch the young H ssper had gone.

Thus many moone passed, and the Beaver King, tireless, Still tugged at his task till the heavy sweat pearled; But at length the last fiber hung, pensile and

parted,
And the cloud-curtain flew from the face of
the world. It flaunted away o'er the gate of the Orient, Refulgent with all the bright beauty of

Into banners of crimson, and saffron, and purple, By misculevous frolicsome winds it was

Still higher upfurling, the loffux of splendor Drove out the deep Shadowa, so heavy and of which with good of the splendor with glory, For the sir and the light were all blazing with gold.

The bright Mording Blar had been lingering in love-dreams.

This were tinged, ere she woke, with the coloring fair;

For a youth of Orion had won her, and horne here.

In his ov en arms, away through the ambient She awake half unconscious, and blinded with splendor,

She works half unconscious, and minode with a sphendud, see the and mischief this wrought; But the brightness and beauty—confusing—lampined her sweet spirit and colored her theughtness.

strove to regain and replace—the lost Shadow; But, slas! all too far, and too freely, it fied, Then she hid from the face of the angry Great And pillowed in darkness her besutiful

Out afar, and afar, flow the crimson cloudcurtain—
Away, and away, o'er the fathomless deep,
Whild the Big Water watched o'er his sunny
Spice Island,
That lay on his bosom, all softly asleep.

hen the white stranger looked through far-seeing eye-beams.

That cut deep the distance, and lighted the way;

No terror could chain, and no danger disarm him; Nor would be a moment be tempted to stay.

B. S. JO (ES, ROPTOS,

By his powers of enchantment, courageous and

e stole from old Heno, his big bursting thun der.
To unblad and let loose on our wood shelt-ered shore.

For all the dear rights of home, country and freedom. freedom, We poured in red rivers the blood of our braves.

The white demon ravaged our beautiful borders.

His tracks were all bloody—a spirit of wrash.

He was clothed with a bad strength, and armed
with destruction,

And the fires of our blazing towns, lighted
, his path.

All we loved or held sacred—our tin tressures, He stru k with some deadly or withering

spell,
Till bis corn had grown rank with the mold of
our people,
And at his snarp as ring our old forests
fell.

And now from the long cherished Land of our And now from the long cherished Land of our
Fathers
We are driven away, to behold it no more.
The darkness around us no dawn light shall
brighten;
For the day of our pride and our glory, is
o'er.

And when the Deep River rolls darkly before

And on Life's cold hearth, lie the fast fading

The Angel of Doath, on the trail of the rain-bow. Shall lead us/away to the Country of Souls.

* Th. Mississippi ... May of the Northern tribes had a trailition that be refer to Shelly of the Walte Stranger, there had been a hadon were united in one. Thus, in tast highly Signature leaving one may be long flower, and they decycled it as a sching from the Atlantic to the Pacific, I Physical Book.

The Eternal Christ and the Man

About eighteen hundred and seventy-four years agy was born in a manger in Bethlem of Judes, one who by c-mands of a spirit messenger was samed "Jesus." As become an acknowledged teacher, it soon came to pass that by the disciples, he was called in the seventy of the seventy o

ne seems perfectly accordant with our commen, with reason and the eternal fitness and
nature of things.

The seems of the eternal fitness and
nature of things.

The second of things of the word
"Garists" Smply, "The Acolated." Was
"Jesus of Nacarda" the only Carist Nay,
for it was custom of the fitness to anonise
apart to their offices, and some, if not all, of
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part to their offices, and some, if not all, of
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was easile to see "man force, rable of Jena it is said, Acea 10: 68 that God souted him with the "Holy Spirit." Tau was he constituted "the Original Facility Committee of the Control of

styles meaning of such language as Rt. John tones in the opening of his genged, with regard to the "sweet," which, both there and in our thoughts, has jiways been incimately association. The anomatical properties of the sweet, which is a such that the same thad the same that the same that the same that the same that the sa

carnation of Ges in all his children. Before Josus was born, the anoliting spirit was in the prophete when they sought to know what "the spirit of Christ which was in them did signify." It was in all others, though they did not realize it on a to seek to know either the spirit or themselves. But you was a superior or themselves. The contract was not the spirit by measure unto "General was not the spirit by measure unto him," if y, he gave it abundantly, in a very superior degree.

gave it shundaulty, in a very superior de-tended to the control of the control of the control of the third was the control of the control of the control in the control of the control of the control of the impossible, for us to inderstand or have any discontrol of the control of the control of the discontrol of the control of the control of the third of the control of the third of the control of the third of the control of the control of the control of the third of the control of the control of the control of the third of the control of the control of the control of the third of the control of the control of the control of the third of the control of the control of the control of the third of the control of the control of the control of the third of the control of the control of the control of the control of the third of the control of the control of the control of the control of the third of the control of the control of the control of the control of the third of the control of th

beneficon law was perrect aw. "When the heneficon law of hereditary descent." Is well understood, that knowledge will prepare the complished the heneficon law of the second law of the complished law of the law of law of the law of

ness.of his life?

There are places near the cocan, that are parched and desolate for want of the inflamous of its waters. Some obtained prevents their flow in, and the waste place blossoms as a garden. So there are obtaiced in the conditions and characters of men, that prevent the full inflow of God's life to man's conscious.

These obstacles, though the result, purity of education, but chief of hereditary induced, which are Vated on childre, 'even to the third and fourth generations,' are barred, removed, and fourth generations,' are barred, removed, and love early not would be abundantly through the consecution of the induced to real virtue. Let those be removed, and love early not would be should and the consecution of its induced in the consecution of its induction, and the consecution of its induced in many the father who desilictly in man, he discit the works. Every one thus considerable in the consecution of the spirit, even as it did in Jeans.

In me, ne dieth the works. Every one that counting to threat, finder set. Then the mortal counting to the read, finder set. Then the mortal the set in the finite of the secretary of the secretary

manupous in its descret from parent to child. Condider again that the immediate and strongest mental activities of the expectacy by psychologic power, wrought into the form-ing temperatures, faculties and disposition of the emeryor third, to be manifested in triple power to the activities of the earthy first power to the activities of the earthy first piew pearang and struggle for liberty. Born of parents emeasible modern with the virtues, cradied amides incre commodions, be was the epidamatron, los appears underduced to extreme. The outgrowth of the spirit of liberty, new may pre-emerative qualitat.

hearty, no was pre-mined as expected in the reministration, too, formed as epoch in the naa people in tent strategie for incerty. It is noministration, too, formed as epoch in the nation's bistory, as a superior of many as spiritual activities, there must have been a sigorium; and yearning after the great Parent is spiritual activities, there must have been a sigorium; and yearning after the great Parent is spiritual activities, there must have been a sigorium; and yearning after the great Parent bedded the mappass of that feeting, until that aptitual yearning, intensified by the pyerson large power of the maders' terp feeting, cut were yatiocoptible to the inspiration of the Holy Spirit, one was could see nigate truths, and spirit, one was could see nigate truths, and to the properties of the people of the pro-let to sistory of the people, and would help, and other process would be repeated on a seconding to provision of the perfectly wise of the process would be proposed to the deciding the process would be repeated on a for civilization, and religious ideas and our civilization, and religious ideas and

ting after the initiatio, a toke of word, and initiating and a second of the second of the second initiating and the second of the second of the second initiation of the world's longing, of the whole crea-tion granting and travalling in pair together, and the second of the second of the second pass, the second of the second of the second tion merely, but of mankind, illustrating in his character the universality of the world's need and of the Father's love.

Moses was the medium of the Old Covenant Moses was the medium of the Old Covenant

world, and what bondage and struggles and surrows avoided! Yet when these sublime sworms, availed! Yet when operating a proposabilities are presented, the way possibilities are presented, the way teles and the ideal realized, yet fewer proof of such possibilities. Doubtles and Gol breakled their sweetest on into the forming mind, and so will very such, conditioned to receive the Jesus was born with every such, conditioned to receive the Jesus was born with every such, conditioned to Respirit. Yet when these sublime esented, the world sneers a did at Jesus, both at the calized yet Jesus was the ditties. Doubtless, affects

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harmony. "W love should be n, as light and blimest thought

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PRABPUL OF CHARTISEMENT.

hysteria, to call the neighbors. Then the pan of beans took a diagonal allide off the table, where it had been placed, and a currant pie but all first in the been placed, and a currant pie but all first in the part of both. Very much assonabed, but still more pressed for time, and exploiting contained, but still more pressed for time, and exploiting contained to the part of both. Very much assonabed, but still more pressed for time, and exploiting contained to the part of both. Were much assonabled, but at till more pressed for time, and dispared as about making another pie in a time of the perfect of the part of the perfect of the part of the perfect of the

TOOK A PLYING LEAP

then the pilet side of the stove. The der did not fall, but side, and lighted on a better did not fall, but side, and lighted on a better did not fall, but side, and lighted on a cough for Mr. Med, and she went some side of the side o

UNDER INFLUENCE.

Them in the orporate and throw the objects about as a many throw the objects about as a many throw the objects about as a many through the objects about as a many through the objects are the objects as well known as any laws of matter."

I ways further, that if this young Polish and not be objected to the objects and the proper condition and not be objected to the objects and the proper condition and not be objected to the objects and the proper condition and not be objected to the objects and the objects are the objects are the objects and the objects are the objects

"Man only Yea - but only part"

"Que, "Will you till me what you mean by
many part", part by which I asw and fell."

"Then the prayer you have given as
loss not apply to you not be
"You the same and t

for His help and quidness."

If the help and quidness."

The controlling spirit, or what ever people-will call it, then left, and another, who also will call it, then left, and another, who also regularly in the help and the property in t

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serverible to the physical says of man, it needs must don a material covering. It is retional to believe that the great end of Providence, in allowing the wonderful spirit main
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Behold the hobic work they do, Whose nature angels bless, While in true love and wisdom too, They live to righteousness.

The proud and great(*) assail them oft With words as black as night, Yet still in faith they look aloft And follow still the right.

While fees without and fees within Their character assail. Their character assail, The persecuted medium To cruel cross they nail.

The ignorant who scarce discern A single law of God, Are ever willing still to burn Or torture with the rod.

But whi it is a thought most sad— That those who know the right Snowld persecute with jesious hate A single soul of light

ot in all sges of the world

The enemies most dire

Are those, like viper, secret curled

Within your own camp fire. Then mediums, be ever caim Whatever foes or friends may do, And always pity more than blame Whoe'er would injure you.

For in the stillness of the calm, Or mighty roar of storm, The righteous never will be harmed But wafted nearer home.

Then let the world in folly rail, Bo ye your duty do, And ever o'er lifes ocean sail In harmony most true.

Bless those who'd tarnish your g Whatever they may do. Be ye uprightl and let your aim He ever just and true.

In love and wisdom work for all, And angels will be near Their strength to give that ye ne'er fall, And nobly live while here.

The world of fees and seeming friends Shall thus be put to shame, And humbly try to make amends For slandering your name.

Then ever on in duty press!

Thro sorrow, grief ead pain
Thro pleasure too, and happiness
Your harmony maintain.

Tho' all the world combine to curse And crucify your souls, Tho' malice black (and what is worse;) Around your pathway rolls,

Be firm and true 'remember too While journeying along That angels bright aid with light, Ard love shall conquer wrong.

Plagiarism.

FAREND JONES.—A satticle in the last Journal beaded "C. B. Locas," opens up again miss own years. As a sticle in the last Journal beaded "C. B. Locas," opens up again miss own years give my throw the guide on that questled. While I was being developed as a sigualing medium, by what purchased the state of the property of the state playing state of the property of the state playing stabol, and one little roungier by one of the state playing stabol, and one little roungier as haf a sheat dailer than his fellows, enach the role of seacher: he is fact, "bigger boy." But tillute fellows of his own after and calible, with a larger boy as teacher. This line of argument was corrected on through his flow, and contents of the state playing stabol, and one little rounger by a teacher. This line of argument was corrected on through his flow and contents of the state of the sta

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by foreast the work it was destined to per-form. While it recognized the principle in nature outcropping among all nations and people on the face of the globe, called religion, it seem-theces views it as but the antecedest of the development or unfoldment of that ever-ent and the seem of the seem of the con-pression, however, as the photocolect of the development of the seem of the seem-per of the seem of the seem of the seem-ment to develop to the admiration of the seef, a Panthon of seemal progression whose foun-dation to co-ternal with nature herself, and as boundless as infinited.

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boundless as infinitive.

In the content of the con

but the magnificently grand and blessed re-sults of our shorn were portrayed to our as-tonizhed vision. Much of the former we have since been called upon to en-dure. Tour faith in the promises made, and other repeated by angelle friends, has continually buoyed up our spirits and prompted us to renewed efforts. The spirit of love and encouragement has been from time to time, as necessity seemed to de-mand, showered upon us from the angelle piperse, in a manner little to be comprehend-ed by the great mass, any, not even by the most stranced Spiritualities.

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t advanced Spiritualists.

ow, as the rubbish of free love is nearly reved from the great ship, laden with angelic and light, we see looming up in the art distances greater, and by far more agree work for the RELIGIO-PHILOSOPHICAL

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As that distance is shortened, we feel that
new and fresh traptrations await, and that we
shall enter upon our ever-increasing duties
under it with even greater peak, more potent
power, and with largely increased facilities to
meet the wants of the millions who are already being stirred to the insermost recesses
of their socials, to seek for more known;

edge of the hydrafter, and to inquire into the philosophy of the New York States of the Philosophy of the We are States that the Razano-Pitto-sortius, Journal, was pre-eminently insurable to supply that mental food so 'accessary for the development of that philosophy which is to feed and refresh the milition of thinking people now engerly seeking for, and envirage, more light volume of thinking people now engerly seeking for, and envirage, more light volume of thinking, more light volume of thinking, more light volume of the page. Elgh years of increasat of the property of the proper

Readers of the RELIGIO-PHILOSOPHI JOURNAL are found scattered over the civil world. They are found by many thousands in our beloved land where Modern Spiritualism was first ushered in, and by here and there one

was next exerce in, and by nere and there one in foreign countries.

Without bossess or saying aught that should, in the least degree, militate against our cotemporaries in Spiritual Herature, we can truthfully sfirm that the RELACIO-PHILOcan truthfully shifm that the KRIAGIO-PHILO-SOPHICAL JOHNAL has now a larger circula-tion than all other Spiritual papers combined, and yet our circulation is nothing to boast of, nor is it anything to be compared with what it should be.

nor is it anything to be compared with what it should be. To the end of scattering thought upon will be publicately among those who only know of it from the reproach which the great indiany has brought upon it, we have ascribled thou; where the second is the second in the second in the second will be second in the second with the second will be second with the second will be second in the philosophysidiff, must be actor make up the evidence of the indispetable truths embraced in the philosophysidiff, must be disseminated unmough the masses. The one ward march of free throught must be recognized, and object the second of the second in the second of the second in the

of its destiling beauty, to the gare and admin-tion of the weedid. We call the roll of all true Spiritualists and We call the roll of all true Spiritualists and sound the claim tempet to awaken all lovers of angelic communion to the great duty and necessity of holding the bea-con lights they possess high aloft, that others may, as they have beet, by exided in the way to opiritual truths and angelic com-munion.

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Wilson's Lament Over the Sharp Line

E. V. Wilson has of late been lecturing in several localities, where the Moses-Wood-hull element was so scarce, that none could be found to favor "Social Freedom," but on the

count to ravor second recoon, but on the contrary all were outspoken in opposition to it.

Then and there it was that Wilson do nounced both Moses Hull and Victoria C. Woodhull, in most extrawagant language, accusing Mrs. Woodhull of prestitution of the

wilest kind.

But how is it when he found it necessary to cater to that element for support through the Frontier Department of the "Spiritualist at Work!" He says

cord, let us be wise, and let the bitter spirit op down before the Spirit of lower. Yee, that is just what every Moses-Wood-hollite in the land will say. "Let us have love," says life ways life in the land will say. "Let us have love," says the Wood-hollite for your for their natures do mandia! "Let us have love," says the Wood-hollite for your for their natures do mand it, and their health will be ruined if the passions are not gratified," say the "Social Free Lower Woodhullites. Now let us see just what Wilson means. It says the Spiritualists are drawing sharp lines, and are dividing on the line Redical and Conservative, brought about by the bitter course of the Relicio Philosophical John NAI.

Thank you, Mr. Wilson. For this, you are at war with us, and have used a foul tongue and pen, trying to make the people believe that we were in practice what you call a That sharp line you spoke of is just the line

That there line you apeke of its just the line to be maintained, and that shape line you wish to shilterate. You are pleased to call the advocates of promiscous seauni indulgence, "Radical," and the opposers of that infamous spectrine you call "Coperatives. Your somenclature is borrowed from Mrs Woodshipli. No one but Mosee Woodbullitee call true Spiritualists conservative. They are independent, outspeken reformers of the most subserial stamp, but not advocates of Hecultouness.
Wilson, you have got so in the habit of presenting false colors to catch the unwary, that you do not give the reader credit for common sense.

But for that fact E. V. would have held his place as a department editor in this paper up to this time. We did our very best to extricate him from

his place as a department editor in this peper up to this time.

We did our very best to extricate him from the inform, I he at one time promised us to go write them no more, and published them to more them to make the more than the second therester, to wit, at the Right and Chicago meetings, he was found fighting heartly in the ranks of "Freedovers." Yes, it was at those "meetings, surrounded by the most outspeken advocates of "Social Freedom," got there by his own procurement, for the very purpose of getting resolutions of its endorsement by the Northern turned request extended by the most outspeken advocates of "Social Freedom," got there by his own reclaimations made but a few days before, and desided that "social Freedom" was german to Spiritualism, and now we find him again kumbly imploring Spiritualists to returns as he did to the "Social Freedom" venut.

No, newer 'The kind of love that the "Gentie Wilson" would wish Spiritualism to feast their use. It is seems to -sait his pelate. The sharp lines which draw Spiritualism for the workships at the shrine of the "Woodhulls," are now well defined, and the "Gentle" may red assured it will never be less so.

And a million' of voices will be peated inquiring why, if Wilson is not. Woodbullies, and it is not of more importation, the production of the properties of the "Social Freedom" in theory and in practice is wrong, as the Ratioto-Philosophica, Journal, asys it is:

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A Question of Moment-A Case Well Put.

It is well for the readers of the Ratioro-Par

It is well for the readers of the Rallopo-Pni-Leonorulcai, Journal, estatered breadcast over the words, to know that we most interly shbor subblishness, false pretendous and impositions of every altain, aniety prelis and anietiste which tried their great souls as nen were overs before tried, show of the y clee of Mosarchy and estabilished a Republican form of govern-nest which is now our britaright. As before to so magnificent a legacy, we, as particult citizens—soverings, should ever in the least degree play the part of snobs to the represen-tatives of any power under heaven, and more especially not to cater in a humilisting manner to an individual who may be bett to the title of "Lord," under a government that does not recognize that all power rests in the governed, and that one citizen is as much a lord as and

The Governor Gederal of Canada, causes Lord Dutlerin, is now sojourning a few days in Chicago. A most corrupt City Government is using the people's money to entertain bim. The Theo makes the following sensitile and well advised remarks upon the subject, which we approve and publish for the consideration of our readers, hoping it will in some degree when to advant the sentiment of the American. help to elevate the sentiment of the America people to a degree of nobleness of character, that will frow down the official mobe that use the people's carnings for individual gratification, while poverty-stricken and ruined men and women, by reason of the recent fires in our city, can be counted by thousands.

our city, can be counted by thousands. The specials which the common council of Chicago presents in connection with Lord more pitful that say which has been witnessed since the carnival of todyjam which was created here by the sou of the fisseasus more pitful that say which has been witnessed since the carnival of todyjam which was created here by the sou of the fisseasus. The Studay Trace begs that this article may give no effence to the specificasus who happens it is polite and just to assume that he is, and therefore he is greater than governor general. For the mayor and common council of the city of Chicago to display themselves like a docked a single state of the city of Chicago to display themselves like a docked a single state of the city of Chicago to display themselves like a docked a single state of the city of Chicago to display themselves like a docked a single state of the city of Chicago to display themselves like a docked a single state of the city of Chicago to display themselves like a single state of the city of Chicago in the sole capacity in which a single state of the city of Chicago in the sole capacity in which a private general state of the city of Chicago in the sole capacity in which a private general state of the city of Chicago in the sole capacity in which a private general state of the city of Chicago in the sole capacity in which a private general state of the city of Chicago in the sole capacity in which a private general state of the city of the cit

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The friends of Mantue and vicinity will hold The rriends of Mantue and vicinity will hold, their yearly Gilbert's pic-nic fth Maple Grove, near Mantue Station, Ohlo, on the first Satur-day of September, 1874. Foot. O. P. Kalloga and other good speakers will be present. As are igsthed. D. M. King will canvass for the Journal. Wilson still astraddle the Fence, with an Enermous Jug of Water on each Shoulder.

In the last number of The Spiritualist at Work

he says

"The Spiritualists are drawing sharp lines,
and are dividing on the line R-dical and Conand are dividing on the line R-dical and Concourse of the Euclator Pittacowners. J VernNAL. At Minespolls. Lake City, Wilsons
and St. Pani, the druint the briefsh already
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Yes, he would have the Spiritualists re

Yes, he would have the Spiritualists resolve that "Moses Woodbullists is germain to Spir-itualism," but if any Moses-Woodbullites get to understand the infamy of that dectrine and abandon it, he calls them "whipped cura." In his manifesto, he says:

In his manifesto, he says

In his manifesto, he says

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Spiritualism."

The above parsgraph is E. V. Wiison's own writing. When among true Spiritualists, he professes to be opposed to Woodhullism. If he is honest, why does he aboue those who have abandoned Woodhullism: Let he reader bear these facts in mind when they hear Wilson complaining of this paper and-its editor. editor

editor.

But who is the whipped cur* It will be remembered that we copied in number twestyone, volume siteme—three weeks ago—a letter from Item. Todd, which he published in his
editorial department of *Ope *Age, giving has
rime trake which he told of Wilson, made
him so obsequion, that well may Ben. again
reiterate. "gan, and not Patritield, Randolph and
Randoll, are the whipped cur, for no one but
a whipped cur would say of mea, after the esttigation I gave you, what you die say, in nordpatriositing manner, as follows:

"We must Brother II M Todd, of Ypillacti,
Mich, at Battle Croek. Brother T, Ille ourland, and souy will be counted among those
who minister to us as spirits, but our brother
knows that he 'Gur Age, 'Cale & Walshrooker's
have been the superior of the color of the color of the
life to the cause of Spiritualism; may his reward be great. Gur Age, 'Cale & Walshrooker's
Brother Todd is one of its editors. Ope 'Age
inkeat he extreme radical whee of the social
question. We wish her and her paper success."

Lobb paper that he prays for the success of. But who is the whipped cur? It will be re-

Lois a paper that he prays for the suco Lola's paper that he prays for the success of, is the vehicle of the quintessence of Moses-Woodhullism. Ben. closed his flagellation article, which brought Wilson down upon his knees, in the above quoted fulsome p Todd, in the following language

"Why, it was I, E. V. Wilson, the egotial, the great mogul, the god almighty of Spirit-

"Why, it was I, E. V. Wilson, the cyotist, the great mogul, the god aims(hy) of spiritualities, and I run is S. Jones and the R. P. Joursax, and the Northern Hilliois Association of spiritualities." I am displeased, all and sid sail, knee when I am displeased, all and sid sail, knee when I am displeased, all and the second of the spiritualities. "Arsis, 'Yet I am your friend." "Arsis, 'Yet I am your friend." "We would take occasion the second of the spiritualities of the spiritua

had self-sizuktion is enough to obtain any logical had been about the most bear for might data this. "Ben-justina" is none other than Ben. Todd, a department editor of 10.58 Walshooker's paper, who gave E. V. Wilson the flagellation above quote, as an oditional in his department.

It is an old saw, that the lettle should not call the pit black. If Wilson it looking for whipped cars, he will see one by looking jain of the beat of the pit black. If Wilson it looking for whipped cars, and "the is housed when he may be all the mirror, and "the is housed when he may be more without the state of the st

· Cremation.

In England the hishopof Lincoln and the blahop of Manchaster are quarrillag over the command of he bishop of Lincoln is studying with a view of finding a reply.

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(**instruction Problems** uses: |
We do not deel on the various ballecteations that best some even of those who were not convalued among the villagent. There were black dogs, and a girl declared that the saw a man change into a bird, and dry ways. Free more present that the progress of the saw and change into a bird, and dry ways. Free more present that the progress of trees, and passed being on the insvers of trees, and passed believe that they did see these wonders on powerful is the imagination. We doubt not have been seen to be seen that the progress of the progress of the same properties. Strange power of the mild, that, in certain circums are proposed to the progress of the progre

were assalted by blasphenics and invective, and a seems of convultions quality any recordal acting the middle ages followeds.

I all a seems of convultions quality and present of the converse of the conve

myuaga.
The ories, biasphenies and imprecations as increased at the approach of a priest, or church, or during exorcisms.
The impressions produced at great distances

The prediction of the sick of the time of ous ballucinations and demontacal

um.
o personation of the evil spirits, who of themselves in the third person always.
Arthand examined and sonlyred case ried medicines in vals. He went away, on no greater copus-lation to the efficient of the superior consistency of the control o

souls, than that they were a prey or spreame. "Switters demonpathy? the Morzinois might reasonably have asked. What was it that had some to their sales? Healthy and ploors mothers, some with child, some nations, because the sales of the sales of the sales with child, some nations, which was not some sales of the sales with the sales w

stered biasphemies and "seed language which Weeping would size at. Reportable girls biasphemed all they'believed most accreding the second of the second of

by one of the respected sourceres, for a year after waght-daily vaniled what said declared to be the same wine, not could she get rid of a superior of the same wine, not could she get rid of a superior of the same wine, not could she get rid of a superior of the same wine, not could she get rid of a superior of the same wine, not superior of the same superior of the superior of the same superior of the sa

is we fastire, there open the door of accession the evil spirits. In the case of a street, there were the door of accession the evil spirits but their media, as they are the case of the

and malicious goasip of the same disch.

The Israelites, who had prophets and seers under celestial control, were forbidden to had caused them all, so far as they could be found, to be put to death. His crush proceeding was in harmony with the spirit of the special communication of the special communication closed against one of the acceptance of the a

punishment for their moral dereliction. "Is there evil in the city, and the Lord hath not done it?" "Shall we receive good at the hand done it." "Shall we receive good at the hand tives indicate the prevailing sentiment of the Bible. God ten of limited in his agencies to the pure and good of either take or the spirit rerate (vindicate) him," and make "servants of lances of fire," he can also use the evil spirits of both earth and hader to execute his he could send a strength of the could send a raven to feed [Lijhsh, and in the absence of all other medium; he could make one of Bislam's ass. And my readers will requested to release the little children, "If these should hold their peace, the stones would cry out."

member that Jesus said to the Jesus, when requested to rebuse the little children, "If these
should hold their peace, the stones would cry
Jesus recognized the existence of evitapititis,
and their power to tribence and control have
made the peace of the peace of the states. The states are
made to the their control in the history,
as a prominent feature of his mission was to
"cast out devils." And when he commissioned to
them was, "cast out devils." And we are
informed that the evil spirits which thrists and
the Apostize cast out spoke in saudite votest
cupied, just as strifts now speak through moders mediums. Here is what some of the evildients was about casting them out. "We
know thee, who then art." "Thou art Christ,
the Son of toil." That some of these success
evil spirits had more faith and knowledge
than many Modern Spirits alist, for many of
Nearsth. And this confession of the evilspirits is fait to the Orthodox decrine of saivation by "faith slone." We read of "cerspirits" and of "Mary, called Megaleise, out of
whom went seven demons." Then we have
of of "Mary called Megaleise, out
of whom went seven demons. There we have
off the Goddernees. There Josse met a man
infested with evil spirits to such an extent that
he became a lumatic, wore no collete, and
the feld down before him, and cried with a
boul voice, "What have it do do with theJesus, them the deviated him for his name,
the spirits who occupied this medium and
made him a lumatic, replied, "Legion, Recause
come out of the man. Here followed a scene
which prhaps has no parallel in the history
of the world." The apprints been, and were
wonderful phenomena at we advance to the
second of the spirits and the reports to the
content of the spirits a feel as a human diet
is inconsistent with the highest development
phers and acclusates, and that the presence
and, Effonces of evil spirits in our world
down from heaven, will be admitted by all
Irres Spiritsal Philosophers. There also for

when we have more more than the consection of the conwhen we shall appreciate the meaning of that
"great guil" of which Jesus speaks.

Mand, harmony, peece, love, and of the true
shpritual Patiosophy. Every true Spiritualist
appreciates the policy adopted by the Finden
appreciates the policy adopted by the Finden
spiritual Patiosophy. Every true Spiritualist
appreciates the policy adopted by the Finden
stroubled him. "They sent for Davia, son of
Jesus, who was a skillful player on the harpy
produced, vascquished for the time being the
evil spirits. Bepiritualist have partially
learned this important issue, and know that
and is discussed, and facilitates intercourse with
pure celestial inessengers. The angels recogpanied the announcement of the birth of
Jesus, the Sun of God, by a concert of heavenhighest, peece on sorth, and good will to
man. Like the Lord's prayer, the sentiments of
their song formish a pattern sorthy of our
formed with appreciation and taste, never fails
to have a good effect, itset when accompanied
with, the influence, in producing the requisite
harmony of feeding, and susceptibility to hypiritual
impressions, it way greatly increased. The
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vocal and instrumental music, and attractive correways indicated by the same and style of its
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The Recency-Titloth Scandal.
During the fivestigation of the great Boecher
and Titlon recards, the press of the county
has feemed with excessful reports with tittle
regard to truth.
Mr. Titlon and his friends have been heard,
and Mr. Beecher has responded. Whale much
only treated upon the public mind in regard
to Mr. Beecher's guilt after Titlon gave
the taitinony, up to the styre of Beecher's
response, there are comfiguredly very few
unprejudiced minds, who do not only believe
in his entire innocence of the charges preferred
against him, but that they were conceived and
made for the sole purpose of blackmailing
the great prescule.

the great preacher.

It is shocking to think that so able a writer as Theodory—Tilton, could so far forget all sense of propriety as to become fascinated with the charms of so vile a woman as the Woodhull, and be lead by her down to the depths of degradation, that the evidence in the case seems to warrant the world in believing be has fallen to

Of this case we shall speak further after the committee shall have reported. We may be permitted to say, before closing this brief article, that the results of the examination surtains the position the Rennon-Princasorn-tox. Joinnach, has always taken in regard to the case. And all good Spiritualists will rejoice that so great a reformer as Henry Ward Beecher, has come out from the trying ordeal, like the pure good from the fire, more brillian, and all the more to be admired.

If he had fallen the finger of scorn of every bigot would have been pointed to him with a baywing wag of the head, saying that is what your Digeral principles lead to. Of this case we shall speak further after the

Something Important-A New Book

THE GENERIS AND ETHICS OF CONJUGAL LOVE.
BY ANDREW JACKSON DAVIS-READY
BY THE 25TH OF AUGUST.

Mr. Daris ho, sun written a hopogaly going, plate, radical little rolume on Cooping Love, in Si to conditions of growth, and developing the laws of its manifestation. He leaves nothing untouched. Extreme social agitation on one side, and ultra-orthodox bigota on the other, receive is this book a full share of attention. We anticipate a very large designed for this fresh work on, as subject of such with importance. Price in paper covers, 50 cents; in cloth corrected, productions of the control of

Dress Reform

Dress Reform.

The American Free Dress Association will hold its First Annual Convention at Childs Rial, Patnerville, Olio, September 24 and 33, No question now agitating the public mind appeals to the reason and the conscience of a deeper pathon than the subject was are to discuss. Upon a proper solution of the vital problem of a suitable and hygienic darea, deproving the State State of woman but Able speakers will be in attendance, and the whole subject will be most thoroughly and Arrangement have been made with the proprietors of the Cowless House to esterata itoos attending the Convention at \$1.00 per modulos at the 25co dwell (Temperance) at \$1.00 per modulos at the 25co dwell (Temperance) at \$1.00 per day. Both are furnished to the State St

Spiritual Convention.

Spiritual Conyention.

Borran 8. S. Josse, The Minnesota theorems 8. S. Josse, The Minnesota theorems of the Control of their Seventh Annual Convention in the City of Minnespolis, commencing Friday, Septemberth eith and continuing in session over gaged to be present as speaker, and we extend a cordial invitation to the mediums and speakers of our biasts to come and help make this ber of this association feel that they can do something towards intibling up the cause by plipitualism. The friends a Minnespolis will care for delegated as a title meetings of the Amociation, and the Rights will keep delegate conceue presdy to work in behalf of the interest of true bightrasten, stiling all side issues such to out of the C. P. Colling, 'Society, Northeled, Minn.

Annual Meeting.

The Nineteenth Annual Meeting of the Pricade of Ruman Progress, of North Collins, will be held at Hemick Hall, Branch, Eric Co. N. Y., on the 5th, Eric and 5th of Asset Co. N. Y. and the 5th, Eric and 5th of Asset Co. N. Y. on the 5th, Eric and 5th of Asset Co. N. Y. on the 5th of Yellow Co. N. Y. on the 5th of Yellow Co. N. O. N. O.

Dollins.

By Order of Com.

B. Brown, Versailles, N. Y., Chairman.

A. E. CARPENTERS a prominent Spiritual cocturer, would like to make arrangements for coctures the coming season. Address him at 35 Weshington Avenue, Chelsee, Mass.

BRO. J. V. CARPENTER, of Fredericksburg Bins, J. V. CAMPENTER, of Frederickburg. Low, writes to usin reference to a report of a force Meeting. If the report of the same came to the science, it was published. We desire brief accounts of all Spiritual meetings, and will publish them promptly. Transa will be a Grove Meeting at Clear. Transa will be a Grove Meeting at Clear Lock, Billeals Co., Mich., Shariday and Sinday, the 22s and 23 tof August, 1874. T. H. Skewart, and D. Gilford, spirit artist, engaged for the speakers, etc.

Dn Jounson, please give your Post Office address; will then attend to you.

Some person from Bucyrus, Ohio, a \$1.00, but no signature.

L'AURORE (The Morning Light) - This is the name of a Franch Protestant weekly news-paper founded in 1896, and published in Mon-treal, Canada, at \$1.50. (United States \$2.00) trea, Canada, at §: 50. United States §2 00 per annum. It contains articles on the 60 m portant questions of the day; a special corres pondence from France on European political and religious matters, as well as general family reading and news, etc.

A Desperate Case.

A Besperate Case.

Miss. A. H. Routson, Adams street and the avenue, Cheago, Hi, Davis Marasus — I three dollar postal mosey order, to pay you for a diagnosis of his case, and prescription, been sick almost three years and a helf—"took cod," settled on the left lung in the shape of wholest inflammation. The air cells of the lung drows toold—"begated." He came very near dying, thought so himself, suell one has been desired in the shape of the s

to ening it up. They freshmily rever the control of the control of

course, have much assured action. If you guides can hasten a cure of my son, we shall feel grateful to their and you, and the shall read to their and you, and the kind enough to attend to my son's case at as early as hour as you possibly can. Your Respectfully, Enarrys T. Ressell.

168 Park Avence, Indianapolis, Ind.

A. H. ROBINSON, DRAR MADAME

GOD BLESS TOU AND YOUR SPIRIT GUID odd bless for any form sprint outrost. J. Mrs. A. H. (Derrison-I respired your ideier in den time and as ten days here passed, will report. I am pleased to say that my health has improved very much since reserving the treatment; in fact, it seems as if I was almost if not entirely well. I will enclose a lock of my hair and wait further instructions. God bless you and your spirit guides. Yours inchestly, Goo, H. GHLPFING.

Letters of Fellowship.

The RELIGIO PHILOSOPHICAL S.-CHETY on the 13th of August granted a letter of fellowship to Brother Ulvie Urban Laconder, M D, and on the 16th to Bro. J. F Mason, of New York City, authorizing them to solemnize marriages in accordance with law.

HENRY STOWELL, please give your Post Office address, will then comply will your re-

J. P. Bown, who writes to this office, not give his Post Office address. Do so your recent will be attended to.

Mrs. Robinson diagnosed and prescribed the proper remedies, and here follows the first re-port.

MRA A. H. ISOBERSON, DEAR MANAGE.

Your letter, containing a prescription for my invalid son, was duly received, but it was several days before we could procure all the ingredients, and a corresponding delay in the use of the remedies, followed.

When he did heart it uses a very marked.

lawaid conserved days before we re-served days before we re-sound the remedies, followed.

When he did begin its use a very marked improvement set in, and continued until the second of the remedies, followed.

When he did begin its use a very marked improvement set in, and continued until the second to be sold—he is much better physically than he has been for years, and this is no in-tinuately associated with, the use of your pie-tinuately associated with, the use of your pie-tin and the second of the continuation of the to give your intelligent "control" except to give your intelligent "control" the reddi-to give your intelligent "control" the work-tion, and they proper selection to produce the desired results, and is anything but at the proper selection to produce the desired results, and is anything but at the proper selection to produce the desired results, and is anything but at the proper selection to produce the desired results, and is anything but at the proper selection of the lower plane.

proved condition. Yours, Enastus T. Russell.

168 Park avenue, Indianapolis.



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